

Recording Requested By:  
CITIZENS ONE HOME LOANS

When Recorded Return To:

LINDA JENNINGS  
CITIZENS ONE HOME LOANS  
P.O. BOX 6260  
VAM 405  
Glen Allen, VA 23058-9962



**RELEASE OF MORTGAGE**

CITIZENS ONE HOME LOANS #:XXXXXX7385 "MCGARY" Lender ID:077/0016517385 Shelby, Alabama  
KNOW ALL MEN BY THESE PRESENTS, that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS  
BANK, N.A. S/B/M TO CCO MORTGAGE CORP. F/K/A CHARTER ONE MORTGAGE CORP., hereinafter referred  
to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by CHARLES  
MICHAEL MCGARY AND KAREN MARIE MCGARY, HUSBAND AND WIFE to secure payment of the principal sum  
of \$10,550.00 plus interest, originally to CHARTER ONE MORTGAGE CORP., in the County of Shelby, and the  
State of Alabama, Dated: 03/29/2004 Recorded: 05/04/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as  
Instrument No.: 20040504000232000, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the  
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its  
duly authorized officer(s).

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CCO MORTGAGE  
CORP. F/K/A CHARTER ONE MORTGAGE CORP.  
On September 14th, 2021

By:   
LISA L. COLEMAN, Assistant Vice-President

COMMONWEALTH OF Virginia  
COUNTY OF Henrico

On September 14th, 2021, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of  
Virginia, personally appeared LISA L. COLEMAN, Assistant Vice-President of CHARTER ONE MORTGAGE  
CORP., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity  
upon behalf of which the person(s) acted, executed the instrument.

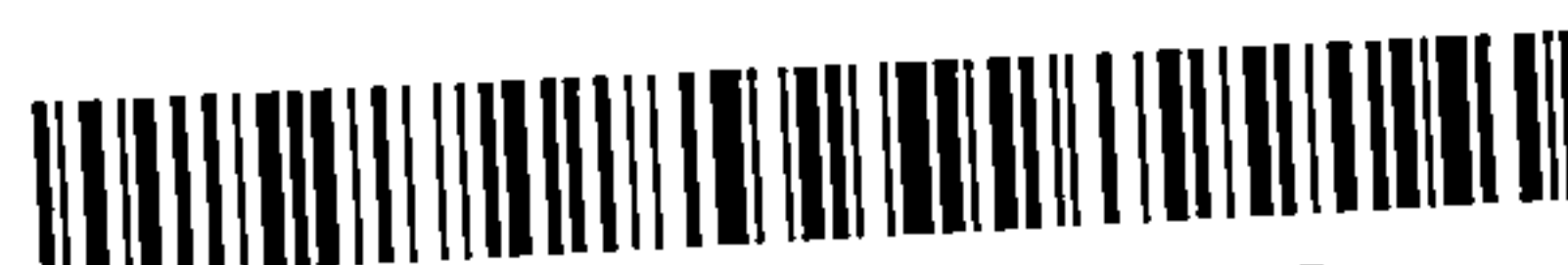
WITNESS my hand and official seal,

  
CHARMAINE M. DAVIS  
Notary Expires: 08/31/2022 #318745

CHARMAINE M. DAVIS  
NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
COMMISSION ID #318745  
MY COMMISSION EXP. AUG. 31, 2022

(This area for notarial seal)

Prepared By: Wanda Gail Featherston, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800)  
234-6002



20211013000498570 1/1 \$25.00  
Shelby Cnty Judge of Probate, AL  
10/13/2021 12:48:29 PM FILED/CERT