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10/21/2021 08:36:10 AM
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ALABAMA
COUNTY OF **SHELBY**
LOAN NO.: **0440037132**

PREPARED BY: **STEVEN TYLER**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



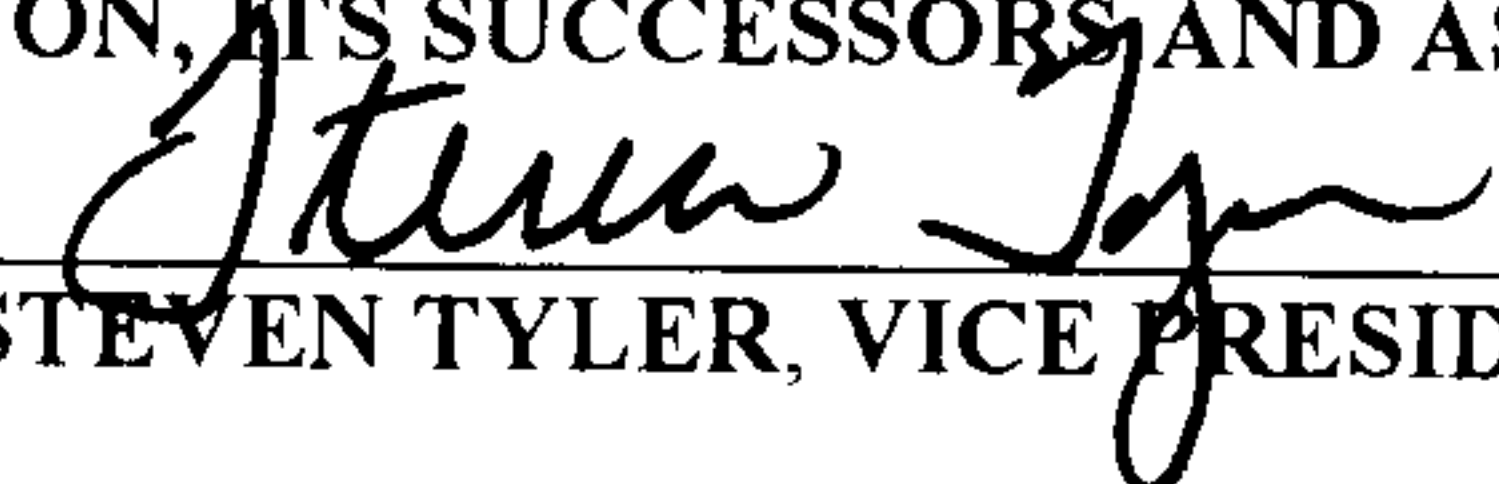
RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR LIBERTY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 04, 2017** executed by **DAVID J KUSH AND CARA C KUSH HUSBAND AND WIFE**, Mortgagor, located at **1829 STONE BROOK LANE, BIRMINGHAM, AL 35242**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR LIBERTY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **AUGUST 08, 2017** as Instrument No. **20170808000286270** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.


AS DESCRIBED IN SAID MORTGAGE

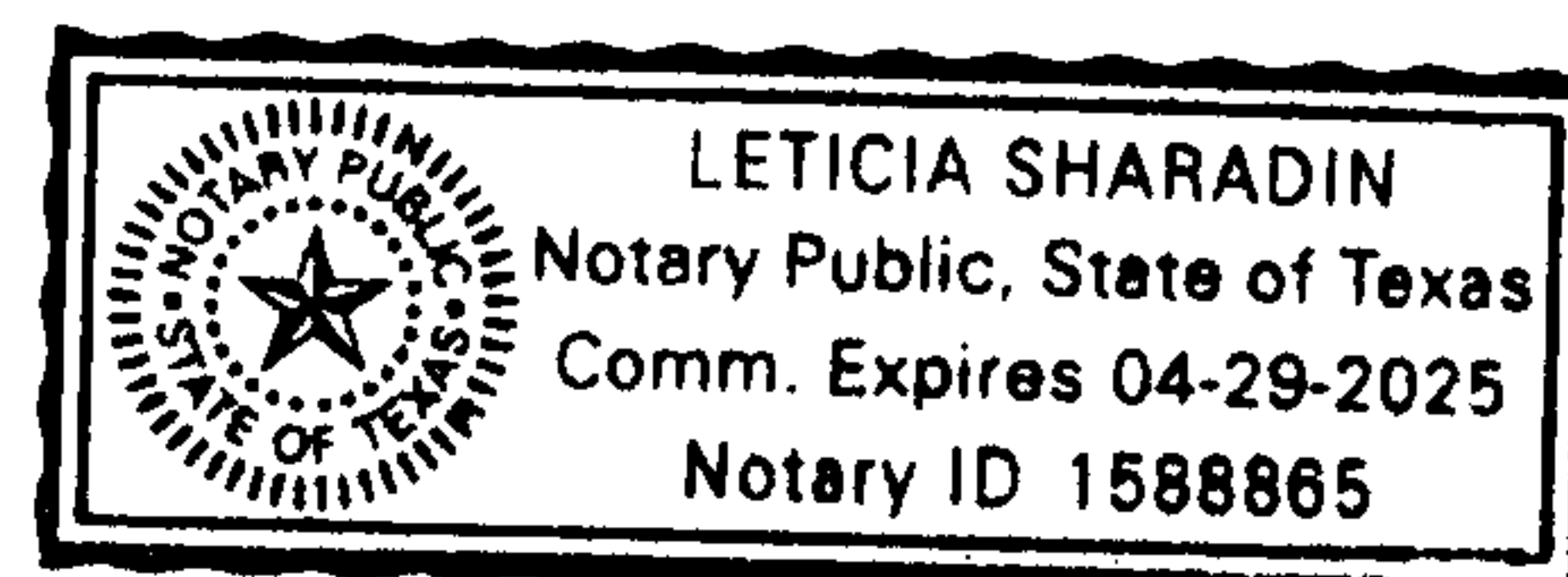
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 18, 2021**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS **MORTGAGEE, AS NOMINEE FOR LIBERTY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**



STEVEN TYLER, VICE PRESIDENT

STATE OF TEXAS COUNTY OF **DALLAS**) ss.

On **OCTOBER 18, 2021**, before me, **LETICIA SHARADIN**, personally appeared **STEVEN TYLER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR LIBERTY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


LETICIA SHARADIN (COMM. EXP. 04/29/2025)
NOTARY PUBLIC



POD: 20210930
FS8090112IM - LR - AL


Page 1 of 1


MIN: 100584600000025949
MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/21/2021 08:36:10 AM
\$22.00 CHERRY
20211021000511880

