MVT 5-39E (REV 07/17) sfant

ALABAMA DEPARTMENT OF REVENUE, MOTOR VEHICLE DIVISION P.O. Box 327640

Montgomery, AL 36132-7640

Application Number

MNOC107337369

Notice of Cancellation of a Certificate of Origin or Alabama Title For a Manufactured Home Classified as Real Property

Application Date

10/7/2021

Primary Document: Alabama Title

Side ID

Title Number

Issue Date

CS2023358TN

100876093

9/13/2018

Manufactured Home

2018 CMH 37ANN16763AH18

Owner(s)

MOTE JEREMIAH STEPHEN

342 HWY 305

COLUMBIANA, AL 35051

Special Mailing **GARDNER NICOLE**

PO BOX 822

COLUMBIANA, AL 35051

Tan

Signatures (Felony Offense For False Statements)

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature

MOTE SEREMIAH STEPHEN

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of

Judge of Probate (authorized signature required)

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.

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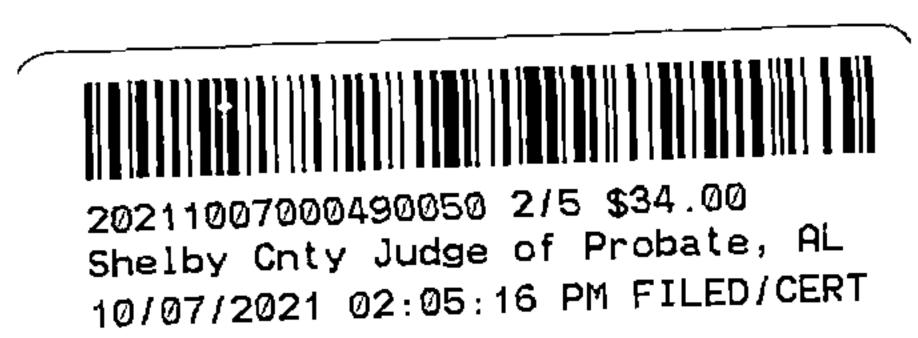
ALABAMA DEPARTMENT OF REVENUE MOTOR VEHICLE DIVISION

www.revenue.alabama.gov

Power of Attorney

VEHICLE IDENTIFICATION NUMBER (VIN)* CS2023358TN	YEAR MAKE MODEL 2018 CMH
BODY TYPE	PLATE NUMBER STATE OF ISSUANCE
MOBILE HOME Alabama	
B.	
Taxpayer Information	Representative(s): Hereby appoint(s) the following representative(s)
Taxpayer Name(s) and Address (Please Type or Print)	Name and Address (Please Type or Print)
Jeremiah Stephen Mote	Nicole Gardner
342 Co Rd 305	PO Box 822
Columbiana, AL 35051	Columbiana, AL 35051
Email Address jennifer@shelbycountyabstract.com	Email Address jennifer@shelbycountyabstract.com
Telephone Number (205)669-6204	Telephone Number (205)669-6204
Title application, transfer or lien filling IFTA transaction(s) register and purchase license plate(s), Title service provider - Section A is not required other purpose, describe: Retire mobile home titles for my motor vehicle described above. ACTS AUTHORIZED The representative(s) is authorized to receive and inspect confidential tax information and to perform any and all acts that I (we) can perform with respect to the matters described above. The authority does not include the power to receive refund checks or the power to sign certain returns. LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:	
SIGNATURE OF TAXPAYER Signature of Appointee: If a business firm or corporation is appointed, the signature shall be of an authorized representative of the firm who will perform as attorney-in-fact for the owner.	

SPECIAL NOTICE: Any alterations or strikeovers shall void this Power of Attorney. Original signatures are required.





CERTIFICATE OF TITLE FOR A VEHICLE

YR. MODEL

ODOMETER.

