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11/01/2021 08:40:58 AM  
REL 1/3

This document prepared by: Vanessa Alton  
10011 S. Centennial Parkway #340  
Sandy, UT 84070

When Recorded Return to:  
10011 S. Centennial Parkway #340  
Sandy, UT 84070  
Ref No.: Stewart 014796991



### DISCHARGE OF MORTGAGE

State of UT  
County of Salt Lake

The debt secured by Mortgage recorded in Real Property Mortgage Instrument # 20140515000146420 or Mortgage Book n/a Page n/a of the records in the offices of the Judge of Probate of Shelby, Alabama, from: Jeff A Stewart, aka Jeffery A Stewart and Amy J Stewart having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, Cadence Bank, N.A. has caused its name to be signed this 10/29/2021.

Cadence Bank, N.A.

By: 

Lori Whitehead, Authorized Agent

State of UT  
County of Salt Lake

The foregoing instrument was acknowledged before me on 10/29/2021 by Lori Whitehead as Authorized Agent of Cadence Bank, N.A., who, as such Authorized Agent being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



Courtney Payne- Notary Public  
Comm Expires: 10/5/2024

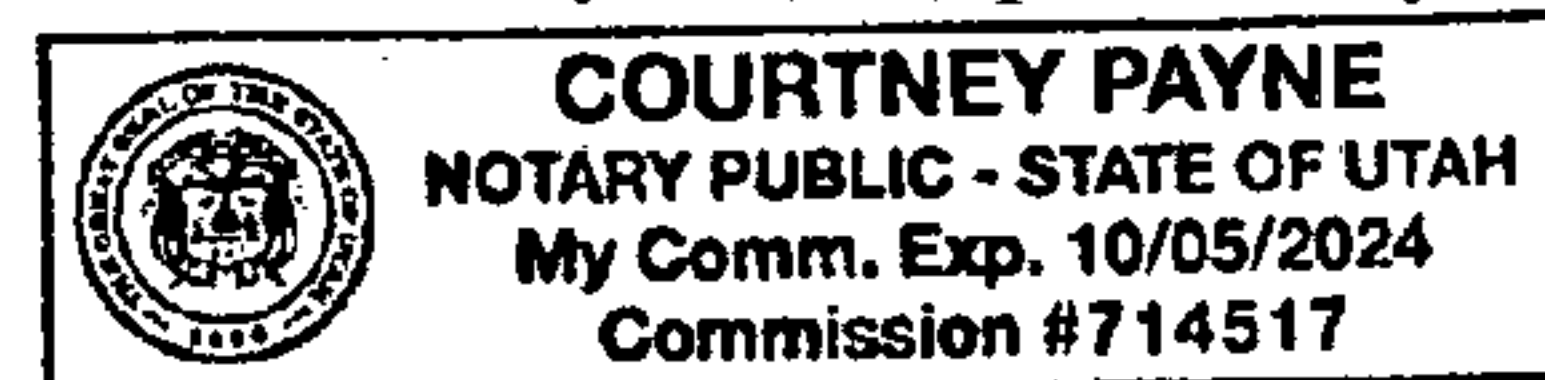


Exhibit "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA,  
TO-WIT:

LOT 9, ACCORDING TO THE SURVEY OF SILVER LEAF, PHASE I, AS RECORDED IN MAP  
BOOK 24, PAGE 16, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

50-FOOT BUILDING SETBACK LINE FROM SILVERLEAF CIRCLE AS SHOWN ON RECORDED  
MAP.

5-FOOT EASEMENT WITHIN BUILDING SETBACK LINE AS SHOWN ON RECORDED MAP.  
COVENANTS, CONDITIONS, AND RESTRICTIONS (PROVISIONS, IF ANY, BASED ON RACE,  
COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN ARE  
OMITTED) AS SET FORTH IN INSTRUMENT DOCUMENT RECORDED IN INSTRUMENT

#1998-20102 AND INSTRUMENT #1998-40390.

COVENANTS FOR STORM WATER RUN-OFF CONTROL AS SET OUT IN INSTRUMENT  
#1998-27246, INSTRUMENT #1998-33340 AND INSTRUMENT #1999-  
14085.

RESTRICTIONS, LIMITATIONS AND CONDITIONS AS SET OUT IN MAP BOOK 24, PAGE 16.  
ENCROACHMENT OF FENCE IN MAP BOOK 24, PAGE 16 LESS AND EXCEPT ANY PORTION  
OF  
LAND LYING SOUTH OF THE FENCE AS SHOWN ON MAP BOOK 24, PAGE 16 IN THE  
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TRANSMISSION LINE PERMIT GRANTED TO ALABAMA POWER COMPANY AS RECORDED  
IN  
DEED BOOK 168, PAGE 167, AS RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.

EASEMENT TO PLANTATION PIPELINE AS RECORDED IN DEED BOOK 113, PAGE 209 AND  
DEED BOOK 253, PAGE 576.

RIGHT OF WAY TO SHELBY COUNTY, RECORDED IN DEED BOOK 231, PAGE 196.

TITLE TO ALL OIL, GAS AND MINERALS WITHIN AND UNDERLYING THE PREMISES,  
TOGETHER WITH ALL OIL AND MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND  
IMMUNITIES RELATING THERETO, TOGETHER WITH ANY RELEASE OF LIABILITY FOR  
INJURY OR DAMAGE TO PERSONS OR PROPERTY AS A RESULT OF THE EXERCISE OF  
SUCH

RIGHTS AS RECORDED IN BOOK 338, PAGE 549.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR  
MINERAL RIGHTS OF RECORD, IF ANY.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/01/2021 08:40:58 AM  
\$29.00 JOANN  
20211101000525570

*Allen S. Bayl*