

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 0027306174

20211019000506650  
10/19/2021 08:46:52 AM  
REL 1/1

PREPARED BY: VALENTIN SALCEDO  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



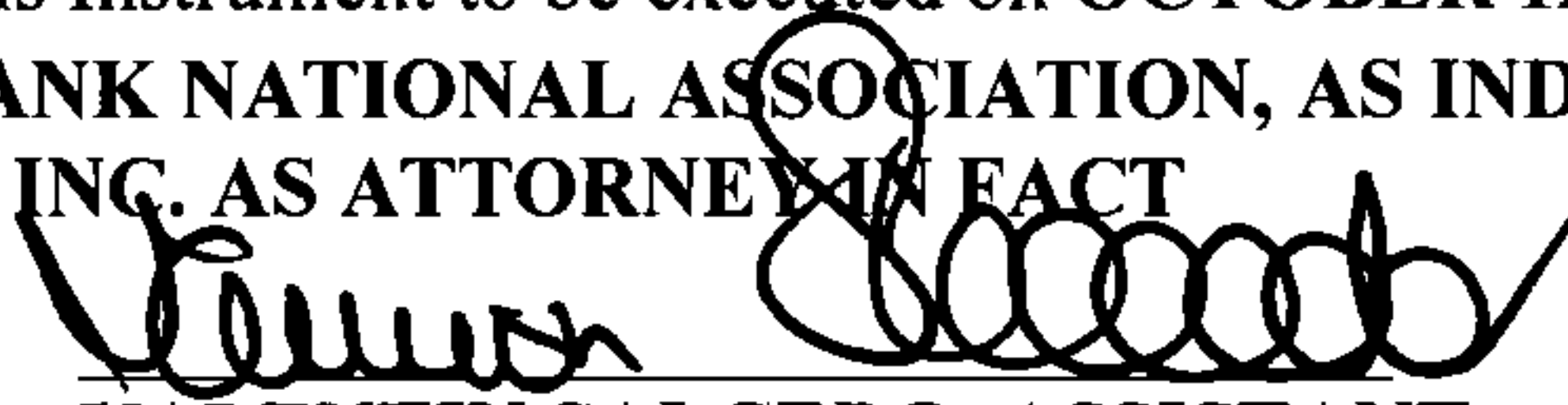
## RELEASE OF MORTGAGE

The undersigned, TOWD POINT MORTGAGE TRUST 2019-4, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR. SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 14, 2009 executed by ARTHUR H. GREENLEA, AN UNMARRIED MAN, Mortgagor, located at 1315 HWY 47 SOUTH, COLUMBIANA, AL 35051, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR A.M. ROBBINS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 18, 2009 as Instrument No. 20090218000056070 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

### AS DESCRIBED IN SAID MORTGAGE

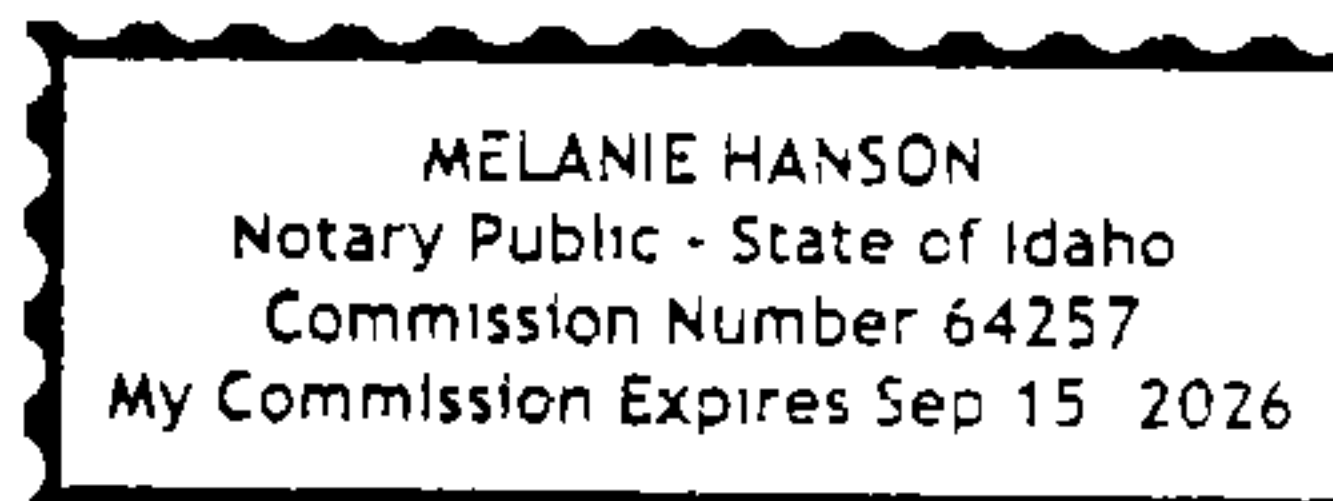
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 12, 2021. TOWD POINT MORTGAGE TRUST 2019-4, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

  
VALENTIN SALCEDO, ASSISTANT  
SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On OCTOBER 12, 2021, before me, MELANIE HANSON, personally appeared VALENTIN SALCEDO known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT FOR TOWD POINT MORTGAGE TRUST 2019-4, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
MELANIE HANSON (COMM. EXP. 09/15/2026)  
NOTARY PUBLIC



POD: 20210922  
SP8100114IM - LR - AL

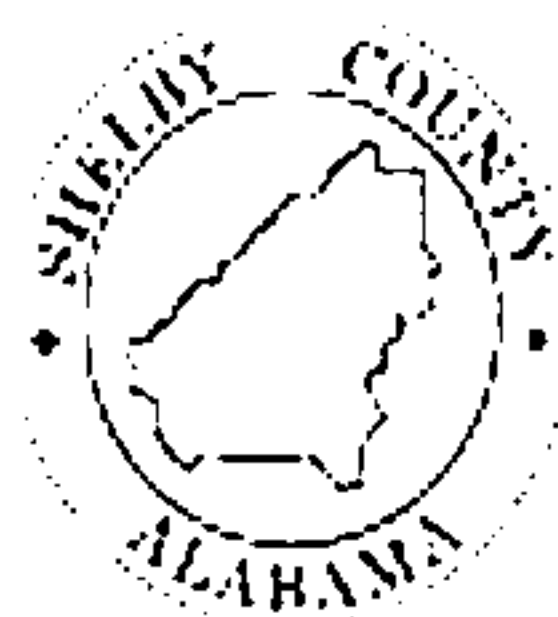


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MIN: 100162500021282141

MERS PHONE: 1-888-679-6377



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/19/2021 08:46:52 AM  
\$22.00 BRITTANI  
20211019000506650

*Allen S. Bayl*