THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE. LEGAL DESCRIPTION WAS PROVIDED BY GRANTOR.

This Instrument was prepared by:
Mike T. Atchison
P O Box 822
Columbiana, AL 35051

Send Tax Notice to:
Frank James Couch
Charlon McCombs Couch
2211 Hwy 42
Calera, AL 35040

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration ONE AND NO/00 DOLLARS (\$1.00), and other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, *Patsy D. McCombs, a single woman* (herein referred to as *Grantor*) grant, bargain, sell and convey unto *Frank James Couch and Charlon McCombs Couch* (herein referred to as *Grantees*), the following described real estate, situated in: SHELBY County, Alabama, towit:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

SUBJECT TO:

- 1. Ad valorem taxes due and payable October 1, 2021.
- 2. Easements, restrictions, rights of way, and permits of record.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30 day of September, 2021.

Patsy D. McCombs

STATE OF ALABAMA)
COUNTY OF SHELBY)

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I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that *Patsy D*. *McCombs*, whose names are signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of September, 2021.

My Commission Expires: 11-13-2023

EXHIBIT A – LEGAL DESCRIPTION

PARCEL 1

Commence at the NW Corner of Section 1, Township 22 South, Range 2 West, Shelby County, Alabama; thence N90°00'00"E a distance of 3154.28'; thence S09°01'38"E a distance of 937.87'; thence S81°24'32"W a distance of 617.52' to the POINT OF BEGINNING; thence continue S81°24'32"W a distance of 1249.89' to the Easterly R.O.W. line of Shelby County Highway 42 and a curve to the right, having a radius of 995.00, and subtended by a chord bearing S35°10'28"E, and a chord distance of 850.63'; thence along the arc of said curve and along said R.O.W. line for a distance of 878.93'; thence S09°52'06"E and along said R.O.W. line a distance of 874.45'; thence N09°01'38"W a distance of 914.64' to the POINT OF BEGINNING.

PARCEL 2

Commence at the NW Corner of Section 1, Township 22 South, Range 2 West, Shelby County, Alabama; thence N90°00'00"E a distance of 3154.28'; thence S09°01'38"E a distance of 937.87' to the POINT OF BEGINNING; thence continue S09°01'38"E a distance of 1141.87'; thence S83°54'29"W a distance of 1489.81' to the Easterly R.O.W. line of Shelby County Highway 42; thence N09°52'06"W and along said R.O.W. line a distance of 200.44'; thence N83°54'29"E and leaving said R.O.W. line a distance of 874.45'; thence N09°01'38"W a distance of 914.64'; thence N81°24'32"E a distance of 617.52' to the POINT OF BEGINNING.

20211013000497660 10/13/2021 10:09:34 AM DEEDS 3/3

Real Estate Sales Validation Form

This	Document must be filed in acc	cordance with Code of Alabama 1975, Section 40-22-1	
Grantor's Name	Paton D. McCon	ubs Grantee's Name <u>Frank James</u> (Buch
Mailing Address	2211 Hun 42	Mailing Address Charlon McComb	
	Calera, al 35040		
	Construction of the second contraction of th	Calera, al 350	40
Dropostii Addropa		$\Omega = 100$	
Property Address Filed and Recorded	Vacant land	Date of Sale <u>"//プレ/ダ/</u> Total Purchase Price \$	<u>,</u>
Official Public Record Judge of Probate, Sho	elby County Alabama, County	Oľ	
Clerk Shelby County, AL			
10/13/2021 10:09:34 A \$58.00 JOANN	AM	or	<u></u>
20211013000497660	alling 5. Buyl	Assessor's Market Value \$	
	one) (Recordation of docur	n this form can be verified in the following documentamentary evidence is not required) Appraisal Other Other	ry
	document presented for red f this form is not required.	cordation contains all of the required information refer	enced
		Instructions	
	nd mailing address - provide eir current mailing address.	the name of the person or persons conveying intere	st
Grantee's name and to property is being	-	e the name of the person or persons to whom interes	t
Property address -	- the physical address of the	e property being conveyed, if available.	
Date of Sale - the	date on which interest to the	e property was conveyed.	
<u>-</u>	ce - the total amount paid for the instrument offered for the contract of the	or the purchase of the property, both real and persona record.	al,
conveyed by the in	·	the true value of the property, both real and personal. This may be evidenced by an appraisal conducted larket value.	~
excluding current uresponsibility of va	use valuation, of the propert	determined, the current estimate of fair market value, by as determined by the local official charged with the ax purposes will be used and the taxpayer will be pe (h).	· •
accurate. I further	3	of that the information contained in this document is to tatements claimed on this form may result in the imparts § 40-22-1 (h).	
Date 9/30/3		Print Charlon McCombs Couch	<u> </u>
Unattested	(verified by)	Sign MALM MSGWN COUC (Grantor/Grantee/Owner/Agent) circle on	1e

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Form RT-1