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STATE OF ALABAMA)

COUNTY OF SHELBY)

M212002
Shelby

RELEASE OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS that the undersigned, Robert C. Barnett, hereby releases the property described herein below from the lien of that certain Mortgage executed by Brandon T. Smith and Kymbreli C. Smith to Robert C. Barnett., in the amount of \$106,000.00 dated **September 24, 2005**, and recorded **September 29, 2005**, in Instrument 20050929000507880, in the records of the Judge of Probate of **SHELBY** County, **AL**

The property being described as:

LOT 54 ACCORDING TO THE SURVEY OF SOMMERSBY TOWNHOUSES, AS RECORDED IN MAP BOOK 20, PAGE 112, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

The above referenced mortgage has been SATISFIED.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 7th day of October, 2021.



Robert C. Barnett

STATE OF AL

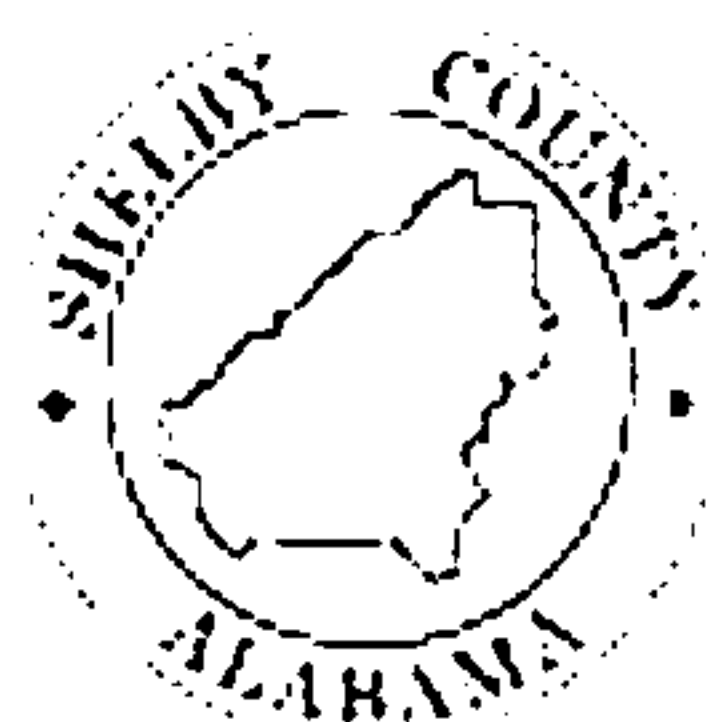
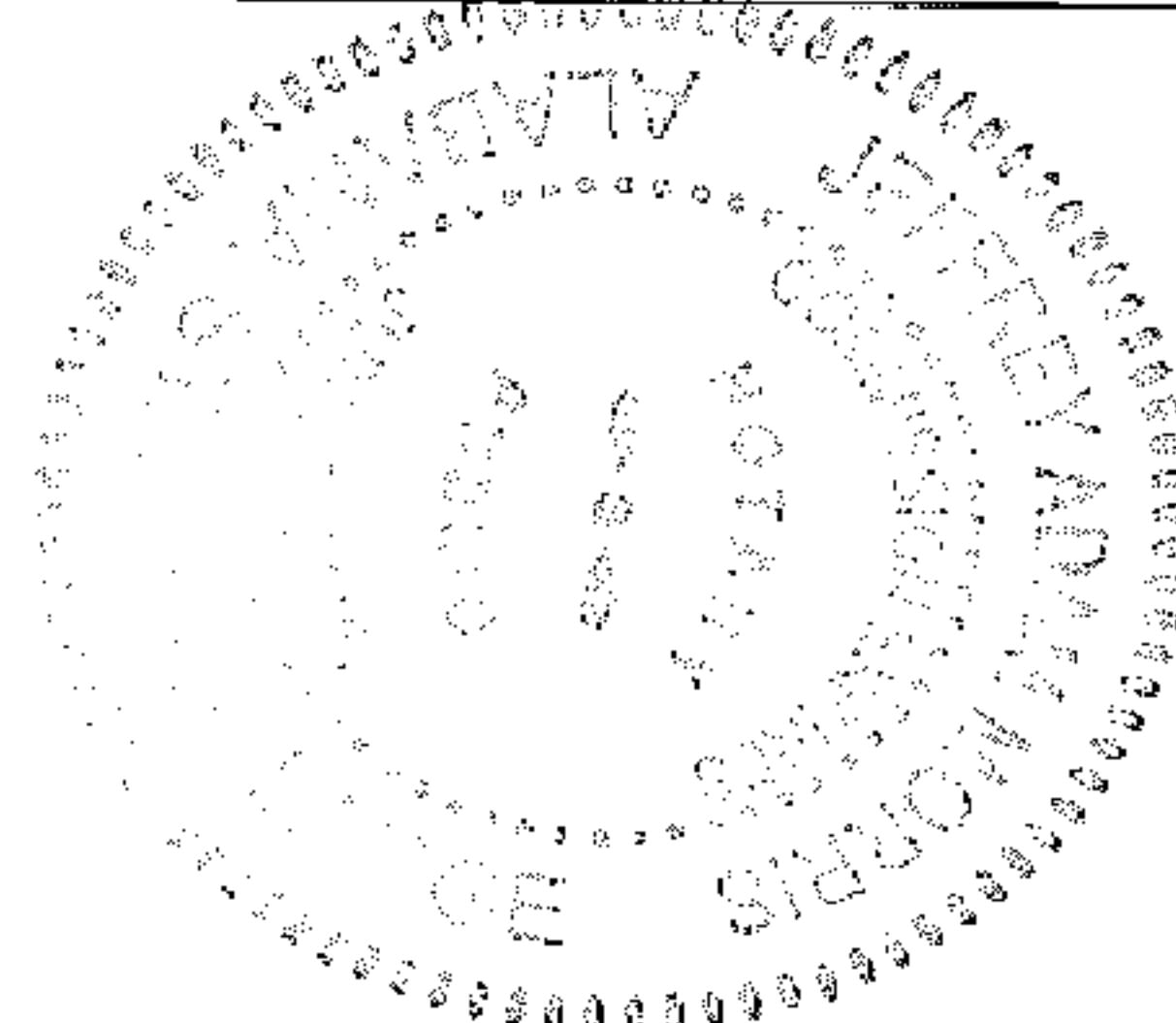
JEFFERSON COUNTY

I, the undersigned, A Notary Public in and for said County in said State, hereby certify that Robert C. Barnett, whose name is signed to the foregoing Release, and who is known to me, acknowledged before me on this date that, being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of October, 2021.


Notary Public

My commission expires: 6/22/2025



M210728

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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\$22.00 JOANN
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