

Recording Requested By:  
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

20211020000509040  
10/20/2021 08:10:08 AM  
REL 1/1

When Recorded Return To:

NATIONSTAR MORTGAGE DBA MR. COOPER  
RELEASES  
P.O. BOX 619092  
DALLAS, TX 75261-9947



RELEASE OF MORTGAGE

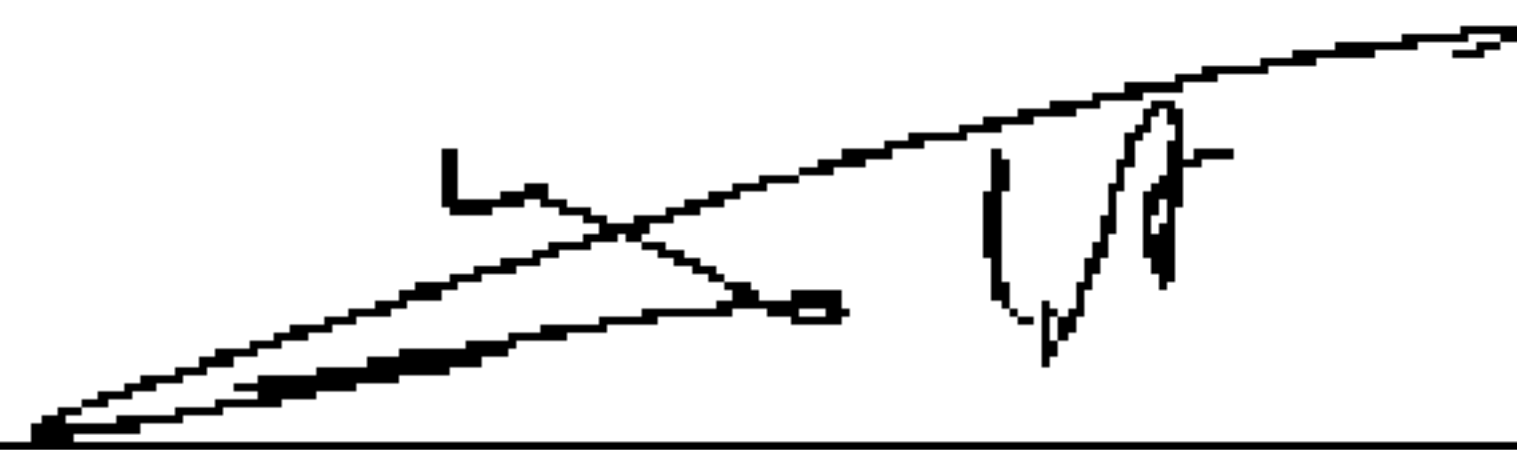
NATIONSTAR MORTGAGE #:\*\*\*\*\*7758 "BIHL" Lender ID:GB2 Shelby, Alabama  
MIN #: 101087600000464551 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR TJC MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JENNIFER BOND BIHL AND MIKE LEE BIHL WIFE AND HUSBAND to secure payment of the principal sum of \$260,668.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR TJC MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 08/19/2020 Recorded: 09/22/2020 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20200922000425550, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

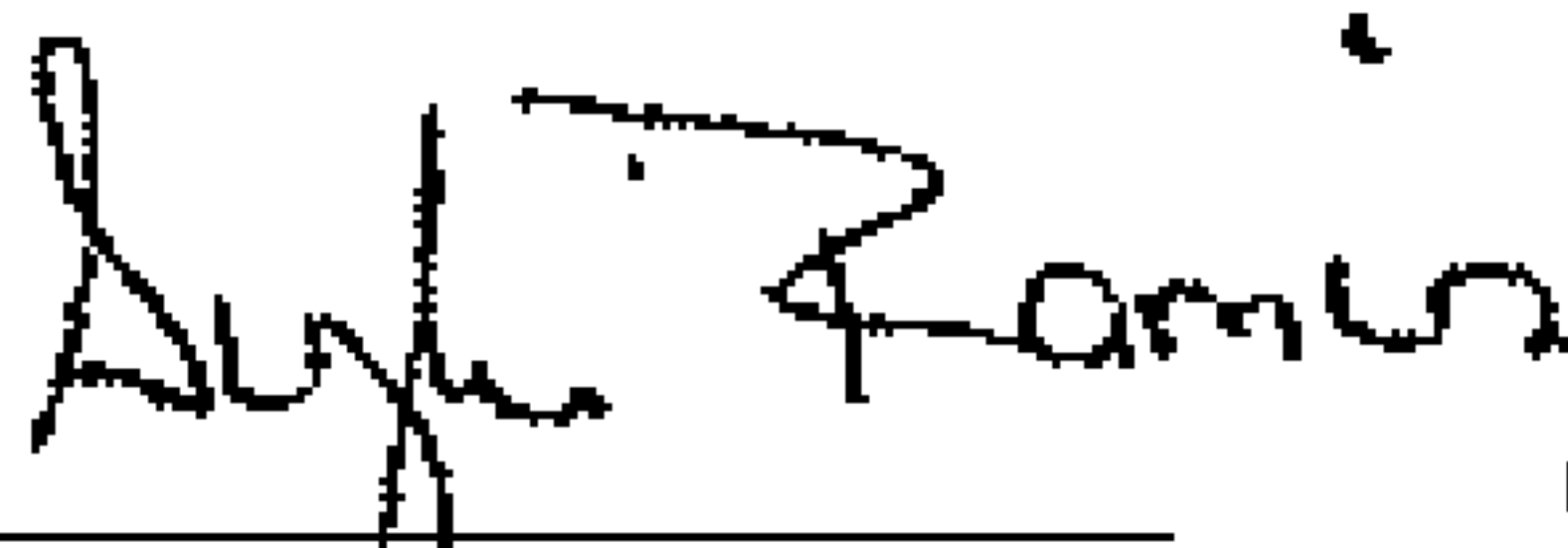
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR TJC MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS  
On October 19th, 2021

