Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:
Chiquita Trimble
ServiSolutions
a Division of Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 2015035061 2nd

MIN: 100876672000655857

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for InterLine Mortgage Services, LLC Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor:

Patrick C Pendergrass, a single man

Dated:

February 14, 2017

Date Recorded: February 22, 2017

Document/Instrument #: 20170222000061880

Mortgage Book/Liber/Reel #:

Page No:

County:

Shelby

State:

Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the October 7, 2021.

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/11/2021 08:24:48 AM
\$22.00 JOANN
20211011000493360

Mortgage Electronic Registration Systems, Inc.

As nothinee for, InterLine Mortgage Services, LLC

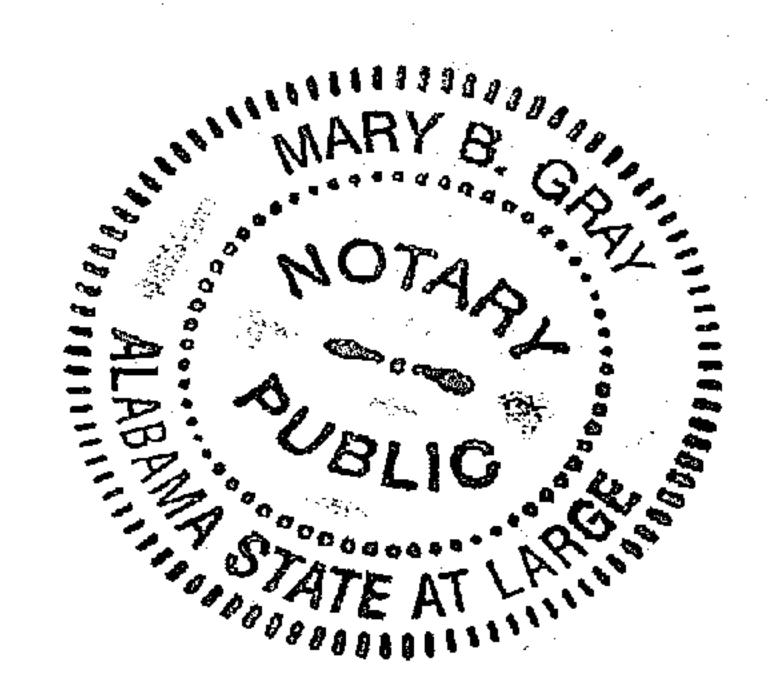
Que 5. Bul Anthony Box, Servicing Manager

State of ALABAMA

County of MONTGOMERY

On the October 7, 2021 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal



Mary B. Gray

Notary Public, State of Alabama

My Commission expires 03/29/2023

