

When Recorded Return To:
Carrington Mortgage Services
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

20211008000491250
10/08/2021 09:35:43 AM
ASSIGN 1/1

CMS Loan Number 7000259729
Effective Date

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F, WHOSE ADDRESS IS C/O 1600 SOUTH DOUGLASS ROAD, SUITE 200A, ANAHEIM, CA 92806, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to CARRINGTON MORTGAGE SERVICES, LLC, WHOSE ADDRESS IS 1600 S. DOUGLASS RD SUITE 110, ANAHEIM, CA 92806 (800)561-4567, (ASSIGNEE).

Said Mortgage made by LATOYA D HENRY A SINGLE WOMAN to JPMORGAN CHASE BANK, N.A. and recorded in Real Property in Mortgage Instrument # 20090507000170890 of the records in the office of the Judge of Probate of SHELBY County, Alabama. Modification: 12/23/2015 BK: PG: INSTR: 20151223000436710 Modification: 11/07/2016 BK: PG: INSTR: 20161107000409780

IN WITNESS WHEREOF, this Assignment is executed this 08th day of October in the year 2021. WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F, by CARRINGTON MORTGAGE SERVICES, LLC, its Attorney-in-Fact



MACKENZIE EICHEN
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

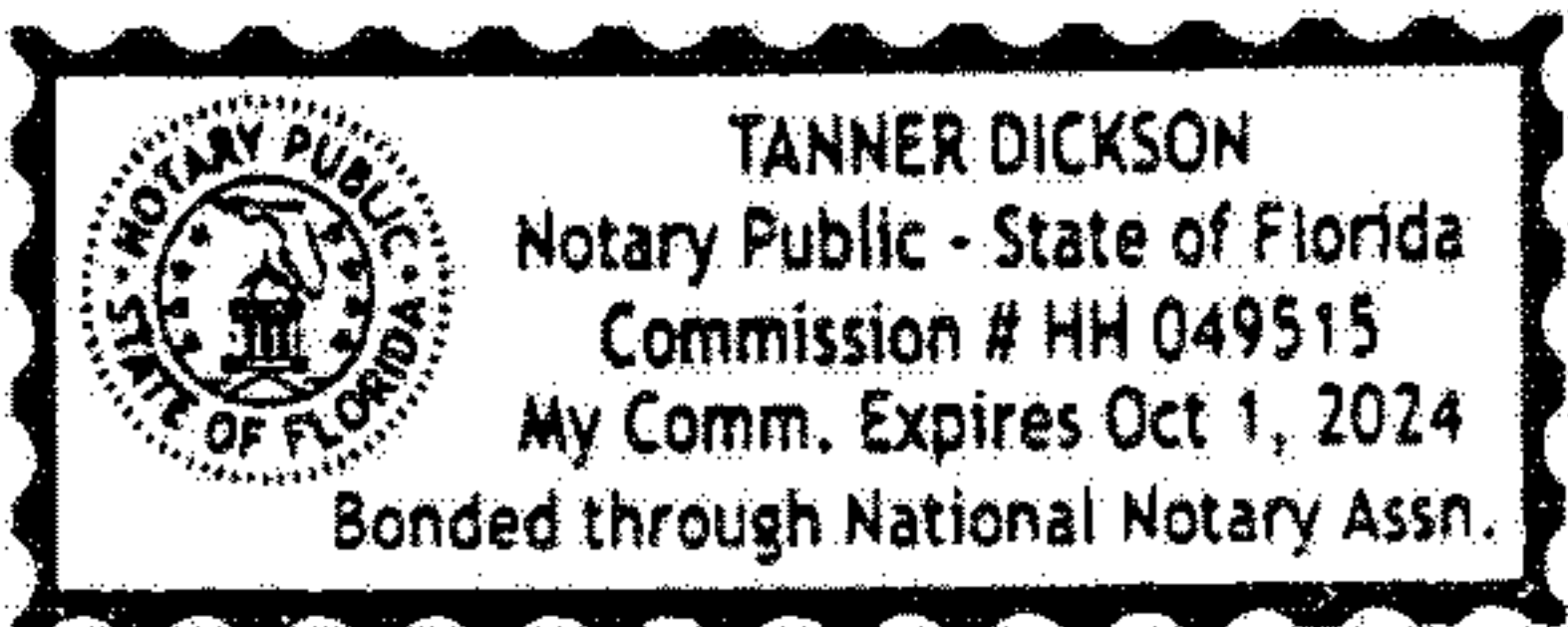
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of October in the year 2021, by Mackenzie Eichen as VICE PRESIDENT of CARRINGTON MORTGAGE SERVICES, LLC as Attorney-in-Fact for WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

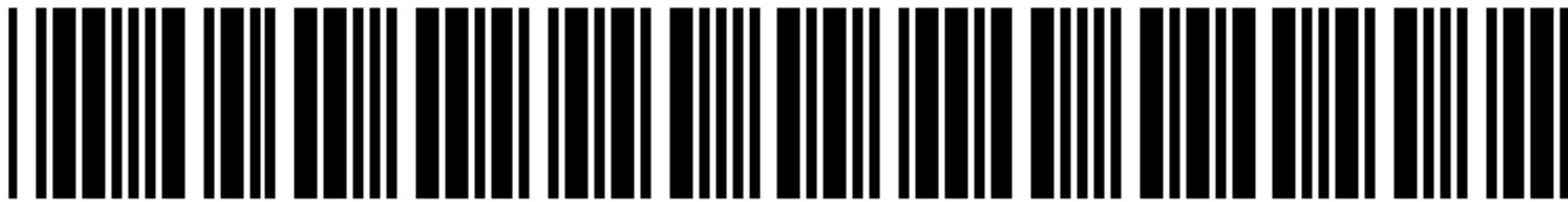


TANNER DICKSON

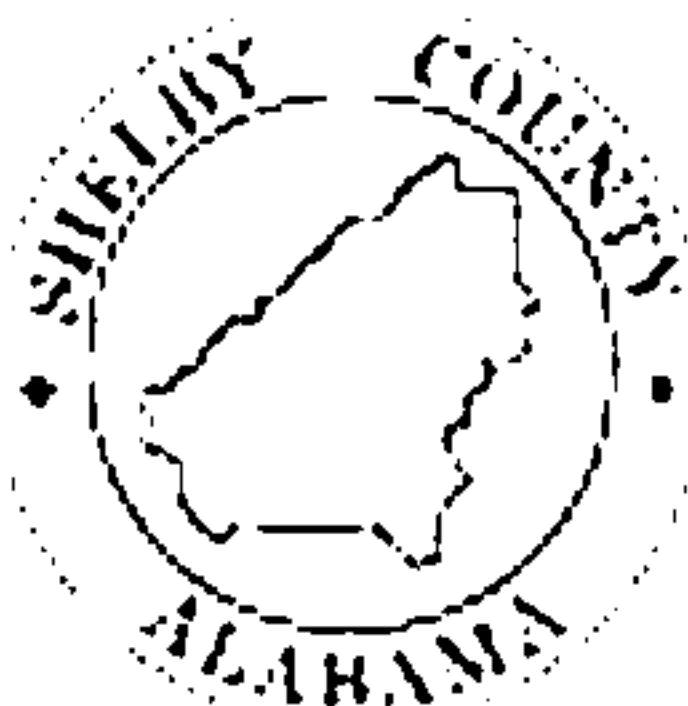
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMS02 428044489 TITLE CURATIVE DOCR T082110-12:17:23 [C-1] EFRMAL1



D0085476465



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/08/2021 09:35:43 AM
\$23.00 KIMBERLY
20211008000491250

