

STATE OF ALABAMA)

SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

Know All Men by These Presents, That, the undersigned, North Shelby County Fire and Emergency Medical District, acknowledges full payment of the indebtedness secured by the following property, situated in Shelby County, Alabama, to-wit:

Lien Instrument Number: 20210610000284750

Address: 767 DOGWOOD CIR, BIRMINGHAM, AL 35244

Legal Description:

ALL OF THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA, BEING KNOWN AND DESIGNATED AS FOLLOWS: A PARCEL OF LAND SITUATED IN THE SE 1/4 OF THE SE 1/4 OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, STATE OF ALABAMA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SW CORNER OF THE SE 1/4 OF SE 1/4; THENCE EAST ALONG THE SOUTH LINE THEREOF A DISTANCE OF 531.50 FEET; THENCE 90 DEG. 01 MIN 24 SEC LEFT IN A NORTHERLY DIRECTION A DISTANCE OF 431.62 FEET; THENCE 83 DEG 38 MIN 50 SEC RIGHT IN A NORTHEASTERLY DIRECTION, A DISTANCE OF 40 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ON LAST DESCRIBED COURSE A DISTANCE OF 119.31 FEET; THENCE 38 DEG 04 MIN 37 SEC LEFT A DISTANCE OF 78.68 FEET; THENCE 0 DEG 06 MIN 37 SEC RIGHT IN A NORTHEASTERLY DIRECTION A DISTANCE OF 45.94 FEET TO THE WEST RIGHT OF WAY LINE OF MCGUIRE ROAD; THENCE 66 DEG 24 MIN 23 SEC LEFT TO TANGENT OF A CURVE LEFT, HAVING A RADIUS OF 180 FEET AND SUBTENDING A CENTRAL ANGLE OF 32 DEG.; THENCE RUN ALONG THE ARC OF SAID CURVE, A DISTANCE OF 100.53 FEET; THENCE CONTINUE NORTHWESTERLY ON TANGENT FROM CURVE, A DISTANCE OF 66.54 FEET; THENCE 87 DEG 28 MIN LEFT IN A SOUTHWESTERLY DIRECTION 171.41 FEET; THENCE 79 DEG 50 MIN 40 SEC LEFT A DISTANCE OF 20.44 FEET; THENCE 35 DEG 08 MIN 40 SEC RIGHT A DISTANCE OF 73.00 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: RINSKY GLENN



20211013000498300 1/2 \$.00
Shelby Cnty Judge of Probate, AL
10/13/2021 11:36:53 AM FILED/CERT

In Witness Whereof, the undersigned has caused these presents to be executed this the 4th day of
October, 2021.

North Shelby Fire and Emergency Medical District



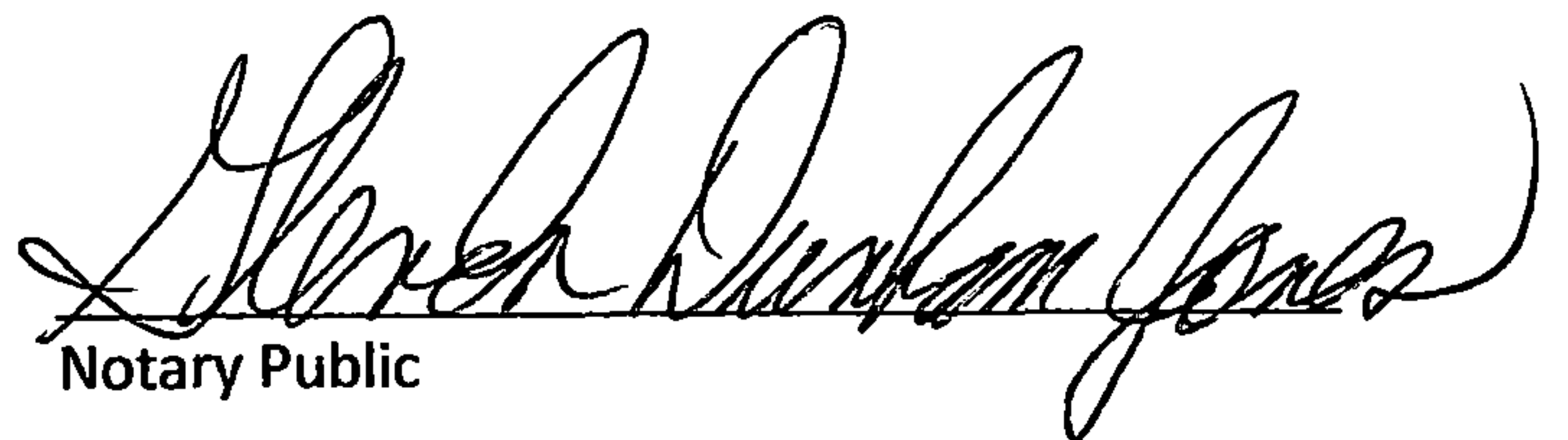
This Instrument Prepared By:
Guy R. Sipe, Fire Chief
4617 Valleydale Road
Birmingham, Alabama 35242

