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**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 0132118696

PREPARED BY: STEVEN TYLER  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FBC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 24, 2020 executed by FAITH NICHOLE CARLIN, AN UNMARRIED WOMAN, AND FRANK LOGAN CHAMBERS III, AN UNMARRIED MAN, Mortgagor, located at 1064 PARK VIEW DR, CHELSEA, AL 35043, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FBC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 27, 2020 as Instrument No. 20200427000161790 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.


### AS DESCRIBED IN SAID MORTGAGE

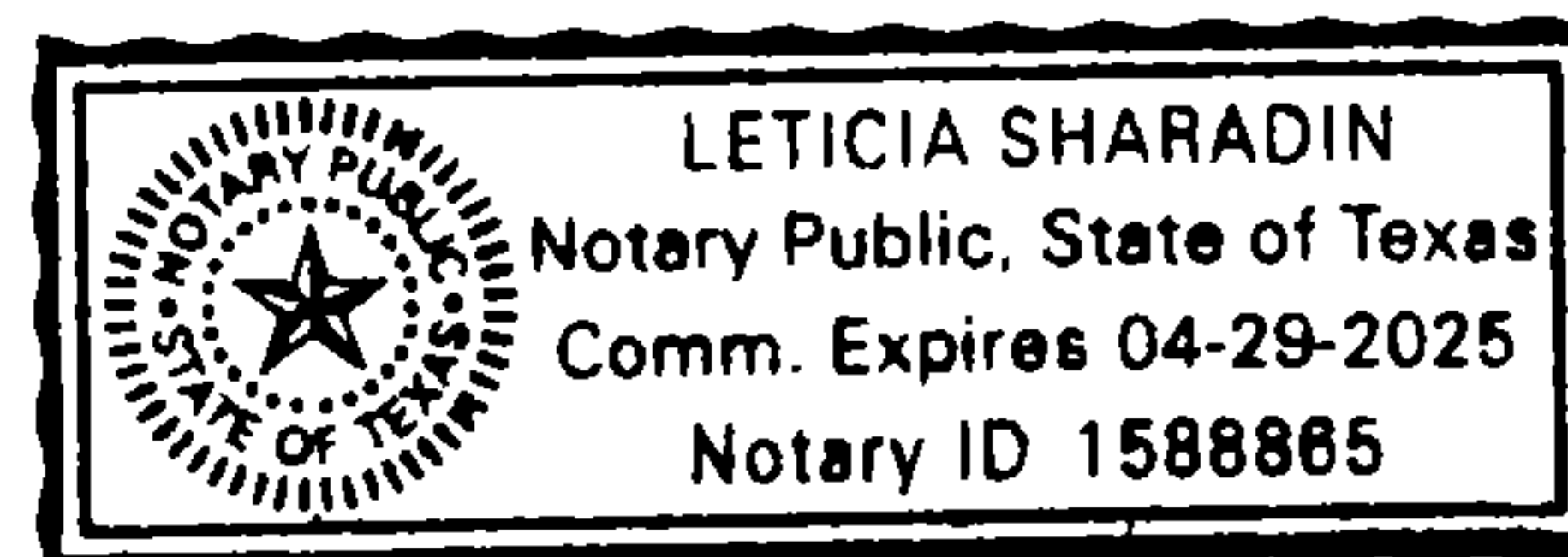
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 13, 2021.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE

  
STEVEN TYLER, VICE PRESIDENT

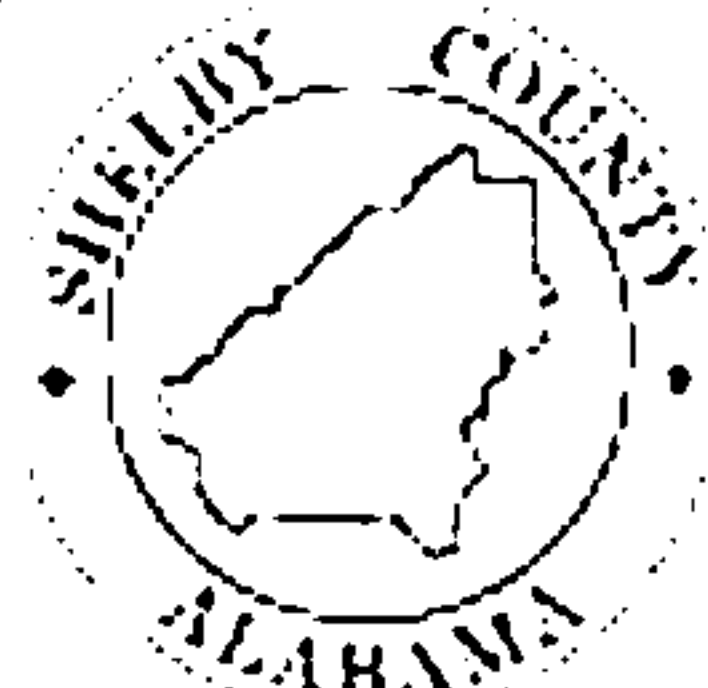
STATE OF TEXAS      COUNTY OF DALLAS    ) ss.

On OCTOBER 13, 2021, before me, LETICIA SHARADIN, personally appeared STEVEN TYLER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
LETICIA SHARADIN (COMM. EXP. 04/29/2025)  
NOTARY PUBLIC



POD: 20210930  
FM8020113IM - LR - AL



Page 1 of 1  
Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/19/2021 01:30:59 PM  
\$22.00 BRITTANI  
20211019000507910



MIN: 100459100006435566

MERS PHONE: 1-888-679-6377

