STATE OF ALABAMA SHELBY COUNTY

PERMANENT UTILITY EASEMENT

KNOW ALL MEN BY THESE PRESENT: That ______ First US Bank _____, in consideration of the sum of \$_____ also, replacement of asphalt drive at the east side of the bank, any disruption to parking lot including asphalt and curb & gutter to be replaced, and all grass shall be replaced with sod. to us in hand, promised by the City of Columbiana, Alabama, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell and convey unto the said City of Columbiana, its successors and assigns forever, the right, privilege and easement to build, construct, lay and maintain any and all utility structures, including but not limited to, sewer lines, pipes, inlets, ditches, poles, and miscellaneous structures relating thereto; to construct, operate and maintain on the below described lands and to cut and trim trees, shrubbery, and to remove any obstruction on said easement that may interfere with or threaten to endanger the operation and maintenance of said sewer lines or systems in, over, along and under that certain strip of land situated in Shelby County, Alabama, described as follows:

Parcel ID: 21-7-26-1-001-049.006 AND Parcel ID: 21-7-26-1-001-049.007

20' PERMANENT UTILITY EASEMENT

SEE ATTACHED EASEMENT 1 DESCRIPTION AND MAP PREPARED BY RODNEY SHIFLETT SURVEYING DATED MARCH 3, 2021

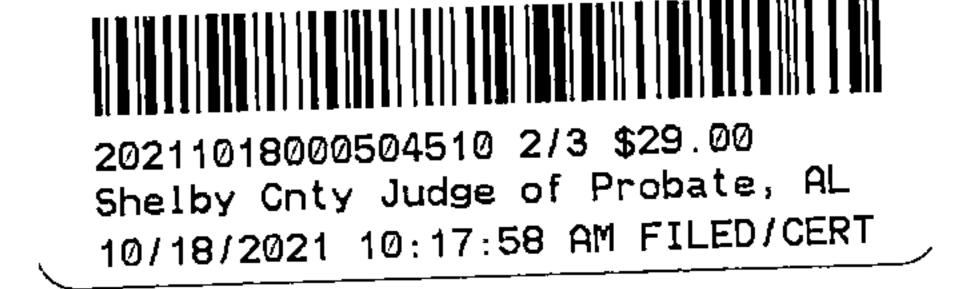
A DRAWING IS ATTACHED DEPICTING BOTH OF THE 20' PERMANENT EASEMENTS.



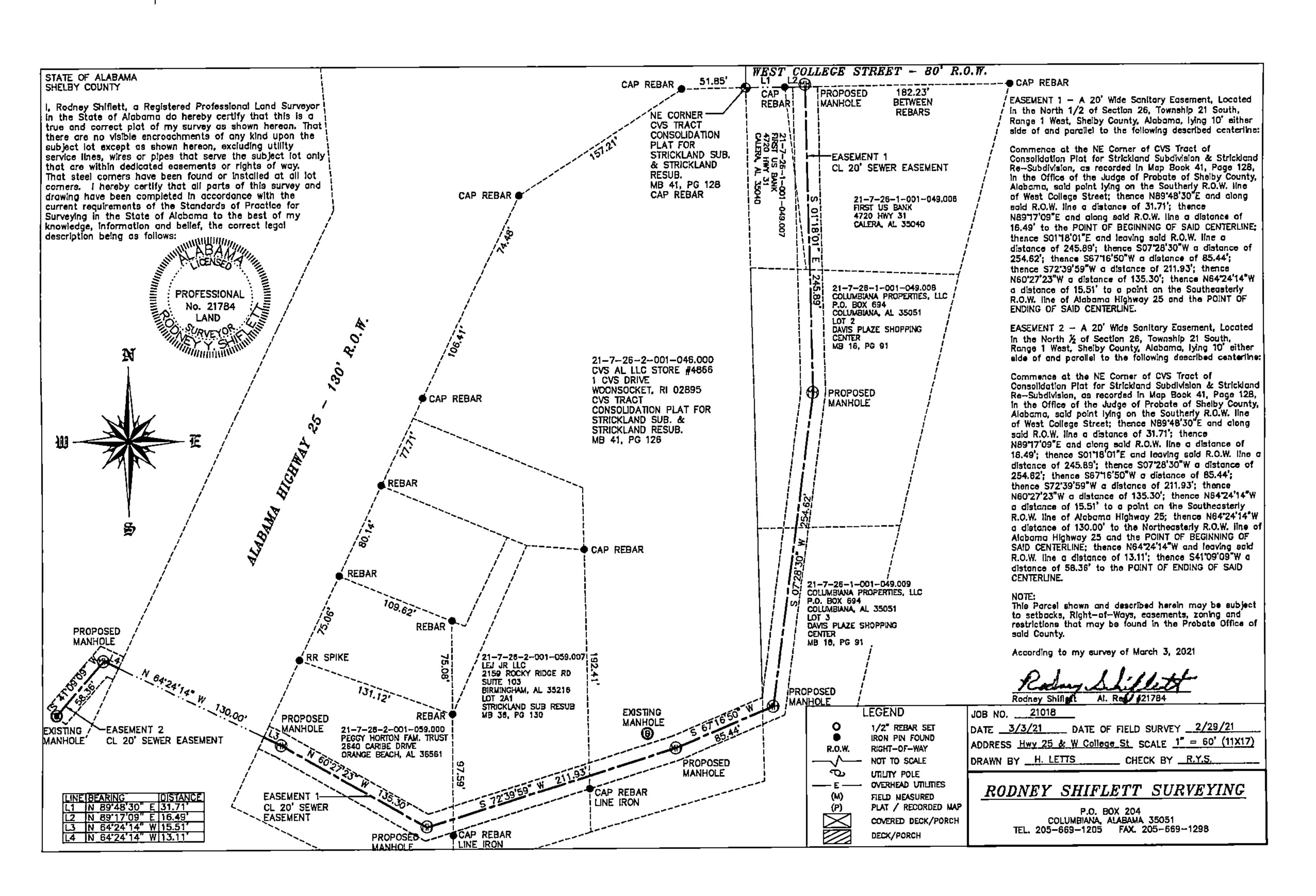
20211018000504510 1/3 \$29.00 Shelby Cnty Judge of Probate, AL 10/18/2021 10:17:58 AM FILED/CERT

AA AA MA	
Signature of Authorized Representative City of Columbiana	
David Mitchell, Mayor Printed Name of Authorized Representative City of Columbiana	
Attest: Marlon Sector	
First US Bank Printed Name of Property Owner	Signature of Authorized Representative of Property Owner
4720 Hwy 31, Calera, AL 35040 Address	Office Council
STATE OF ALABAMA Jefferson -SHELBY COUNTY	
certify that whose name(s) (is/are) signed to the fo	ary Public in and for said County and State, hereby bregoing conveyance, and who (is/are) known to me ned of the contents of the conveyance, (she/he/they) to bears date.
Given under my hand this/8+½ day of _	$\frac{1202}{1}$, $\frac{2021}{1}$.
SEAL	
	Notary Public Christona - 13

Prepared by: City of Columbiana



My term expires $\frac{3-\lambda\lambda-\lambda\lambda}{}$





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