

20211021000512470 1/1 \$22.00 Shelby Cnty Judge of Probate, AL 10/21/2021 11:12:01 AM FILED/CERT

Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS, owner of a certain mortgage from BRADLEY J KAMMAN AND JENNIFER KAMMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS, dated February 8, 2021 and recorded on March 4, 2021 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20210304000107460 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1034 EAGLE MOUNTAIN LN, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on October 19, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR

SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS

INGRID WHITTY
Vice President

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On October 19, 2021, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public LIFETIME COMMISSION

Loan Number: 5000441429 Outbound Date: 10/18/21 MERS Phone: 1-888-679-6377

MERS Address: P.O. Box 2026, Flint, MI 48501-2026

MERS MIN: 100782900018269780

VICKIC, KNIGHTEN

Quachila Parish, Louisiana

EFETIME COMMISSION

NOTARY 10 #54231