



20211011000493800 1/3 \$28.00  
Shelby Cnty Judge of Probate, AL  
10/11/2021 10:35:00 AM FILED/CERT

Prepared by, and after recording  
return to:

Troutman Pepper Hamilton Sanders LLP  
401 9th Street, N.W., Suite 1000  
Washington, D.C. 20004  
Attn: Henry Liu, Esq.

Freddie Mac Loan Number: 507288475  
Property Name: The Woods of Hoover

## **ASSIGNMENT OF SECURITY INSTRUMENT**

**(Revised 4-10-2019)**

FOR VALUABLE CONSIDERATION, CAPITAL ONE, NATIONAL ASSOCIATION, a national banking association organized and existing under the laws of the United States (“**Assignor**”), having its principal place of business 2 Bethesda Metro Center, 10<sup>th</sup> Floor, Bethesda, Maryland 20814 hereby assigns, grants, sells and transfers to the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States (“**Assignee**”), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and Assignee’s successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT dated September 30, 2021, entered into by ELLIPSE BH WOODS, L.L.C., a Delaware limited liability company and BH COLONY WOODS, L.L.C., a Delaware limited liability company, as tenants in common (“**Borrower**”) for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$49,425,000 previously recorded in the land records of Shelby County and Jefferson County, Alabama (“**Security Instrument**”), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Security Instrument and all obligations secured by the Security Instrument now or in the future.




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IN WITNESS WHEREOF, Assignor has executed this Assignment on September 24<sup>th</sup>, 2021, to be effective as of the effective date of the Security Instrument.

**ASSIGNOR:**

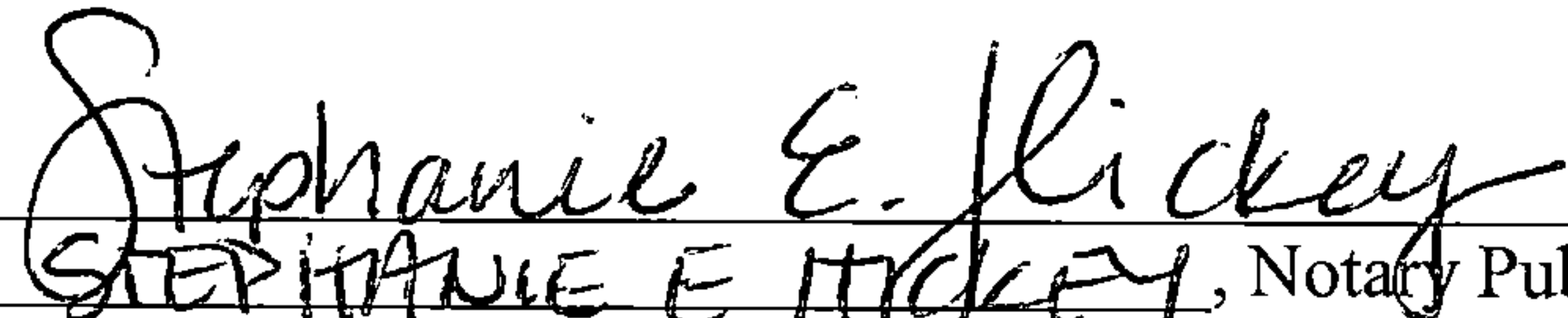
**CAPITAL ONE, NATIONAL ASSOCIATION,**  
a national banking association

