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10/15/2021 02:46:05 PM
UCC6 1/2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294				
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com				
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div style="display: flex; justify-content: space-between; align-items: flex-start;"><div style="width: 80%;"><div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">2194 93608</div><div>CSC 801 Adlai Stevenson Drive Springfield, IL 62703</div></div><div style="width: 15%; text-align: center; vertical-align: middle;">Filed In: Alabama (Shelby)</div></div>				
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY				
1a. INITIAL FINANCING STATEMENT FILE NUMBER 20210108000013180 01/08/2021			1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13	
2. <input checked="" type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement				
3. <input type="checkbox"/> ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8				
4. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law				
5. <input type="checkbox"/> PARTY INFORMATION CHANGE: Check <u>one</u> of these two boxes: <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record AND Check <u>one</u> of these three boxes to: <div style="display: flex; justify-content: space-between; font-size: small;"><div>CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c</div><div>ADD name: Complete item 7a or 7b, and item 7c</div><div>DELETE name: Give record name to be deleted in item 6a or 6b</div></div>				
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only <u>one</u> name (6a or 6b)				
<div style="display: flex;"><div style="width: 20px; text-align: right;">6a. ORGANIZATION'S NAME</div><div style="flex-grow: 1;"></div></div> <div style="display: flex; margin-top: 10px;"><div style="width: 20px; text-align: right;">OR</div><div style="width: 35%;"><div style="border-bottom: 1px solid black; padding-bottom: 2px;">6b. INDIVIDUAL'S SURNAME</div></div><div style="width: 25%;"><div style="border-bottom: 1px solid black; padding-bottom: 2px;">FIRST PERSONAL NAME</div></div><div style="width: 20%;"><div style="border-bottom: 1px solid black; padding-bottom: 2px;">ADDITIONAL NAME(S)/INITIAL(S)</div></div><div style="width: 20%;"><div style="border-bottom: 1px solid black; padding-bottom: 2px;">SUFFIX</div></div></div>				
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)				
<div style="display: flex;"><div style="width: 20px; text-align: right;">7a. ORGANIZATION'S NAME</div><div style="flex-grow: 1;"></div></div> <div style="display: flex; margin-top: 10px;"><div style="width: 20px; text-align: right;">OR</div><div style="width: 35%;"><div style="border-bottom: 1px solid black; padding-bottom: 2px;">7b. INDIVIDUAL'S SURNAME</div></div><div style="width: 25%;"><div style="border-bottom: 1px solid black; padding-bottom: 2px;">INDIVIDUAL'S FIRST PERSONAL NAME</div></div><div style="width: 20%;"><div style="border-bottom: 1px solid black; padding-bottom: 2px;">INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)</div></div><div style="width: 20%;"><div style="border-bottom: 1px solid black; padding-bottom: 2px;">SUFFIX</div></div></div>				
<div style="display: flex;"><div style="width: 40%; border-bottom: 1px solid black; padding-bottom: 2px;">7c. MAILING ADDRESS</div><div style="width: 15%; border-bottom: 1px solid black; padding-bottom: 2px;">CITY</div><div style="width: 10%; border-bottom: 1px solid black; padding-bottom: 2px;">STATE</div><div style="width: 15%; border-bottom: 1px solid black; padding-bottom: 2px;">POSTAL CODE</div><div style="width: 20%; border-bottom: 1px solid black; padding-bottom: 2px;">COUNTRY</div></div>				
8. <input type="checkbox"/> COLLATERAL CHANGE: Also check <u>one</u> of these four boxes: <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral <div style="font-size: small;">Indicate collateral:</div> <p>The following described property as set forth in that certain HVAC RENTAL AGREEMENT dated 11/12/2020, by and between Service Experts Heating & Air Conditioning LLC and the Debtor: A water heater unit, Model #NPE240ANG (Serial # 7414X2060521322) whether now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts and tools belonging thereto or for use in connection therewith; and any and all products and proceeds of any of the foregoing (including, but not limited to, any claims to any items referred to in this</p>				
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor				
<div style="display: flex;"><div style="width: 20px; text-align: right;">9a. ORGANIZATION'S NAME</div><div style="flex-grow: 1;">Service Experts Heating & Air Conditioning LLC</div></div> <div style="display: flex; margin-top: 10px;"><div style="width: 20px; text-align: right;">OR</div><div style="width: 35%;"><div style="border-bottom: 1px solid black; padding-bottom: 2px;">9b. INDIVIDUAL'S SURNAME</div></div><div style="width: 25%;"><div style="border-bottom: 1px solid black; padding-bottom: 2px;">FIRST PERSONAL NAME</div></div><div style="width: 20%;"><div style="border-bottom: 1px solid black; padding-bottom: 2px;">ADDITIONAL NAME(S)/INITIAL(S)</div></div><div style="width: 20%;"><div style="border-bottom: 1px solid black; padding-bottom: 2px;">SUFFIX</div></div></div>				
10. OPTIONAL FILER REFERENCE DATA: Debtor: BARNES, CHRISTIE M				

2194 93608

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
20210108000013180 01/08/2021

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

Service Experts Heating & Air Conditioning LLC

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/15/2021 02:46:05 PM
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20211015000503170

Joann S. Bayl

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

OR

13b. INDIVIDUAL'S SURNAME

BARNES

FIRST PERSONAL NAME

CHRISTIE

ADDITIONAL NAME(S)/INITIAL(S)

M

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

definition, and any claims of Debtor against third parties for loss of, damage to or destruction of any or all of the collateral or for proceeds payable under, or unearned premiums with respect to, policies of insurance) in whatever form, including, but not limited to, all cash, interest, principal, royalties, license fees, rents, dividends, negotiable instruments and other instruments for the payment of money, chattel

paper, security agreements and other documents or other property from time to time received,

receivable or otherwise distributed in respect of, or in exchange for, the collateral. Said collateral is

located at address: 5109 KIRK WALL LANE

BIRMINGHAM, AL 35242

THIS FILING IS MADE FOR NOTICE PURPOSES ONLY. THE DEBTOR HAS NO OWNERSHIP RIGHTS IN THE COLLATERAL.

THE DEBTOR IS LEASING THE COLLATERAL.

15. This FINANCING STATEMENT AMENDMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17

(if Debtor does not have a record interest):

CHRISTIE M. BARNES
5109 KIRK WALL LANE
BIRMINGHAM, AL 35242

17. Description of real estate:

Lot 3-A, Block 2, according to the resurvey of Lots 3, Block 2 Kirkwall, a Subdivision of Inverness, as recorded in Map Book 16; Page 39, in the Probate Office of Shelby County, Alabama.

PARCEL:10 1 02 0 003 071.000

18. MISCELLANEOUS: