THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE. LEGAL DESCRIPTION WAS PROVIDED BY GRANTOR.

This Instrument was prepared by:
Mike T. Atchison
P O Box 822

Columbiana, AL 35051

Send Tax Notice to:
Stoney Johnson and Kim C. Johnson

750)78

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration FORTY THREE THOUSAND EIGHT HUNDRED AND NO/00 DOLLARS (\$43,800.00), and other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, Stoney Johnson and Kim C. Johnson, husband and wife (herein referred to as Grantor) grant, bargain, sell and convey unto Stoney Johnson and Kim C. Johnson (herein referred to as Grantees), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

SUBJECT TO:

- 1. Ad valorem taxes due and payable October 1, 2021.
- 2. Easements, restrictions, rights of way, and permits of record.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 2/2 day of October 2021.

Stoney Johnson

Kim C. Johnson

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that *Stoney Johnson and Kim C. Johnson*, whose names are signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \mathcal{E}^{\leftarrow} day of October 2021.

Notary Public

My Commission Expires: 9/1/2024

EXHIBIT A – LEGAL DESCRIPTION

From the SE corner of the SW\ of the SE\. Section 28, Township 19 South, Range 2 East, run North along the East line of said 1-1 Section a distance of 1090.27 feet; thence Left 86 deg. 03 min. a distance of 195.24 feet to a point; thence right 110 deg. 0 min, and run 156 feet to a point; thence turn 180 deg. and run 155 fect to a point on the North line of property owned by Joseph S. Bruno by Deed Book 319, Page 940; thence right 70 deg. and run 184.95 fect along said Joseph S. Bruno property and along the North line of the Jack C. Mitchell property by Deed Book 302, Page 392 to a point; thence right 116 deg. 24 min. and run 301.8 feet to a point; said point being the point of beginning of the property herein conveyed; thence turn an angle to the left of 95 deg. 16 min. and run a distance of 141,36 feet to a point on the East right-of-way line of Shelby County Highway 25; theade turn an angle to the right of 95 deg. 16 min. and run Northeasterly along the East rightof-way line of Shelby County Highway 25 a distance of 168.30 feet; thence turn an angle to the right of 63 deg. 55 min. and run a distance of 69 feet; thence run in a Southeasterly direction a distance of 199 feet to the point of beginning.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/08/2021 03:40:17 PM
\$72.00 BRITTANI

20211008000493200

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Real Estate Sales Validation Form

This	Document must be filed in accor		reconstruction of the contract
Grantor's Name Mailing Address	Stonici Johnson 319 Habii 83 Janaistiila Al	Grantee's Name Mailing Address	Stoney and fim Sohnson 319 Huy 83 Harperstiller Al
	35278		35078
Property Address	HARDURVILLE AL	Date of Sale Total Purchase Price or	
		Actual Value	\$
		or Assessor's Market Value	\$ 43,800
•		entary evidence is not require	
•	document presented for reco this form is not required.	rdation contains all of the rec	quired information referenced
	d mailing address - provide t ir current mailing address.	Instructions he name of the person or pe	rsons conveying interest
Grantee's name and to property is being	d mailing address - provide to conveyed.	the name of the person or pe	ersons to whom interest
Property address -	the physical address of the p	property being conveyed, if a	ıvailable.
Date of Sale - the	date on which interest to the	property was conveyed.	
•	e - the total amount paid for the instrument offered for re	•	/, both real and personal,
conveyed by the in	property is not being sold, the strument offered for record. or the assessor's current ma	This may be evidenced by an	, both real and personal, being n appraisal conducted by a
excluding current uresponsibility of value	led and the value must be deservation, of the property uing property for property tare of Alabama 1975 § 40-22-1 (1985)	as determined by the local of x purposes will be used and	
accurate. I further	-	tements claimed on this form	ed in this document is true and named may result in the imposition
Date /0/8/8		Print MUKO T. Att	CEISO7
Unattested	(verified by)	Sign Macor/Grante	e/Owner/Agent) circle one

Form RT-1