MIN# 100052220019452100 MERS PHONE: 1-888-679-6377

SHAY MORGAN 1000448691 PO Date: 10/04/2021

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR BUD WEBER MORTGAGES, LLC ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from SHAY MORGAN AND STEVEN C MORGAN WIFE AND HUSBAND to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR BUD WEBER MORTGAGES, LLC ITS SUCCESSORS AND ASSIGNS dated JULY 17, 2015, filed for record JULY 21, 2015 in mortgage volume/book, page DOC No. 20150721000247440, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR BUD WEBER MORTGAGES, LLC ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 21st day of OCTOBER, 2021.

Tax Parcel ID # _______

8121 CASTLEHILL RD, BIRMINGHAM, AL - 35242

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR BUD WEBER MORTGAGES, LLC ITS SUCCESSORS AND ASSIGNS

MICHELLE F PYBURN ASSISTANT SECRETARY

State of <u>OHIO</u> County of <u>MONTGOMERY COUNTY</u>

, SS:

Before me, <u>COREY WELLMAN</u>, a Notary Public in and for said county, personally appeared <u>MICHELLE F PYBURN</u>, <u>ASSISTANT SECRETARY</u>, of <u>MORTGAGE ELECTRONIC</u>
<u>REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR BUD WEBER</u>

<u>MORTGAGES, LLC ITS SUCCESSORS AND ASSIGNS</u> known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **21st** day of **October**, **2021**.

COREY WELLMAN

NOTARY PUBLIC

IN AND FOR

THE STATE OF OHIO

MY COMMISSION EXPIRES

APRIL 21, 2025

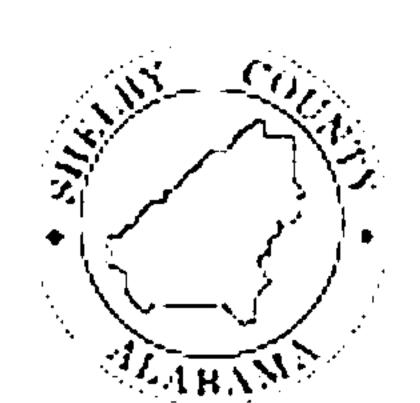
COREY WELLMAN

In and for the state of **OHIO**My commission expires **4/21/2025**

Prepared by:

Return To:

COLE HOLLAND PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626 COLE HOLLAND
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/21/2021 03:02:19 PM
\$22.00 BRITTANI

20211021000513330

alling 5. Buyl