This instrument was prepared by and upon recording must be returned to:

William Cunningham, Esq. 2233 2<sup>nd</sup> Ave. North Birmingham, Alabama 35203

| STATE OF ALABAMA | ) |
|------------------|---|
| COUNTY OF SHELBY | ) |

## PARTIAL RELEASE OF RECORDED MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES

KNOW ALL MEN BY THESE PRESENTS, that ServisFirst Bank (the "Lender"), acknowledges the partial payment of the indebtedness secured by the following instruments executed by Shelby Investments, LLC in favor of the Lender:

- That certain real property Mortgage and Assignment of Rents and Leases recorded in Instrument No. 20170228000067890 in the Probate Office of Jefferson County, Alabama; and
- That certain Assignment of Rents and Leases recorded in Instrument No. 20170228000067900 in the Probate Office of Jefferson County, Alabama; and
- That certain UCC-1 recorded in Instrument No. 20170228000067910 in the Probate Office of Jefferson County, Alabama; and
- That certain First Amendment to Mortgage and Assignment of Rents and Leases recorded in Instrument No. 20180524000182170 in the Probate Office of Jefferson County, Alabama.

Lender:

The Lender does further hereby release and satisfy said instruments on all or the real property more particularly described on EXHIBIT A attached hereto and made a part hereof.

ServisFirst Bank

By:

Name: fix Balas

Title:

day of

STATE OF ALABAMA )
COUNTY OF JEFFERSON )

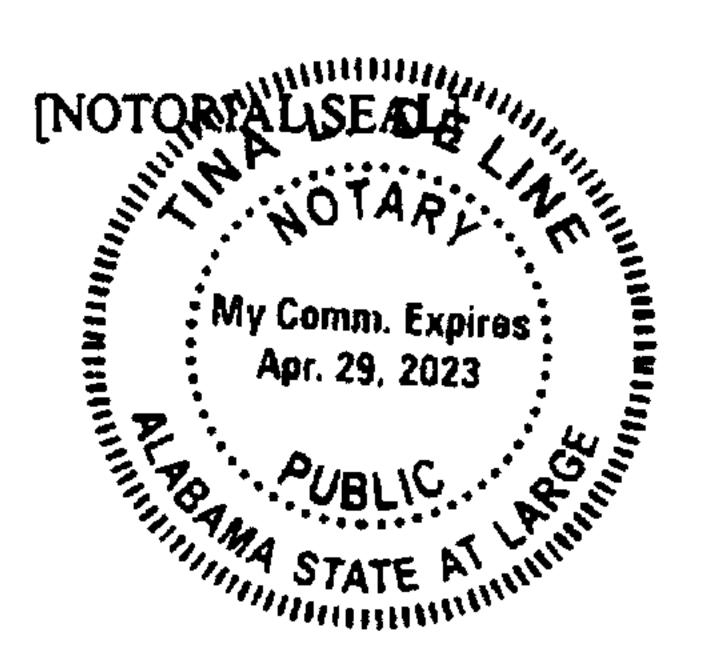
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that NIC Tolon whose name as EV of ServisFirst Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he/she, in such capacity and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand and official seal this

Notary Public

My commission expires:\_

MY COMMISSION EXPIRES APRIL 29, 2023



## **EXHIBIT A**

A parcel of land situated in the North 1/2 of Section 13, Township 21 South, Range 5 West, Shelby County, Alabama and being more particularly described as follows: Commence at the NW corner of the NE 1/4 of the NW 1/4 of Section 13, Township 21 South, Range 5 West, Shelby County, Alabama; thence run East along the North line of said 1/4- 1/4 section a distance of 1850'; thence run southerly and parallel to the West line of said 1/4- 1/4 section a distance of 470.00'; thence run West and parallel to the North line of said 1/4- 1/4 section a distance of 1850.00' to the West line of said 1/4- 1/4 section; thence Run North along said West line a distance of 470.00' to the Point of Beginning, being 20 acres more or less.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/11/2021 09:37:41 AM
\$28.00 BRITTANI
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