

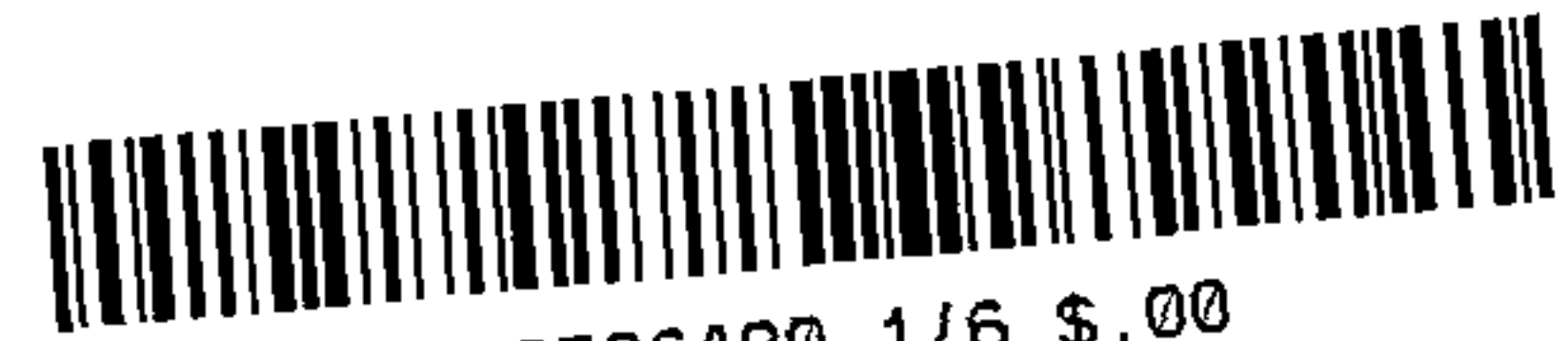
MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

THIS AREA FOR OFFICIAL USE ONLY



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Shelby Cnty Judge of Probate, AL
10/19/2021 08:35:17 AM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official		Political Party/Ballot Affiliation	
William Parker		Municipal	
Office Sought or Held (Include district or circuit number, if applicable)			
District 4 Birmingham City Council			
Address <input type="checkbox"/> Check box if reporting new address			
P. O. Box 135323			
City	State	ZIP Code	Telephone Number
Birmingham	AL	35202	

Type of Report (check one)

- ☐ Monthly ☐ Amended Monthly
☒ Weekly ☐ Amended Weekly

For Monthly Reports

Month for which the report is filed.

For Weekly Reports

Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

October 1, 2021

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	500.00
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	2950.00
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	2950.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	\$0.00
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	6a	
6b	Non-itemized expenditures	6b	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	3450.00

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

William Parker
Signature of Candidate or Elected Official

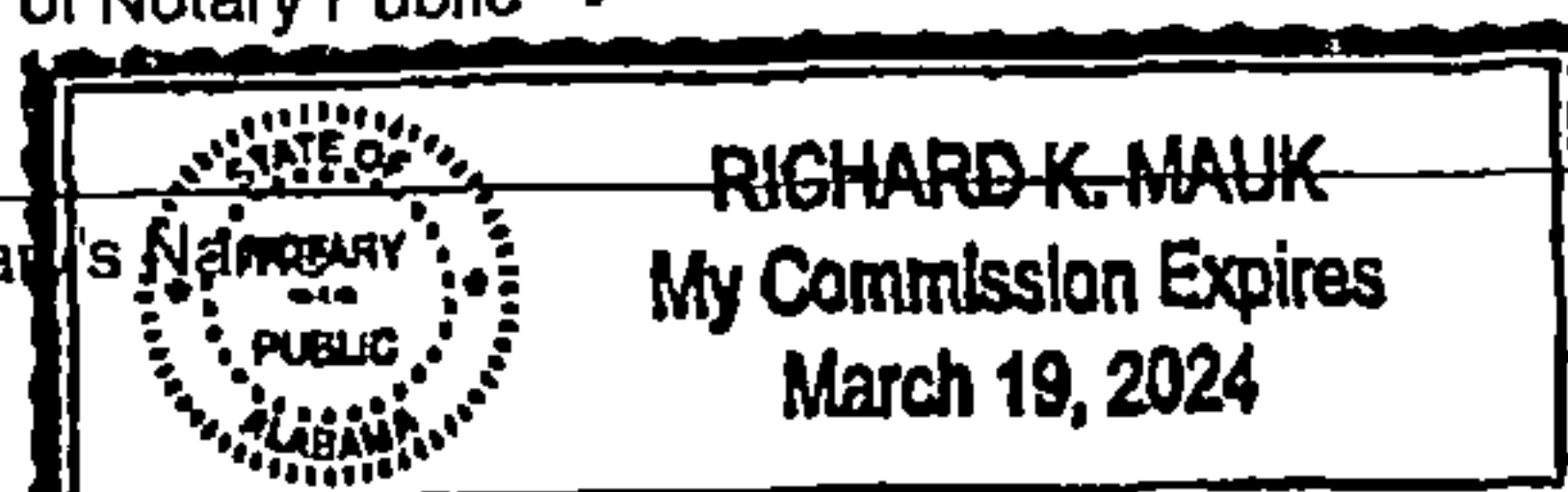
10/4/2021
Date

FORM REVISED 06.06.2017

Sworn to and subscribed before me this 4th day of October of the year 2021. My commission expires the 19th day of March of the year 2024.

Richard K. Mauk
Signature of Notary Public

Print Notary's Name



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: William Parker

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Brian V. Cash	5433 10th Avenue South, Birmingham, AL 35222		✓				09/28/2021	250.00
Steve DeMedicis	2304 English Village Lane, Birmingham, AL 35223		✓				09/28/2021	200.00
Houston L. Brown	4836 Clairmont Avenue South, Birmingham, AL 35222		✓				09/28/2021	250.00
John Haley	2025 3rd Avenue North, Birmingham, AL 35203		✓				09/28/2021	500.00
ALPHA GOV LLC	2316 1st Avenue South, Birmingham, AL 35233	✓					09/28/2021	1,000.00
Lauriello Realty & Development Corporation	P. O. Box 3015, Birmingham, AL 35202	✓					09/28/2021	250.00
John Q. Somerville	3028 Overhill Road, Mountain Brook, AL 35223		✓				09/28/2021	300.00
FORM REVISED 10.27.2011	TOTAL CASH CONTRIBUTIONS THIS PAGE							\$0.00

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The Seal of the State of Alabama is a circular emblem. It features a central shield with a plow and a sheaf of wheat, symbolizing agriculture. The shield is flanked by two cotton bolls. Above the shield is a banner with the word 'EUREKA'. The entire shield is encircled by a border containing the text 'ALABAMA' at the top and 'GREAT SEAL' at the bottom. On the left and right sides of the border are the words '1801' and '1901' respectively.

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

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NAME OF CANDIDATE OR ELECTED OFFICIAL: William Parker

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
		TOTAL EXPENDITURES THIS PAGE											\$0.00

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