By:  (Seal)  
Lisa A. Moghul  
Senior Vice President

**ACKNOWLEDGMENT**  
STATE OF Maryland  
COUNTY OF Montgomery

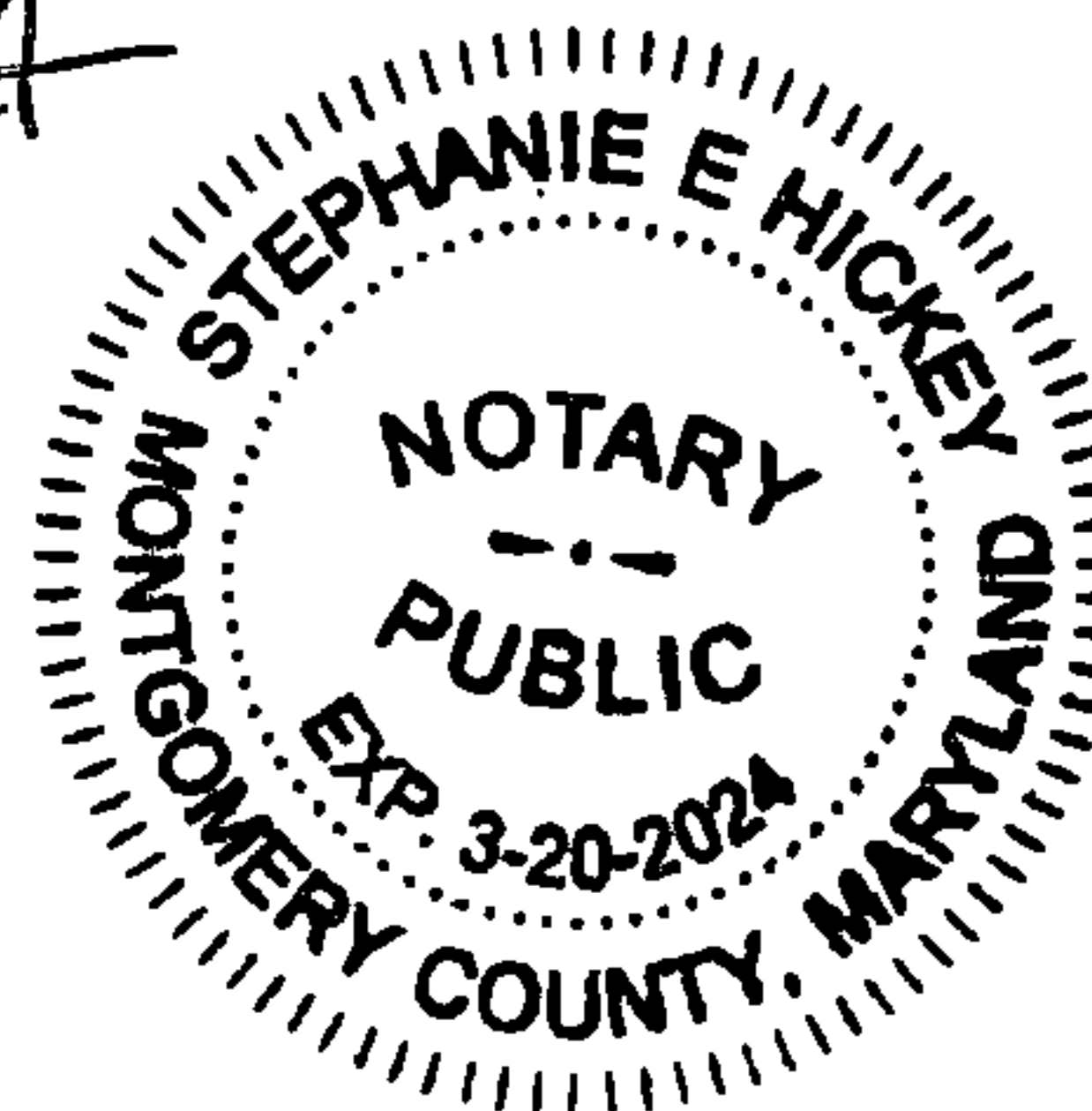
On this 24<sup>th</sup> day of September, 2021, before me, the undersigned officer, personally appeared Lisa A. Moghul on behalf of CAPITAL ONE, NATIONAL ASSOCIATION, a national banking association (the "Company"), and as a Senior Vice President of the Company, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the Company as such Senior Vice President.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

  
STEPHANIE E HICKEY, Notary Public

My Commission expires: 3/20/2024

[SEAL]







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## **EXHIBIT A**

### **DESCRIPTION OF THE PROPERTY**

#### **Parcel I - Fee:**

Lot 4-A, according to a Resurvey of Lot 4, Crowne Resurvey of Galleria Woods, First Addition, as recorded in Map Book 32, page 35, in the Probate Office of Jefferson County, Alabama, Bessemer Division.

Together with all rights acquired in Amendment No. 2 to the Declaration of Protective Covenants, Agreements, Easements, Charges and Liens for Riverchase (Business) recorded in Birmingham Real 1437, page 570 and Bessemer Real 348, page 878 in the Probate Office of Jefferson County, Alabama and in Book 19, page 633, in the Probate Office of Shelby County, Alabama.

#### **Parcel II - Fee:**

Lot 3, according to Crowne Resurvey of Galleria Woods, First Addition as recorded in Map Book 30, page 77, in the Probate Office of Jefferson County, Alabama, Bessemer Division and recorded in Map Book 21, page 91, in the Probate Office of Shelby County, Alabama; Less And Except, that rectangular parcel measuring 100 feet by 220 feet shown as "Jefferson County San. Pump Sta." on said Crowne Resurvey of Galleria Woods, First Addition.

#### **Parcel III - Easement:**

Together with all easement rights acquired in Amendment No. 2 to the Declaration of Protective Covenants, Agreements, Easements, Charges and Liens for Riverchase (Business) recorded in Birmingham Real 1437, page 570 and Bessemer Real 348, page 878 in the Probate Office of Jefferson County, Alabama and in Book 19, page 633 in the Probate Office of Shelby County, Alabama.

#### **Parcel IV - Easement:**

Non-exclusive easement for access and defined and described in Non-Exclusive Storm Drainage Easement Agreement recorded March 12, 2015 in Book LR201511, page 18976 in the Probate Office of Shelby County, Alabama.