STATE OF ALABAMA)

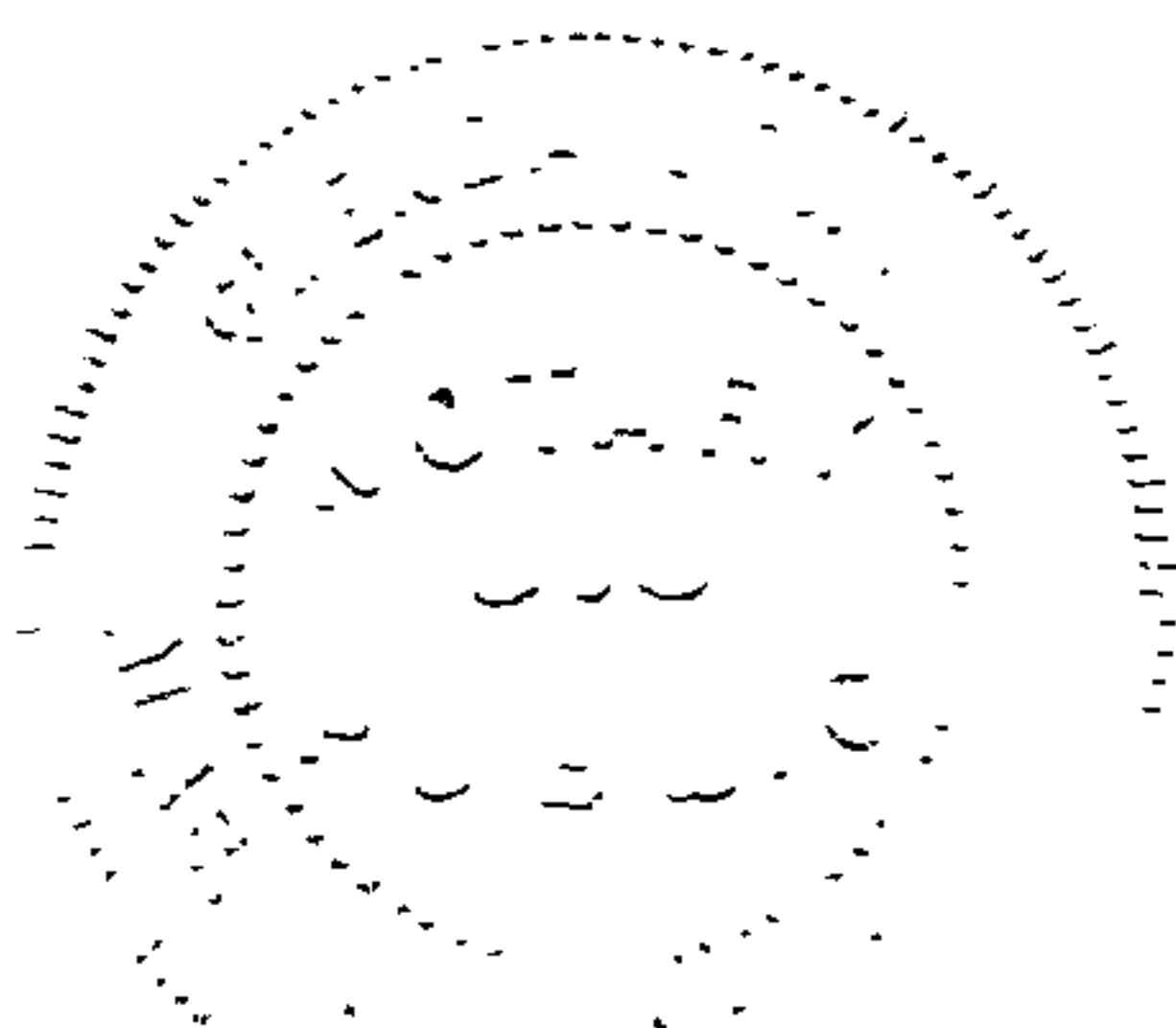
SHELBY COUNTY)

I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 4th day of October,
2021.



Notary Public



Glenda Dunham Jones
My Commission Expires
12/5/2023



20211013000498300 2/2 \$.00
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