

Return to/Prepared by:  
Escalations Team  
Movement Mortgage LLC  
8024 Calvin Road  
Indian Land, SC 29707

Property Address:  
294 Highland Park Drive  
Birmingham, Alabama 35242  
Loan No: 3203175  
PIN: 09-5-16-0-002-013.000

*Above space is intentionally left blank for recording data.*

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**SCRIVENER'S AFFIDAVIT**  
**(Affidavit of Mortgage Amendment/Corrective Affidavit)**

STATE OF SC                                 )  
COUNTY OF LANCASTER                 )

Gordon Wheeler, AVP for Movement Mortgage LLC, being first duly sworn according to law, deposes and states as follows:

1. Movement Mortgage, LLC prepared a Purchase Money Mortgage dated October 15, 2020 and executed by Brian John Peterson and Kristen Peterson, Husband and Wife.
2. That the subject Mortgage was recorded on October 22, 2020, Instrument Number 20201022000481790, in the amount of \$349,900.00, at Register of Deeds for Shelby County, Alabama.
3. That through an unintentional omission/error, on page 3 of 15 of the Mortgage, the Street Type is missing from the Property Address "294 Highland Park". The Property Address should be **"294 Highland Park Drive"**.
4. Movement Mortgage LLC further affirms that all other terms, clauses and provisions of the above-referenced Mortgage not specifically recited and corrected herein, shall remain unchanged and in full force and effect.
5. Further, a copy of the same was mailed to mortgagor at the address shown on the original Mortgage.

Executed and Acknowledged as follows:

Dated: October 21, 2021

Movement Mortgage LLC

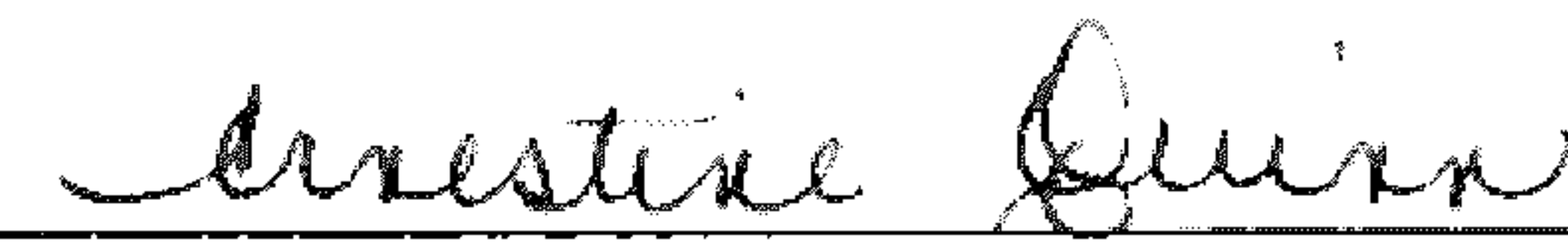
  
\_\_\_\_\_  
Gordon Wheeler, AVP

STATE OF SC                                 )  
COUNTY OF LANCASTER            )

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named **Gordon Wheeler, AVP of Movement Mortgage LLC**, with whom I am personally acquainted and who acknowledged that she executed the within instrument for the purposes therein contained.

Witness my hand and official seal this 21<sup>st</sup> day of October 2021.

My Commission Expires: \_\_\_\_\_

  
\_\_\_\_\_  
YORK, SC Notary Public

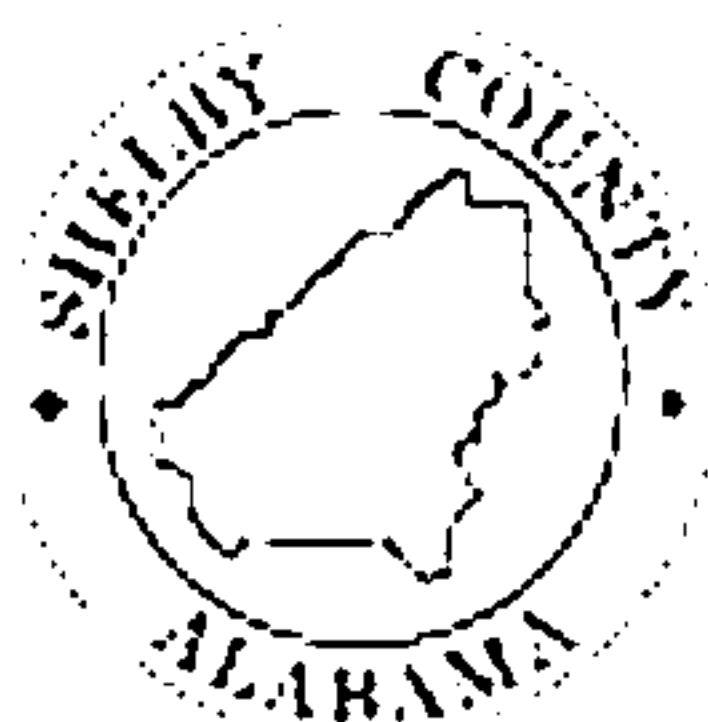
Ernestine Quinn  
Notary Public, State of South Carolina  
My Commission Expires Sept. 6, 2029

**EXHIBIT "A"**

**Lot 1723-A, according to the Re-Subdivision of Highland Lakes, 17th Sector, an Eddleman Community, as recorded in Map Book 27, Page 90, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.**

**Together with nonexclusive easement to use the private roadways, common areas, all as more particularly described in the Declaration of Easement and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument No. 1994-07111 and amended in Instrument No. 1996-17543 and amended in Instrument No. 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 17th Sector, Phase I, recorded as Instrument No. 2000-41317 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").**

**This is a purchase money mortgage**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/21/2021 02:17:42 PM  
\$28.00 BRITTANI  
20211021000513080

*Allen S. Bayl*