20211018000505960 10/18/2021 03:38:33 PM ASSIGN 1/4

Recording Requested By/Return To:

Final Docs Team Quicken Loans, LLC 635 Woodward Avenue Detroit, MI 48226 (313)373-0000

This Instrument Prepared By:

Kayli Girard 1050 Woodward Ave Detroit, MI 48226-1906

Tel. No.: (800)226-6308

3482126281

Assignment of Mortgage

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for Rocket Mortgage, LLC, FKA Quicken Loans, LLC

transfer to Charles Schwab Bank, SSB

organized and existing under the laws of the State of Texas address is 3000 Schwab Way, Westlake, TX 76262

, a corporation (herein "Assignee"), whose

, its successors and assigns, does hereby assign and

, its successors and assigns, all its right, title and interest in and to a certain Mortgage dated. September 9, 2021, made and executed by John S. Edwards and Ginger L. Edwards, husband and wife

whose address is 2028 Shandwick Ter, Hoover, AL 35242-6433

to and in favor of Rocket Mortgage, LLC. FKA Quicken Loans, LLC

following described property situated in of Alabama

Shelby

, upon the County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
SUBJECT TO COVENANTS OF RECORD.

Mortgage Recorded On: 09/13/21

Book/Liber#:

Document Number: 20210913000443530

Page#:

MIN: 100039034821262815

MERS Phone: 1-888-679-6377

6436947716
MERS Assignment of Mor

MERS Assignment of Mortgage Bankers Systems M VMP ® Wolters Kluwer Financial Services © 2016 q03482126281 0126 420 0103

VM:P95M (1706).00 Page 1 of 3

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such Mortgage having been given to $00/100$	secure payment of Four Hu	undred Sixty Thousand and
(\$ 460,000.00) (Include the Original Princip	pal Amount) which Mortgage is of record
in Book, Volume, or Liber No.	, at page	(or as No.
20210913000443530) of the	Records of
Shelby		County, State of
Alabama	and all rights accrued or t	to accrue under such Mortgage.
To have and to hold, the same unto A conditions of the above-described Mo	_	signs, forever, subject only to the terms and
In witness whereof, the undersigned October 12, 2021.	Assignor has executed this Ass	signment of Mortgage on
Witness Ashley Poturica	("MERS"	Electronic Registration Systems, Inc.) as nominee for Rocket Mortgage. its successors and assigns
PW.	By:	(Signatura)
Witness Rachael Killam		(Signature) i Girard stant Secretary to MERS
Attest		

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Acknowledgement

Commonwealth/State of Michigan

County of Wayne

On this the 12th day of October, 2021

, before me,

Christina Altman

Notary Public of Michigan

, the undersigned officer, personally appeared

Kayli Girard Assistant Secretary to MERS

, who acknowledged himself/herself to be the of Mortage Electronic Registration

Systems, Inc. as nominee for Rocket Mortgage, LLC a corporation, and that he/she, as such Assistant Secretary to MERS

, being

authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary to MERS

In witness whereof I hereunto set my hand and official seal.

MERS Assignment of Mortgage (0503)

Bankers Systems M VMP ®

Wolfers Kluwer Fire 117 Wolters Kluwer Financial Services © 2016



VMP95M (1706).00 Page 3 of 3

CHRISTINAALTMAN NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF WAYNE My Commission Expires May 4, 2026 Acting in the County of Wayne

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EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 03 9 32 0 005 014.000

Land situated in the County of Shelby in the State of AL

Lot 14, according to the Survey of Greystone, First Sector, Phase V, as recorded in Map Book 16, Page 62, in the Probate Office of Shelby County, Alabama; situated in Shelby County, Alabama.

Commonly known as: 2028 Shandwick Ter, Hoover, AL 35242-6433

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.

Source of Title: Book, Page.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/18/2021 03:38:33 PM
\$34.00 JOANN

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