20211028000521810 10/28/2021 09:04:20 AM ASSIGN 1/1

**ALABAMA** 

COUNTY OF SHELBY LOAN NO.: 0012496253

PREPARED BY: JARED THOMAS PETT
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, Ph. 208-528-9895



## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, NATIONAL CITY BANK, located at 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342, Assignor, does hereby assign, transfer, and set over unto PNC BANK, NATIONAL ASSOCIATION, located at 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated SEPTEMBER 29, 2005, executed by ALMA E MYERS AND EDWARD G MYERS, MARRIED, HUSBAND AND WIFE, Mortgagor, to FIRST FRANKLIN A DIVISION OF NAT CITY BANK OF IN, Original Mortgagee, and recorded on OCTOBER 27, 2005 as Document No. 20051027000560480 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 27, 2021. PNC BANK, NATIONAL ASSOCIATION SBM TO NATIONAL CITY BANK BY SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT

JARED THOMAS PETT, ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE ) ss

On OCTOBER 27, 2021, before me, LAURA L. STUMPP, personally appeared JARED THOMAS PETT known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR NATIONAL CITY BANK the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

LAURA L. STUMPP (COMMISSION EXP. 04/30/2027)

NOTARY PUBLIC

LAURA L STUMPP Notary Public - State of Idaho Commission Number 20212103 My Commission Expires Apr 30, 2027

· HIM

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/28/2021 09:04:20 AM
\$23.00 CHERRY
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