342 CO RD 305 COLUMBIANA AL 35051



VANDERBILT MORTGAGE AND FINANCE INC 500 ALCOA TRAIL -MARYVILLE TN 37804



1ST LIENHOLDER'S NAME, ADDRESS AND LIEN DATE

VANDERBILT MORTGAGE AND FINANCE INC 500 ALCOA TRAIL MARYVILLE IN 37804

This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle laws of this state, and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject 'l the security interest by lien(s) show hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME

STATE OF ALABAMA SHELBY COUNTY

Before me, the undersigned authority, on this day personally appeared Jeremiah Stephen Mote known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The Manufactured Home, which is factory built, is located on the following described property ("Property") in Shelby County, State of Alabama, and is permanently affixed to a foundation and has the characteristics of site-built housing:

SEE ATTACHED EXHIBIT "A" - LEGAL DESCRIPTION

The following describes the Manufactured Home affixed to the property:

Manufacturer:

CMH

Model Name & No.:

37ANN16763AH18

Year:

2018

Serial No.:

CS2023358TN

New () Used (X)

- 2. The wheels, axles, towbar, or hitch were removed when said Manufactured Home was placed on the property.
- 3. The Manufactured Home has been placed on a permanent foundation or underpinning and any roofing, porches, patios or other structures attached to or associated with the Manufactured Home are permanent, are real estate and are part of the Property and neither the undersigned, nor their agents, heirs or assigns, shall remove the Manufactured Home from the present location.
- 4. The Manufactured Home is permanently connected to a septic tank or sewage system and to other utilities such as electricity, water, and natural gas.
- 5. It is our or my intent that the Manufactured Home is and shall be a part of the Property described above and is and shall constitute real property under the mortgage, deed of trust, trust deed or other security instrument recorded in Instrument # 20210901000426910 dated Qugust 31, 2021, with Nations Lending Corporation, as the mortgagee, beneficiary or secured party ("Secured Party"). Title to the Manufactured Home will be vested in the same names as the real estate is vested.
- 6. We/I intend that the Manufactured Home will be assessed and taxed as an improvement to the Property and shall not constitute personalty.
- 7. If the Property is being purchased, such purchase and the purchase and/or placement of the Manufactured Home represent a single real estate transaction, under applicable law.
- 8. The undersigned agrees to indemnify and hold harmless, the Secured Party and its successors and assigns, the manufacturer of the Manufactured Home and any other party relying upon this Affidavit, including Old Republic National Title Company, which is providing title insurance to Secured Party and/or Affiant on the basis that the Manufactured Home is permanently affixed to and is a part of the land described herein.

Sworn to and subscribed to before me

this 31-7day of August 12021.

Notary Public

My commission expires:

9-1-24

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Jeremiah Stephen Mote

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL NO. 1:

Part of the NW 1/4 of SW 1/4 of Section 33, Township 21 South, Range 1 West, being more particularly described as follows: Begin at the SW corner of the said NW 1/4 of SW 1/4 of said Section 33 and run North 0 degrees 21 minutes East along the West line of said forty, a distance of 330 feet to a point; thence run due East a distance of 264 feet to the point of beginning; thence continue due East a distance of 396 feet to a point; thence South 0 degrees 21 minutes West and parallel to the West line of said forty a distance of 330 feet; thence due West a distance of 396 feet to a point; thence North 0 degrees 21 minutes East and parallel to the West line of said forty a distance of 330 feet; thence due West a distance of 330 feet to the point of beginning.

PARCEL NO. 2:

Part of the NW 1/4 of SW 1/4, Section 33, Township 21 South, Range 1 West, Shelby County, Alabama and being more particularly described as commencing at the SW corner of the NW 1/4 of the SW 1/4 of said Section 33; thence North 0 degrees 21 minutes East along the West line of said forty, 330.0 feet to the place of beginning; thence from the place of beginning and continuing, North 0 degrees 21 minutes East along the West line of said forty, 335.46 feet; thence due East 1320.0 feet; thence South 0 degrees 21 minutes West 665.46 feet to the South line of the NW 1/4 of the SW 1/4 of said Section 33; thence due West along the South line of said forty 660 feet; thence North 0 degrees 21 minutes East 330 feet; thence due West 660.0 feet to the place of beginning.

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