# UNIVERSAL SURETY OF AMERICA

## NOTARY PUBLIC BOND

| THE STATE OF ALABAN          | AA,                                     | 20211015000503000 1/2 \$43.00<br>Shelby Cnty Judge of Probate, AL   |
|------------------------------|---|---|
| Shelby                       | COUNTY                                  | 10/15/2021 02:21:27 PM FILED/CERT   |
| KNOW ALL PERSONS B           | Y THESE PRESENTS:                       | Bond No. <u>246725</u>  |
| That we, Jodie M             | Ballard                                 |   |
|                              | _ <del></del>                           | oration duly licensed to do business in the State of Alabama, as Surety, are  |
| held and firmly bound unto   | o the State of Alabama, in the sum of   | TWENTY FIVE THOUSAND DOLLARS (\$25,000), for the payment of   |
| •                            |   | ir heirs, executors, administrators and assigns, firmly by these presents, and  |
| we hereby waive our right    | to claim personal property exempt und   | der the laws of Alabama.  |
| Sealed with our seals,       | and dated this day of                   | ~> <u>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</u>   |
|                              |   |   |
| The condition of the a       | bove obligation, that whereas the above | ve bound Principal was duly appointed to the office of Notary Public on the for the term of four years from the date of Notary Commission in  |
| State of Alabama at Large    | in and for soid County                  | ; for the term of four years from the date of Notary Commission in  |
| State of Alabama at Large    | in and for said County.                 | 10/15/20025   |
| Now, if the said Princi      | pal shall faithfully perform and discha | rge all the duties of said office during his continuance therein then the above   |
|                              | wise to remain in full force and effect |   |
|                              |   |   |
| WERSAL SUM                   |   | X John W. Balland (L.S.)  |
| THE COK, ON WELL             |   | Signature of Applicant - Principal  |
| ≧ CFΔI                       |   | UNIVERSAL SURETY OF AMERICA   |
|                              |   |   |
|                              |   | Jack Mittellant   |
| AMERICAL                     |   | Attorney-in-Fact  |
|                              | 1 ath                                   |   |
| Taken and approved this      |   |   |
| 1                            |   |   |
|                              |   |   |
|                              |   | Judge of Probate  |
| · <del></del>                | ,_ <del></del> ,                        |   |
|                              | OATH                                    | OF OFFICE   |
| THE STATE OF ALABAN          | /A,                                     |   |
| Shelbc                       | COUNTY                                  |   |
|                              |   |   |
| I, Jodie M Ballar            | <u>'d</u>                               | , do solemnly swear that I will support the Constitution of the   |
| United States and the Cons   | titution of the State of Alabama, so lo | ng as I continue a citizen thereof; and that I will faithfully and honestly dis-  |
| charge the duties of the off | ice upon which I am about to enter, to  | the best of my ability, so help me God.   |
|                              |   | $\nabla \mathcal{L} = \mathcal{L} $ |
|                              | i 14h                                   | Signature of Principal  |
| Subscribed and sworn         | to before me this                       | day of <u>Uffber</u> , <u>3031</u> .  |
|                              |   |   |
|                              |   | Test Man Man Man  |
| - <u>·</u>                   |   | AA MUNICIPALITA CERTATION OF THE PARTY OF TH  |
|                              |   | Notary Public Signature   |
|                              |   | My Commission Expires:  March 30, 2023  |
|                              | E Carlos                                | 11161 VII VV, ZVZV  |
| Form F8149-9-2018            |   |   |

# UNIVERSAL SURETY OF AMERICA

#### POWER OF ATTORNEY

#### KNOW ALL MEN BY THESE PRESENTS:

That UNIVERSAL SURETY OF AMERICA, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arkansas, California, Colorado, Delaware, District of Columbia, Florida, Georgia, Idaho, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

#### Jack Diestelhorst

of Tallahassee, State of FL, as Attorney-in-Fact, with full power and authority hereby conferred upon him/her to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, all the following classes of documents to wit:

### Notary Public Bonds & Notary Errors & Omissions Policies not to exceed \$100,000.

This appointment is made under and by authority of the following resolution adopted by the Board of Directors of Universal Surety of America at a meeting held on the 21st day of July, 2006, to-wit:

"BE IT RESOLVED, that the President, and any Vice President, Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company."

"RESOLVED that the signature of any officer of the corporation, and the seal of the corporation may be affixed or printed by facsimile to any power of attorney of the corporation, and that such printed facsimile signature and seal shall be valid and binding upon the corporation."

| corporate seal affixed this4                                   | day of              | October           | , <u>2021</u>                        |                            |                    |
|--|---------------------|-------------------|--------------------------------------|----------------------------|--------------------|
| ATTEST   |                     |                   | UNIVERSAL SUBETY OF                  | AMERICA                    |                    |
| Cuita Ki   | B                   |                   | By                                   | 13/4                       |                    |
| Anita K. Breni<br>STATE OF SOUTH DAKOTA<br>COUNTY OF MINNEHAHA | ss ss               | SEAL SOLVE DAY    | CARRIENT CARRIENT CARRIENT CARRIENTE | Paul T. Bruf               | lat, Vice Presider |
| On this day of   | October             | , <u>202</u> j    | , before me, a Notary Pul            | olic, personally appeared  | Paul T. Brufla     |
| and Anita K. Brenneman who, bein                               | g by me duly sworn, | acknowledged that | hey signed the above Power of        | f Attorney as Vice Preside | nt and Assistan    |
| Secretary, respectively, of the said                           | UNIVERSAL SURF      | ETY OF AMERICA,   | and acknowledged said instru         | ıment to be the voluntary  | act and deed o     |
| said Corporation.  |                     |                   |                                      |                            |                    |
| #5555555555555555555555555555555555555                         |                     |                   |                                      | m 12, 4                    |                    |

20211015000503000 2/2 \$43.00

**Notary Public** 

Form F8148-9-2018

SEAL) SOUTH DAKOTA (SEAL)

My Commission Expires March 2, 2026

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