

20211014000499500
10/14/2021 08:25:06 AM
DEEDS 1/3

This Instrument Prepared By:
Kyle England, Esq.
Bar ID No. 5936-N87Z
SPAETH & DOYLE LLP
950 S. Cherry Street, Suite 1220
Denver, CO 80246

WARRANTY DEED

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, that in consideration of **Two Hundred Ninety Thousand And No/100 DOLLARS (\$290,000.00)** and other good and valuable consideration paid to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt whereof, is hereby acknowledged. I, **April Thomas, an unmarried woman** (herein referred to as GRANTOR), do hereby GRANT, BARGAIN, SELL and CONVEY unto **MCH SFR PROPERTY OWNER 1 LLC, a Delaware Limited Liability Company** (herein referred to as GRANTEE), its heirs and assigns, the following described real estate, situated in the County of Shelby, and State of Alabama, to wit:

LOT 591 ACCORDING TO THE SURVERY OF WATERFORD COVE SECTOR 1 AS RECORDED IN MAP BOOK 28 PAGE 68 IN THE PROBATE OF SHELBY COUNTY, ALABAMA.

Parcel ID: 22 7 35 2 004 003.000

Also known by street and number as: 289 Waterford Cove Trail, Calera, AL 35040
Parcel Identification Number: 22 7 35 2 004 003.000

This conveyance is made subject to covenants, restrictions, reservations, easements, and rights-of-way, if any, heretofore imposed of record affecting title to said property, municipal zoning ordinances now or hereafter becoming applicable, and taxes or assessments hereafter becoming due against said property.

TO HAVE AND TO HOLD, the aforesaid premises to the said GRANTEE, its heirs and assigns FOREVER.

And GRANTOR does covenant with the said GRANTEE, his heirs and assigns, that he is lawfully seized in fee simple of the aforementioned premises; that it is free from all encumbrances, except as hereinabove provided; that he has a good right to sell and convey the same to the said GRANTEE, its heirs and assigns, and that GRANTOR will WARRANT AND DEFEND the premises to the said GRANTEE, its heirs and assigns forever, against the lawful claims of all persons, except as hereinabove provided.

IN WITNESS WHEREOF I have hereunto set my hands and seals, this 11th day of October, 2021.

April Thomas
April Thomas

STATE OF ALABAMA

COUNTY OF Shelby

The foregoing instrument was acknowledged before me this 11th day of October, 2021, by April Thomas

Frankie Sports
Notary Public

Witness my hand and official seal.

My Commission Expires: 10/25/2023

Frankie Sports
Notary Public, Alabama State At Large
My Commission Expires October 25, 2023

REAL ESTATE SALES VALIDATION FORM

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name: April Thomas
Mailing Address: P.O. Box 755
Calera, AL 35040

Grantee's Name: MCH SFR PROPERTY OWNER 1 LLC,
a Delaware Limited Liability Company
Mailing Address: 14355 Commerce Way
Miami Lakes, FL 33016

Property Address: 289 Waterford Cove Trail
Calera, AL 35040

Date of Sale: October 13, 2021
Total Purchase Price: \$290,000.00

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale
☒ Sales Contract
☐ Closing Statement

☐ Appraisal
☐ Other: _____

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date: 10/14/2021

____ Unattested _____
(verified by)

Print: APRIL THOMAS

Sign: [Signature]
(Grantor/Grantee/Owner/Agent) circle one



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/14/2021 08:25:06 AM
\$318.00 KIMBERLY
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[Signature]