SATISFACTION IN FULL OF RECORDED MORTGAGE

THIS INSTRUMENT PREPARED BY:

Health Credit Union 1400 6th Avenue South Birmingham, AL 35233

20211011000493910 1/1 \$22.00 Shelby Cnty Judge of Probate, AL 10/11/2021 11:19:56 AM FILED/CERT

STATE OF ALABAMA COUNTY Of SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned Health Credit Union acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by Robert M. Payne, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in MAP BOOK ____ PAGE____ or Instrument Number 20070502000203120 and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned HEALTH CREDIT UNION has caused these presents to be executed this 6TH day of October 2021.

Health Crecit Union
By: Judd Davis
Manager/CEO

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Connie White whose name as Assistant Manager of HEALTH CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this 6th day of October 2021.

NOTARY PUBLIC 11-5-2027
MY COMMISSION EXPIRES: