

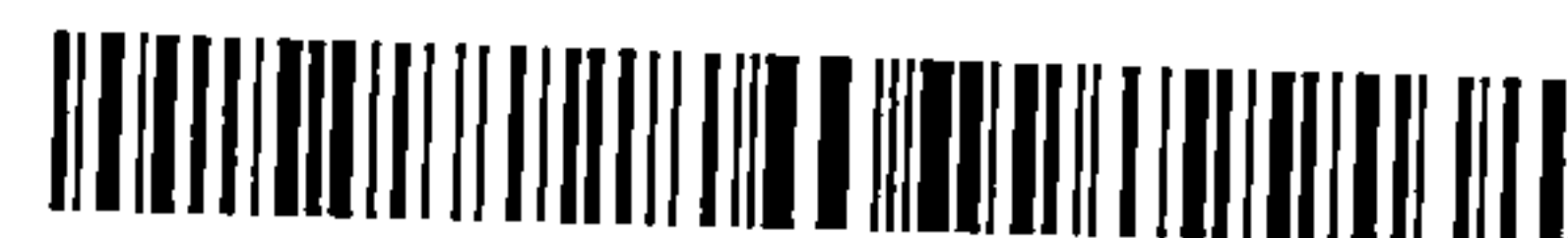
MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Political Action Committee Campaign Finance Report SUMMARY FORM 1

THIS AREA FOR OFFICIAL USE ONLY



20211008000492620 1/3 \$.00
Shelby Cnty Judge of Probate, AL
10/08/2021 01:53:15 PM FILED/CERT

Please Print in Ink or Type.

Name of Political Action Committee (as appears on statement of Organization)	Acronym for PAC
Adlai M Trone	
Address (as appears on Statement of Organization) ☐ Check box if reporting new address	
PO Box 3871 Birmingham City Council District 8	
City	State
Birmingham	Alabama
ZIP Code	Telephone Number
35208	

Type of Report (check one)

- ☒ Monthly ☐ Amended Monthly
☐ Weekly ☐ Amended Weekly

For Monthly Reports
Month for which the report is filed.

August 2021

For Weekly Reports
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	\$1,838.68
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	\$250.00
2b	Non-itemized cash contributions	2b	\$260.00
2c	Non-itemized employee payroll contributions	2c	
2d	Total cash contributions (add lines 2a, 2b and 2c)	2d	\$510.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	\$1,680.03
5b	Non-itemized expenditures	5b	\$557.00
5c	Total expenditures (add lines 5a and 5b)	5c	\$2,237.03
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	6a	
6b	Non-itemized expenditures	6b	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00
7	Ending balance (add lines 1, 2d, & 4c, then subtract line 5c)	7	\$111.65

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PROBATE COURT

SEP 28 2021

JAMES P. NAFTEL, II
Judge of Probate
E.O.D.

Sworn to and subscribed before me this 28th day of

September of the year 2021. My commission expires

the 1st day of May of the year 2024

[Signature]

Signature of Notary Public

Shelby Lee

Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

[Signature]
Signature of Chairperson or Treasurer of Political Committee

9/28/21
Date

FORM REVISED 05.23.2017

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NAME OF POLITICAL ACTION COMMITTEE: Adlai M Trone

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Vinyltech Signs	111 Industrial Park RD		✓									8/20/2021	\$ 980.03
Sandi Morgan	1148 2nd St W .			✓								8/24/2021	\$ 500.00
Costa's Cafe	6891 Trussville Crossings Pkwy, 35238					✓						8/24/2021	\$ 200.00
TOTAL EXPENDITURES THIS PAGE													\$ 1,680.03

FORM REVISED 10.27.2011

TOTAL EXPENDITURES THIS PAGE

\$ 1,680.03



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