County Division Code: AL040 Inst. # 2021118041 Pages: 1 of 6 I certify this instrument filed on: 10/12/2021 2:19 PM

Doc: ELANN Judge of Probate Jefferson County, AL

Clerk: ABROMSL

### FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA

# Candidate & Elected Official Campaign Finance Report SIIMMADY EODM 1

	Pie	ase Print in	ink or Type.			
Name of Candidate or Elected Of	ficial			Political Party/Ballot Affilia	tion	
William Parker	Municipal					
Office Sought or Held (include dis	strict or circ	uit number,	if applicable)	<u></u>		
District 4 Birming	gham C	ity Co	uncil			
Address	ing new ac	idress				
P. O. Box 135323					+	
City	- <del>-</del>	State	ZIP Code	Telephone Number		
Birmingham	AL		35202			

THIS AREA FOR OFFICIAL USE ONLY

March 19, 2024



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William Parker  Office Sought or Held (include district or circuit number, if applicable)  District 4 Birmingham City Council  Address	For Monthly Reports Month for which the report is filed.  For Weekly Reports Date of Friday in the week for which the report is filed.  Total Number of Pages in Report	Amended Monthly Amended Weekly  October 8, 2021
Name of Candidate or Elected Official  William Parker  Office Sought or Held (include district or circuit number, if applicable)  District 4 Birmingham City Council  Address	For Monthly Reports Month for which the report is filed.  For Weekly Reports Date of Friday in the week for which the report is filed.  Total Number of	
Office Sought or Held (include district or circuit number, if applicable)  District 4 Birmingham City Council  Address  Check box if reporting new address  P. O. Box 135323  City State ZIP Code Telephone Number  Birmingham AL 35202  Summary of activity since last filed report  1 Beginning balance (ending balance from previous filing)	Month for which the report is filed.  For Weekly Reports Date of Friday in the week for which the report is filed.  Total Number of	October 8, 2021
District 4 Birmingham City Council  Address Check box if reporting new address  P. O. Box 135323  City State ZIP Code Telephone Number  Birmingham AL 35202  Summary of activity since last filed report  1 Beginning balance (ending balance from previous filing)	report is filed.  For Weekly Reports Date of Friday in the week for which the report is filed.  Total Number of	October 8, 2021
Address  Check box if reporting new address  P. O. Box 135323  City State ZIP Code Telephone Number  Birmingham AL 35202  Summary of activity since last filed report  1 Beginning balance (ending balance from previous filing)	Date of Friday in the week for which the report is filed.  Total Number of	October 8, 2021
P. O. Box 135323  City State ZIP Code Telephone Number  Birmingham AL 35202  Summary of activity since last filed report  1 Beginning balance (ending balance from previous filing)	week for which the report is filed.  Total Number of	October 8, 2021
State ZIP Code Telephone Number  Birmingham AL 35202  Summary of activity since last filed report  1 Beginning balance (ending balance from previous filing)	report is filed.  Total Number of	
Summary of activity since last filed report  1 Beginning balance (ending balance from previous filing)		
Summary of activity since last filed report  1 Beginning balance (ending balance from previous filing)		
1 Beginning balance (ending balance from previous filing)		<u> </u>
	1	3450.00
2a Itemized cash contributions (total from Form 2) 2a	7000.00	•
2b Non-itemized cash contributions 2b	70000	
2c Total cash contributions (add lines 2a and 2b)	2c	
In-Kind Contributions	[20]	7000
<del></del>		
<del></del>		
Total in-kind contributions (add lines 3a and 3b)	\$0.00	
Receipts from Other Sources	<del></del>	
ltemized Receipts from Other Sources (total from Form 4) 4a		
1b Non-itemized Receipts from Other Sources 4b		
1c Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
Expenditures		
5a Itemized expenditures (total from Form 5) 5a	8950.00	
Non-itemized expenditures 5b		
Total expenditures (add lines 5a and 5b)	5c	\$0.00
Expenditures on Line of Credit		
Sa Itemized expenditures (total from Form 6)		
<del></del>		
· <del></del>		
	\$0.00	
Linuing balance (add lines 1, ZC, & 4C, then subtract line 5C)		1,500.00
Non-itemized expenditures  Total expenditures on credit (add lines 6a and 6b)  Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)  Serequired by the Alabama Fair Campaign Practices Act, I hereby wear or affirm to the best of my knowledge and belief that the ttached report(s) and the information contained herein are	\$0.00 7 scribed before me this the year	12 day of

