

20211021000512310
10/21/2021 10:39:49 AM
REL 1/3

_____ State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
Denise Clements
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

RELEASE OF MORTGAGE AND MODIFICATION OF MORTGAGE

Bryant Bank, which is organized and existing
under the laws of Alabama and holder of that certain Mortgage made and executed by
Jimmy L Jackson, an unmarried man

_____ as Mortgagor, and
Bryant Bank as Mortgagee on 3/3/2016

Modification of Mortgage on 4/30/21

to secure the debt or other obligation in the amount of 100,000.00 increased to 200,000.00

certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on

4/4/16 Modification of Mortgage on 7/7/21

in the Judge of Probate for Shelby County, Alabama

and is indexed as Instrument# 20160404000107420 Modification of Mortgage as #20210707000328080

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest

in the Property located at 360 Mountain View Lane, Columbiana, AL 35051-4040

and legally described as:

See Exhibit A

LENDER:

Denise Clements (Seal)

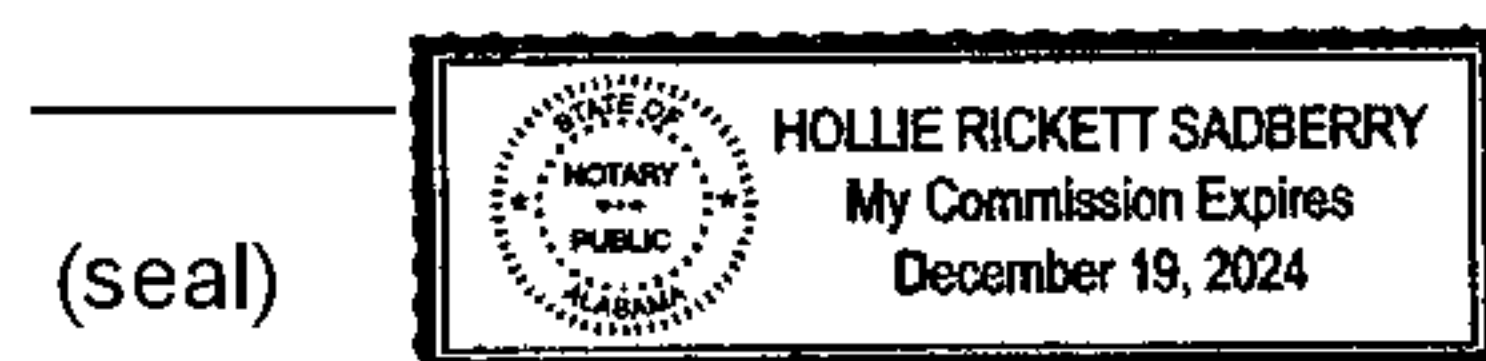
(Witness)

(Witness)

ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.
I, Hollie Rickett Sadberry, a Notary Public, in and for said
County in said State, hereby certify that Denise Clements
whose name(s) as Sr Vice President
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such she executed the same
voluntarily on the day the same bears date. Given under my hand this the 20th day of October, 2021

My commission expires:



Hollie Rickett Sadberry
Notary Public

EXHIBIT A

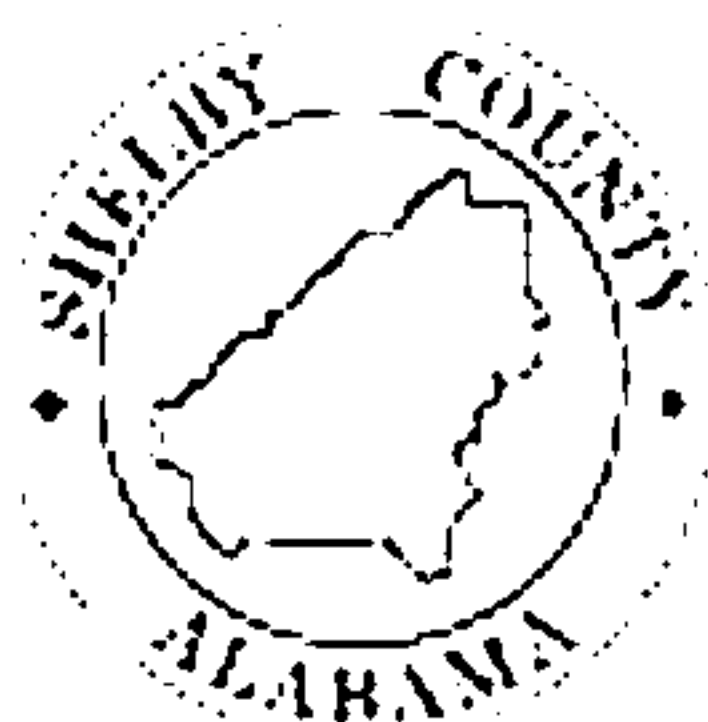
Lot 2, according to the Bosshart Resurvey of Parcel "L", Tract Nine Subdivision, as recorded in Map Book 13, page 60, in the Judge of Probate of Shelby County, Alabama.

Together with a sixty (60) foot wide non-exclusive right of way across the Northeast corner of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 22, Township 20 South, Range 1 West, Shelby County, Alabama being described as follows: said right of way having a Northeast margin being the Northeast corner of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of said Section 22, and a South margin being sixty (60) feet South, sixty (60) feet Southwest, and sixty (60) feet West of the NE corner of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of said Section 22, Township 20 South, Range 1 West, Shelby County, Alabama, being a part of Parcel C of a Resurvey of Parcels C, G, L, & K of Tract Nine Subdivision, as recorded in Map Book 11, page 20, in the Probate Office of Shelby County, Alabama.

Also together with a sixty (60) foot wide non-exclusive road right of way along the North line of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 23, Township 20 South, Range 1 West, Shelby County, Alabama, heretofore reserved on Deed from Gulf States Paper Corporation to Louis Douglas Joseph and wife, Kathy Joseph, dated June 18, 1985, and recorded in Real Record 032, page 353, in the Probate Office of Shelby County, Alabama.

Also together with a sixty (60) foot wide non-exclusive right of way along the West side of SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$ and that part of the E $\frac{1}{2}$ of SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 22, Township 20 South, Range 1 West, lying North of County Highway #69, Shelby County, Alabama, being a part of Parcel G of a Resurvey of Parcels C, G, L & K of Tract Nine Subdivision, as recorded in Map Book 11, page 20, in the Probate Office of Shelby County, Alabama.

Also together with a thirty (30) foot wide non-exclusive road and utilities right of way over and across the South thirty (30) feet of the E $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 22, Township 20 South, Range 1 West, for the benefit of the grantees, their heirs, assigns, and successors in title.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/21/2021 10:39:49 AM
\$29.00 BRITTANI
20211021000512310

Allen S. Bayl