20211029000525090 10/29/2021 03:27:17 PM REL 1/1

> LAUREN N TURNER 1210010914 PO Date: 10/14/2021

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from LAUREN N TURNER AN UNMARRIED PERSON to COMPASS BANK dated MARCH 15, 2013, filed for record MARCH 19, 2013 in mortgage volume/book, page DOC No. 20130319000113940, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said <u>PNC BANK NATIONAL ASSOCIATION</u> has hereunto set their hand this <u>29th</u> day of <u>OCTOBER</u>, <u>2021</u>.

Tax Parcel ID # ______

162 HIDDEN CREEK COVE, PELHAM, AL - 35124

PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK

MICHELLE F PYBURN MORTGAGE OFFICER

State of OHIO
County of MONTGOMERY COUNTY

)) SS:

Before me, <u>COREY WELLMAN</u>, a Notary Public in and for said county, personally appeared <u>MICHELLE F PYBURN</u>, <u>MORTGAGE OFFICER</u>, of <u>PNC BANK NATIONAL ASSOCIATION</u> <u>SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK</u> known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **29th** day of **October**, **2021**.

COREY WELLMAN

NOTARY PUBLIC

IN AND FOR

THE STATE OF OHIO

MY COMMISSION EXPIRES

APRIL 21, 2025

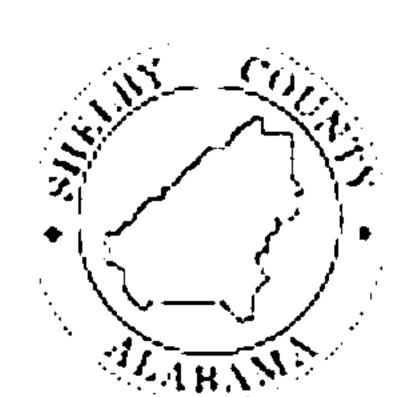
COREY WELLMAN

In and for the state of **OHIO**My commission expires **4/21/2025**

Prepared by:

Return To:

COLE HOLLAND PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626 COLE HOLLAND PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/29/2021 03:27:17 PM
\$23.00 BRITTANI

20211029000525090

alling 5. Beyol