MIN# 100085615000272873 MERS PHONE: 1-888-679-6377

AUSTIN P HATCH 1500007969 PO Date: 10/04/2021

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGE, AS NOMINEE FOR SYNOVUS MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from AUSTIN P HATCH AND KIMBERLEY N HATCH HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGE, AS NOMINEE FOR SYNOVUS MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS dated FEBRUARY 24, 2016, filed for record FEBRUARY 26, 2016 in mortgage volume/book, page DOC No. 20160226000060130, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGE, AS NOMINEE FOR SYNOVUS MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 20th day of OCTOBER, 2021.

Tax Parcel ID # \_\_\_\_\_\_

1058 GRAND OAKS DRIVE, BESSEMER, AL - 35022

\*\*THIS INSTRUMENT ALSO RELEASES SCRIVENERS AFFIDAVIT RECORDED ON 03/23/2016 AS DOCUMENT NO 20160323000092340\*\*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SYNOVUS MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS

MICHELLE F PYBURN ASSISTANT SECRETARY

State of <u>OHIO</u>
County of <u>MONTGOMERY COUNTY</u>

) ) SS:

Before me, <u>COREY WELLMAN</u>, a Notary Public in and for said county, personally appeared <u>MICHELLE F PYBURN</u>, <u>ASSISTANT SECRETARY</u>, of <u>MORTGAGE ELECTRONIC</u>

<u>REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SYNOVUS MORTGAGE</u>

<u>CORP. ITS SUCCESSORS AND ASSIGNS</u> known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **20th** day of **October**, **2021**.

COREY WELLMAN

NOTARY PUBLIC

IN AND FOR

THE STATE OF OHIO

MY COMMISSION EXPIRES

APRIL 21, 2025

COREY WELLMAN

In and for the state of **OHIO**My commission expires **4/21/2025** 

Prepared by:

Return To:

WARREN BURTON PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626 WARREN BURTON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



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