MIN# 100032414513016199 MERS PHONE: 1-888-679-6377

JAMES B KWON 1000263642 PO Date: 09/20/2021

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SALTER ENTERPRISES INC. D/B/A SALTER MORTGAGE GROUP ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from JAMES BOND KWON, A SINGLE MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SALTER ENTERPRISES INC. D/B/A SALTER MORTGAGE GROUP ITS SUCCESSORS AND ASSIGNS dated JANUARY 29, 2013, filed for record FEBRUARY 5, 2013 in mortgage volume/book, page DOC No. 20130205000050620, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGE, AS NOMINEE FOR SALTER ENTERPRISES INC. D/B/A SALTER MORTGAGE GROUP ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 6th day of OCTOBER, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SALTER ENTERPRISES INC. D/B/A SALTER MORTGAGE GROUP ITS SUCCESSORS AND ASSIGNS

WENDY M HAIRE ASSISTANT SECRETARY

State of <u>OHIO</u>
County of <u>MONTGOMERY COUNTY</u>

SS:

Before me, <u>COREY WELLMAN</u>, a Notary Public in and for said county, personally appeared <u>WENDY M HAIRE</u>, <u>ASSISTANT SECRETARY</u>, of <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS MORTGAGE</u>, <u>AS NOMINEE FOR SALTER ENTERPRISES INC. D/B/A SALTER MORTGAGE GROUP ITS SUCCESSORS AND ASSIGNS</u> known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **6th** day of **October**, **2021**.

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 21, 2025

COREY WELLMAN

In and for the state of **OHIO**My commission expires **4/21/2025**

Prepared by:

Return To:

TAMMY NEWSOME PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626 TAMMY NEWSOME PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626



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