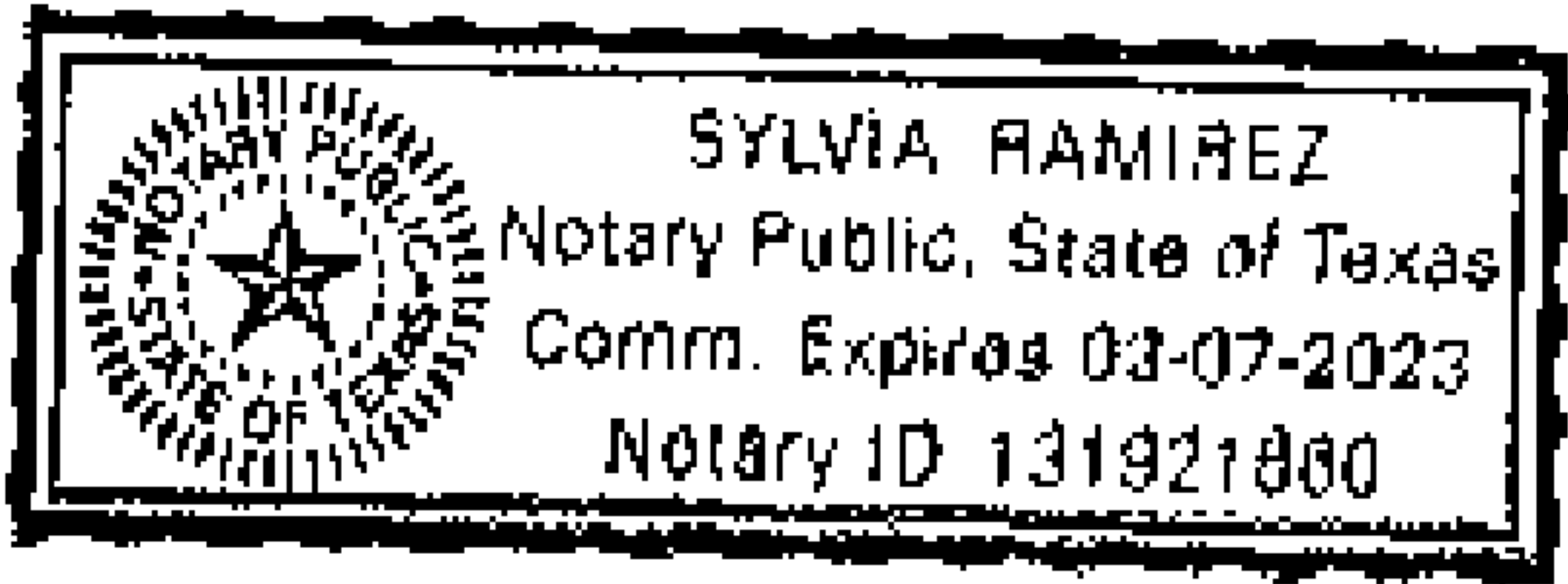
By:   
TSEDALE ALEMU, Vice-President

STATE OF Texas  
COUNTY OF Denton

On October 19th, 2021, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDALE ALEMU, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SYLVIA RAMIREZ  
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

Prepared By:  
Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019  
1-888-480-2432



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/20/2021 08:10:08 AM  
\$22.00 KIMBERLY  
20211020000509040

