STATE OF ALABAMA	)
COUNTY OF SHELBY	

#### WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT CHRISTOPHER HALE and SIKU J. HALE, husband and wife (together herein, "Grantors"), whose address is 1047 Willow Creek Court, Alabaster, AL 35007, for and in consideration of TWO HUNDRED THIRTY-ONE THOUSAND THREE HUNDRED AND 00/100 Dollars (\$231,300.00) and other good and valuable consideration, receipt of which is hereby acknowledged, hereby GRANTS, BARGAINS, SELLS AND CONVEYS to OPENDOOR PROPERTY TRUST I, a Delaware Statutory Trust (herein, "Grantee"), whose address is 410 N. Scottsdale Rd., Suite 1600, Tempe, AZ 85281, all of Grantors' interest in and to that real property in Shelby County, Alabama, described as follows:

# SEE EXHIBIT A ATTACHED HERETO.

Property street address: 1047 Willow Creek Court, Alabaster, AL 35007

SOURCE OF TITLE: Instrument Number 20150130000032620

PROPERTY ID: 13-7-26-4-001-012.063

REAL PROPERTY TAX: \$ 0 due and payable by December 31st of the current year

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said Grantee and Grantee's assigns, FOREVER.

THIS CONVEYANCE IS MADE SUBJECT TO any and all real property taxes which may be due and payable with respect to said property, and all restrictive covenants, easements, rights-of-way, and prior mineral reservations, if any, applicable to said property of record in the Office of the Judge of Probate of Shelby County, Alabama.

AND, except as to the above and the taxes hereafter falling due, Grantors, for Grantors and Grantors' heirs and personal representatives, hereby covenant with the said Grantee and Grantee's assigns, that Grantors are seized of an indefeasible estate in fee simple in and to said property; that Grantors have a good and lawful right to sell and convey the same in fee simple; that said property is free and clear of all liens and encumbrances; that Grantors are in the quiet and peaceable possession of said property; and that Grantors do hereby WARRANT AND WILL FOREVER DEFEND the title to said property, and the possession thereof, unto the said Grantee and Grantee's assigns, against the lawful claims of all persons, whomsoever.

This property constitutes the homestead real property of Grantors.

**GRANTOR:** (SEAL) Christopher Hale STATE OF HABBURA COUNTY OF JUNE STA I, Pamela Denise Williamsthe undersigned Notary Public in and for said State and County, hereby certify that Christopher Hale, a married man, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of said conveyance, said person executed the same voluntarily on the day the same bears date. Given under my hand and official seal this 13 day of Detable, 20 21. SIGNATURE OF NOTARY PUBLIC Paralle Dentise W. M. Coms My commission expires: May 1. 2025 [Affix Notary Seal] 

IN WITNESS WHEREOF, the undersigned has hereunto set hand and seal on this 13 day of October 2020

ober, 2021.

PAMELA DENISE WILLIAMS

Motary Public

Alabama State at Large

### **GRANTOR:**

(SEAL) Siku J. Hale

STATE OF HIMMA COUNTY OF

I, Peurela Deutse Williams the undersigned Notary Public in and for said State and County, hereby certify that Siku J. Hale, a married woman, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of said conveyance, said person executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13 day of Deleber

[Affix Notary Seal]

SIGNATURE OF NOTARY PUBLIC Famela Denise W. 166aus My commission expires: May 1. 2025

This instrument was prepared by:

PAMELA DENISE WILLIAMS

Notary Public

Alabama State at Large

JOEY N. OFORI, ESQ. 423 LITHIA PINECREST ROAD BRANDON, FL 33511

When recorded, please mail to:

ANTONIO MERCADO -ANTONIO.MERCADO@OSNATIONAL.COM OS NATIONAL, LLC - DEPT. 15 3097 SATELLITE BOULEVARD BUILDING 700, SUITE 400 DULUTH, GA 30096 #371674

The Grantee's address is:

410 N. SCOTTSDALE RD., SUITE 1600 TEMPE, AZ 85281

## EXHIBIT A

[Legal Description]

LOT 32, ACCORDING TO THE MAP AND SURVEY OF WILLOW CREEK, PHASE II, AS RECORDED IN MAP BOOK 9, PAGE 102, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The parties herein confirm and agree by their signatures above and/or acceptance of this document that the preparer of this document has not advised the parties on the propriety or suitability of the conveyance; has been engaged solely for the purpose of preparing this instrument; has prepared the instrument only from information given to preparer by the parties and/or their representatives; has not verified the accuracy of the consideration stated to have been paid or upon which any tax may have been calculated; has not verified the legal existence or authority of any party or person executing the document; has not been requested to provide nor has preparer provided a title search, an examination of title or legal description, an opinion on title, legal review or advice of any sort, or advice on property taxes, reassessments, other taxes or the tax, legal or non-legal consequences that may arise from the conveyance; and that they agree to hold harmless, indemnify and defend the preparer from and against any and all losses, liabilities, claims, demands, actions, suits, proceedings, and costs of every nature arising therefrom. The parties herein further agree at any time, and from time to time, to cooperate, adjust, initial, execute, re-execute and re-deliver such further deeds and documents, correct any defect, error or omission and do any and all such further things as may be necessary to implement and carry out the intent of the parties in making this conveyance. Preparer shall not be liable for any consequences arising from modifications to this document not made or approved by preparer.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/26/2021 11:28:11 AM
\$265.50 BRITTANI

20211026000519090

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# Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	CHRISTOPHER HALE		OPENDOOR PROPERTY TRUST I
Mailing Address	SIKU J. HALE	 Mailing Address	410 N. Scottsdale Rd., Suite 1600
	1047 Willow Creek Court		Tempe, AZ 85281
	Alabaster, AL 35007		
Property Address	1047 Willow Creek Court	Date of Sale	10/13/2021
	Alabaster, AL 35007	Total Purchase Price	
		or	
		 Actual Value	\$
		or	
		Assessor's Market Value	\$
The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)  Bill of Sale  Appraisal  Sales Contract  Closing Statement			
——————————————————————————————————————	110116		
•		cordation contains all of the re	quired information referenced

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 13-3021		Print Christopher Half Siku J. Hale
Unattested		Sign Christophen Hal State State
	(verified by)	(Grantor/Grantee/Owner/Agent) circle one

Print Form

Form RT-1