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_____ State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
Denise Clements
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

RELEASE OF MORTGAGE

Bryant Bank _____, which is organized and existing
under the laws of **Alabama** _____ and holder of that certain Mortgage made and executed by
William M Acker III and Pamela K Agee, husband and wife

_____ as Mortgagor, and
Bryant Bank _____ as Mortgagee on **3/16/2018**

to secure the debt or other obligation in the amount of **50,000.00**
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on
4/16/18

in the **Judge of Probate** _____ for **Shelby** _____ County, Alabama
and is indexed as **Instrument# 20180416000127030**

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest
in the Property located at **2424 Highway 83, Vincent, AL 35178**
and legally described as:

See Exhibit A

LENDER:

Denise Clements (Seal)

(Witness)

ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.
I, Hollie Rickett Sadberry, a Notary Public, in and for said
County in said State, hereby certify that Denise Clements
whose name(s) as Sr Vice President
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such she executed the same
voluntarily on the day the same bears date. Given under my hand this the 19th day of October, 2021

My commission expires:

(seal)



Hollie Rickett Sadberry
Notary Public

EXHIBIT A

Begin at the NW corner of the NE 1/4 of the NE 1/4 of Section 17, Township 19 South, Range 2 East, Shelby County, Alabama; thence run East along the North line of said 1/4-1/4 for 992.01 feet; thence 89 degrees 44 minutes right run South 1339.94 feet to the South line of said 1/4-1/4; thence 90 degrees 30 minutes 54 seconds right run West for 989.90 feet to the SW corner of said 1/4-1/4; thence 89 degrees 58 minutes 30 seconds right run North along the West line of said 1/4-1/4 for 844.68 feet; thence 80 degrees 02 minutes left run 114.85 feet; thence 3 degrees 33 minutes 10 seconds left run 145.30 feet; thence 84 degrees 45 minutes right run northerly for 208.4 feet; thence 5 degrees 33 minutes 10 seconds left run 179.77 feet to the southerly right of way of Shelby County Highway 83; thence 74 degrees 02 minutes right run northeasterly along said right of way a cord distance of 192.0 feet to the North line of the NW 1/4 of the NE 1/4 of said section; thence 20 degrees 24 minutes 30 seconds right run 75.7 feet to the point of beginning. According to survey of Thomas E. Simmons, RLS # 12945, dated July 24, 1991. Situated in Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/20/2021 01:42:40 PM
\$28.00 BRITTANI
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Allen S. Bayl