FORM REVISED 06.06.2017

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#### ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

### FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: William Parker



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings. SOURCE OF CONTRIBUTION (CHECK ONE) CONTRIBUTOR **AMOUNT** ADDRESS DATE (INCLUDE FULL NAME) (ADDRESS SHOULD INCLUDE |CONTRIBUTION| OF Business or Corporation Individual STREET OR P.O. BOX, CITY, STATE, AND ZIP) CONTRIBUTION RECEIVED (mo./day/yr.) Malu U. Brooks 231 School Park Drive 10/5/2021 500.00 Leland, MS 38756 3328 Briarcliff Road Laura J. Clark 10/5/2021 5,000.00 Mountain Brook, AL 35223 Barbara J. Knight 8228 Castlehill Road 10/05/2021 500.00 Birmingham, AL 35242 4460 Clairmont Avenue S Larry Ward 10/05/2021 500.00 Birmingham, AL 35222 2850 19th Street South, Suite 370 Waldrep Stewart & Kendrick, 10/06/2021 500.00 Homewood, AL 35209 LLC2,950.000 TOTAL CASH CONTRIBUTIONS THIS PAGE FORM REVISED 10.27.2011



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#### ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

### FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: William Parker

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.															
0011771707			NATURE OF CONTRIBUTION (CHECK ONE)									IRCE K ON			
(INCLUDE FULL NAME)	ADDRESS  (ADDRESS SHOULD INCLUDE  STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other	DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
															•
					_										
	•														
			_												
M REVISED 10.27.2011	TOTAL IN-KIND CONTRIBUTIONS THIS PAGE											\$0.0			



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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

### FORM 4: Receipts from Other Sources loans, interest, and other sources of income



NAME OF CANDIDATE OR ELECTED OFFICIAL: William Parker

When total	contributions from a single source	exce	ed \$	3100. nutio	.00, the FCPA requires all contributions frons on this form. Use Forms 2 and 3 for tho	m tha	at so	urce	to b	e iter	nized.	•
SOUDCE OF DECEIDT			FORM		COMPLETE THIS BLOCK IF RECEIPT		ECE	PT S				
SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Interest	Loan	Other	GUARANTORS  [FCPA REQUIRES FULL NAME AND COM- PLETE ADDRESS OF INDIVIDUAL(S) EN- DORSING OR GUARANTEEING LOAN]	Lending	PAC	Individual	Business	Other	RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
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	<u>-</u>											
FORM REVISED 10,27,2011	TOTAL RECEIPTS THIS PAGE											



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#### ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

### FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: William Parker



			PURPOSE OF EXPENDITURE (CHECK ONE)										
PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS  (ADDRESS SHOULD INCLUDE  STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
Telephone Contact Services	P. O. Box 430155 Birmingham, AL 35243			<b>√</b>								10/04/2021	4,000.00
WJLD	P. O. Box 19123, Birmingham, AL 35219		✓									10/04/2021	450.00
William Parker	3116 33rd Place North, Birmingham, AL 35207	✓				✓				<b>✓</b>	Expenses for poll	10/5/2021	4,500.00
		,											
	•										•		
	•												
FORM REVISED 10.27.2011					T	OT/	<b>\L</b> I	EXF	EN	DIT	URES THIS	PAGE	8,950.000



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#### ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

## FORM 6: Expenditures On Line of Credit by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: William Parker

					PU	IRPO		F EX	(PENI	DITU	RE		AMOUNT OF EXPENDITURE
PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS  (ADDRESS SHOULD INCLUDE  STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Lodging	Transportation	Interest	OTHER  GIVE  BRIEF  EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	
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ORM REVISED 5.19.2017					T	OT/	AL I	EXF	EN	DIT	URES THIS	PAGE	\$ 0.0



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