

Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

20211020000509910
10/20/2021 10:32:27 AM
ASSIGN 1/1

When Recorded Return To:

DOCUMENT ADMINISTRATION
NATIONSTAR MORTGAGE DBA MR. COOPER
8950 CYPRESS WATERS BLVD
COPPELL, TX 75019



CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama
SELLER'S SERVICING #:*****8093 "COOK"

MIN #: 100266702061447817 SIS #: 1-888-679-6377

Date of Assignment: October 14th, 2021
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026
Assignee: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

Executed By: STACY Y COOK AN UNMARRIED WOMAN. To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 09/29/2009 Recorded: 10/26/2009 as Instrument No.: 20091026000401980 In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$62,755.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

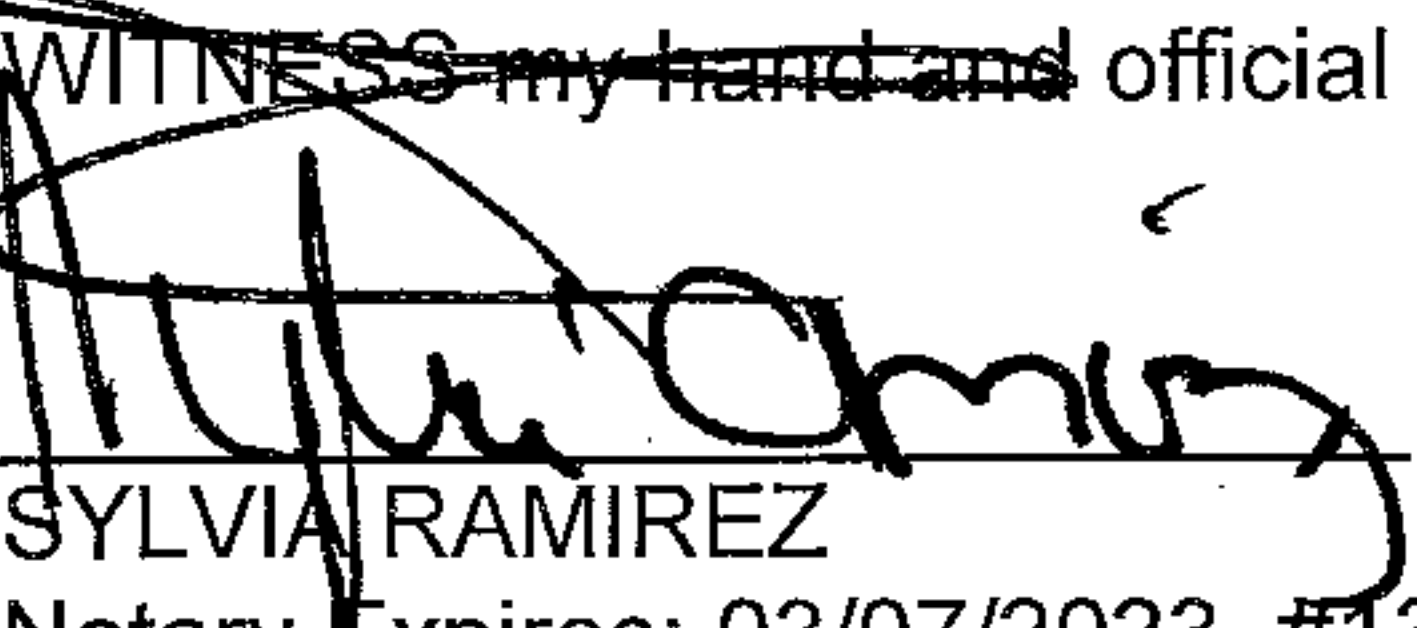
TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

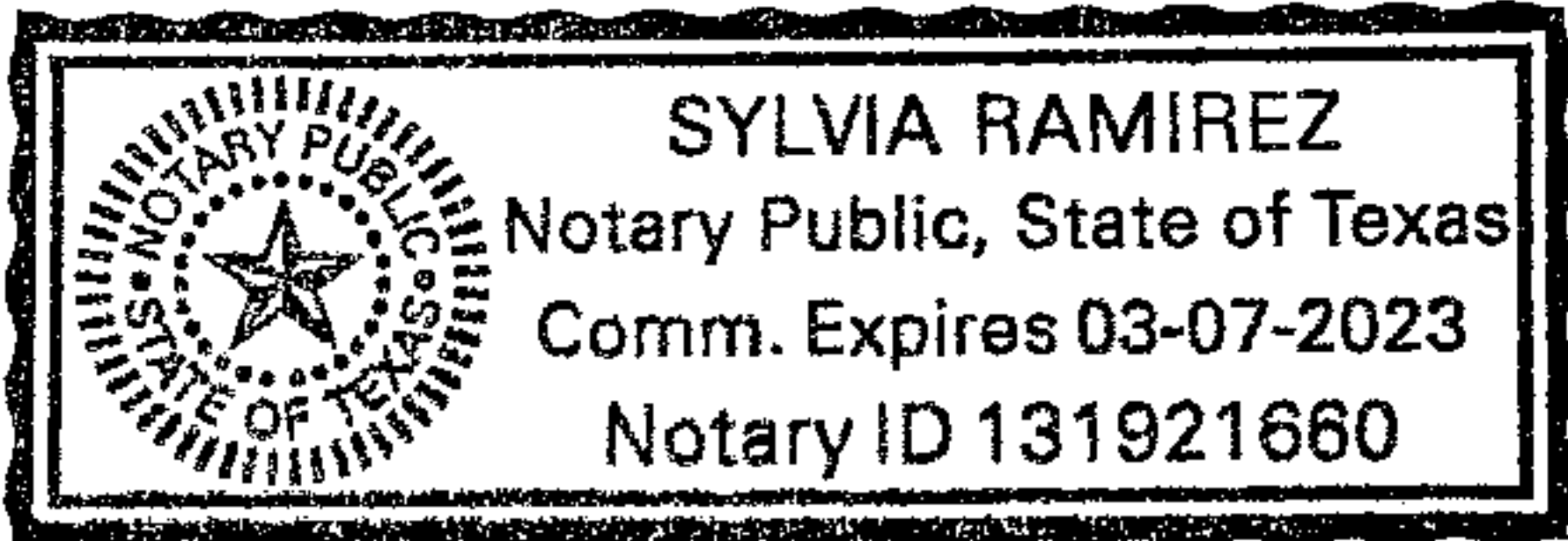
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS
On October 14th, 2021

By: 
TEREFE TEKLE, Vice-President

STATE OF Texas
COUNTY OF Denton

On October 14th, 2021, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TEREFE TEKLE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

~~WITNESS my hand and~~ official seal,

SYLVIA RAMIREZ
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

Prepared By: Douglas Keaton, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
10/20/2021 10:32:27 AM
\$23.00 JOANN
20211020000509910

Allen S. Beal