

20211021000513560
10/21/2021 03:48:01 PM
ASSIGN 1/2

ASSIGNMENT OF MORTGAGE

Prepared By:

CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906

After Recording Return To:DOC SOLUTIONS

ATTN: REGINA MONTS / LORI LOWE
2316 SOUTHMORE AVE
PASADENA, TX 77502

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Client Id: CelinkMI/AOL
Loan #: 1205263-ER

1005303

Min: 100940000050301291 MERS Phone: 1-888-679-6377

FHA Case Number: **0118050425**

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 18200 Von Karman Ave., 10th Floor, Irvine, CA 92612, all its right, title and interest in and to a certain Mortgage from **LARRY W. POSEY, AN UNMARRIED MAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS** for \$195,000.00, dated 3/25/2015 of record on 4/7/2015 as Document 20150407000109560, in the **SHELBY County Clerk's Office, State of ALABAMA**.

Property Address: 283 BRENDA DRIVE, ALABASTER, ALABAMA 35007

Executed this

October 12, 2021

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS
NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**

Amy McCain

By: AMY JO MCCAIN

Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared AMY JO MCCAIN the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this **OCT 12 2021**

Kristina M. Mireles

Notary Public in and for the State of MICHIGAN

Notary's Printed Name: Kristina M. Mireles

My Commission Expires: 9-11-2027

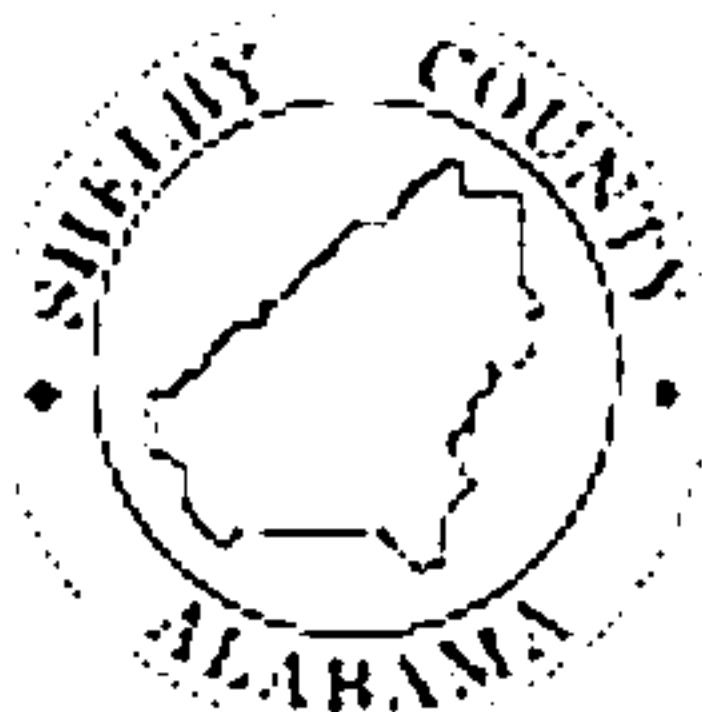
Mortgage for \$195,000.00 dated 3/25/2015

KRISTINA M. MIRELES
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF EATON

My Commission Expires September 11, 2027
Acting in the County of Clinton

1005303

Page 2



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/21/2021 03:48:01 PM
\$26.00 BRITTANI
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Allen S. Bayl