

Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

20211025000517540
10/25/2021 04:07:39 PM
REL 1/1

SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK, F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO NORTH AMERICAN MORTGAGE COMPANY, owner of a certain mortgage from STEVEN ROLLINS AND LAURI L ROLLINS to PINNACLE BANK, dated April 24, 1998 and recorded on May 4, 1998 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 1998-15955 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 309 WILLOW GLEN COURT, MONTEVALLO, AL 35115

Witness the due execution hereof by the owner and holder of said mortgage on October 18, 2021.

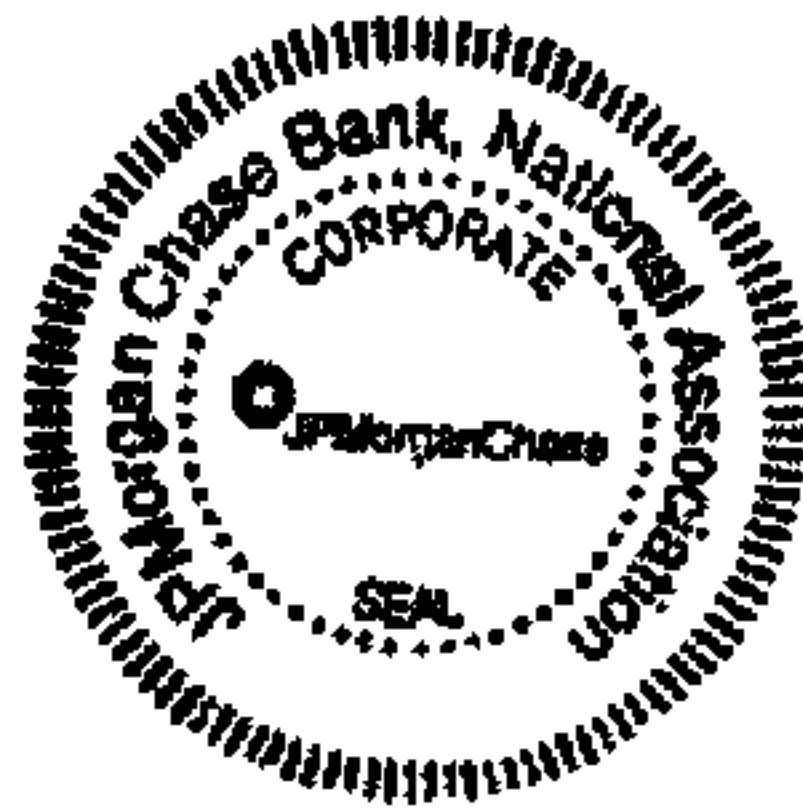
POA FOR FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK, STATE OF ALABAMA, COUNTY OF SHELBY, DATED AUGUST 13, 2020, RECORDED DECEMBER 18, 2020, Doc# 20201218000581980

FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK, F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO NORTH AMERICAN MORTGAGE COMPANY, BY JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT



Angela Williams

Vice President - Document Execution



STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On October 18, 2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten
, Notary Public

VICKI C. KNIGHTEN
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID #54231

LIFETIME COMMISSION

Loan Number: 374118839
Outbound Date: 10/13/21



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/25/2021 04:07:39 PM
\$22.00 CHERRY
20211025000517540

Allen S. Bayl