STATE OF ALABAMA COUNTY OF SHELBY

SATISFACTION OF ASSIGNMENT OF RENTS

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, Avadian Credit Union, an Alabama State Chartered Credit Union does hereby certify that a certain Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Mortgage:

Date of Mortgage:	06/30/2020
Executed by (Mortgagor(s)):	Ponder Properties, LLC
To and in favor of (Mortgagee):	Avadian Credit Union
Filed of Record: In Book	Page
Document/Inst. 202008040 of Shelby Coun	in the same of the
Property: 1211 1st Street N, Ala	abaster, AL 35007
Assignment (complete if applicable by assignment dated Document No.	le): The undersigned was assigned the Mortgage and recorded in Book, page , in the aforesaid recorders Office.
The Corporation executing this in	istrument is the present holder of the above described Mortgage.
	is instrument was executed, signed and delivered by the
	Avadian Credit Union BY: Julie Burnett TITLE: Assistant Vice President
THE STATE OF ALABAMA COUNTY OF JEFFERSON	

THE COU

I, a Notary Public, in and for said County in said State, hereby certify that Julie Burnett whose name as Assistant Vice President of Avadian Credit Union, an Alabama State Chartered Credit Union, is signed to the foregoing instrument or conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 23rd day of February 2021.

Notary Public

Print Name: Quintin Milton

My commission expires: 10/11/2021

This Instrument was prepared by:

Quintin Milton Avadian Credit Union 1 Riverchase Pkwy South Hoover, AL 35244 205-989-5202



Filed and Recorded **Official Public Records** Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 10/15/2021 01:15:05 PM **\$22.00 CHERRY** 20211015000502530

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