

This instrument was prepared by:
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MORTGAGE RELEASE, SATISFACTION, & DISCHARGE

ORDER #: 391697 “John Albert Corretti, Jr.” SHELBY COUNTY, ALABAMA
MIN #:100602350003998761 MERS PHONE #: 1-888-679-6377

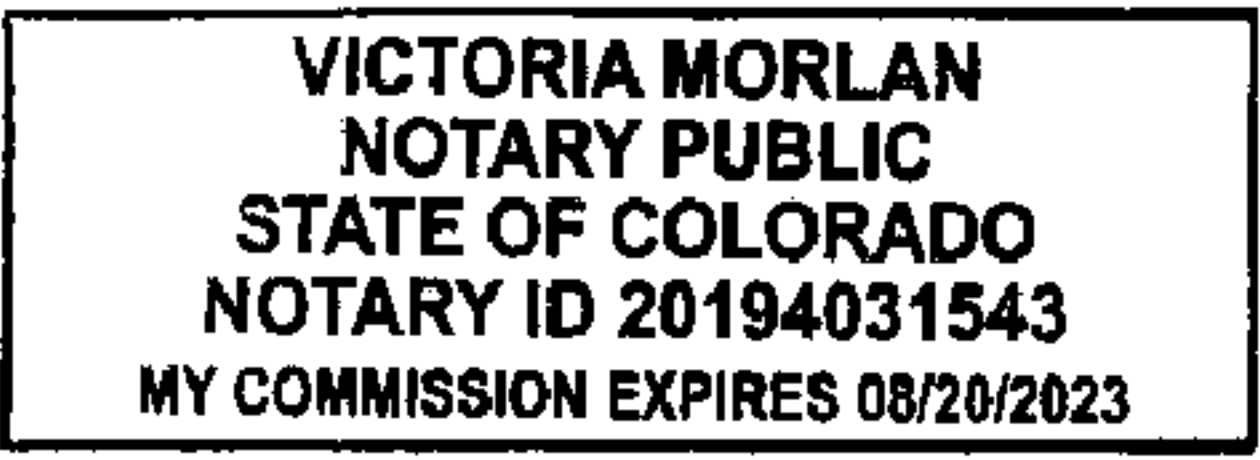
Mortgagee, being the owner, or nominee of the owner, of that certain Mortgage dated **June 13, 2019**, made and executed by **JOHN ALBERT CORRETTI, JR., AN UNMARRIED MAN**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTHPOINTE BANK, ITS SUCCESSORS AND ASSIGNS WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026** in the amount of **\$92,000.00**, recorded on **June 20, 2019**, as Instrument No.: **20190620000220310**, of the Official Records of **SHELBY COUNTY, ALABAMA**, upon property as described in said Mortgage, and the indebtedness thereby secured, does hereby release, discharge, and reconvey, to the person(s) legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.
IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **5th** day of **October, 2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE

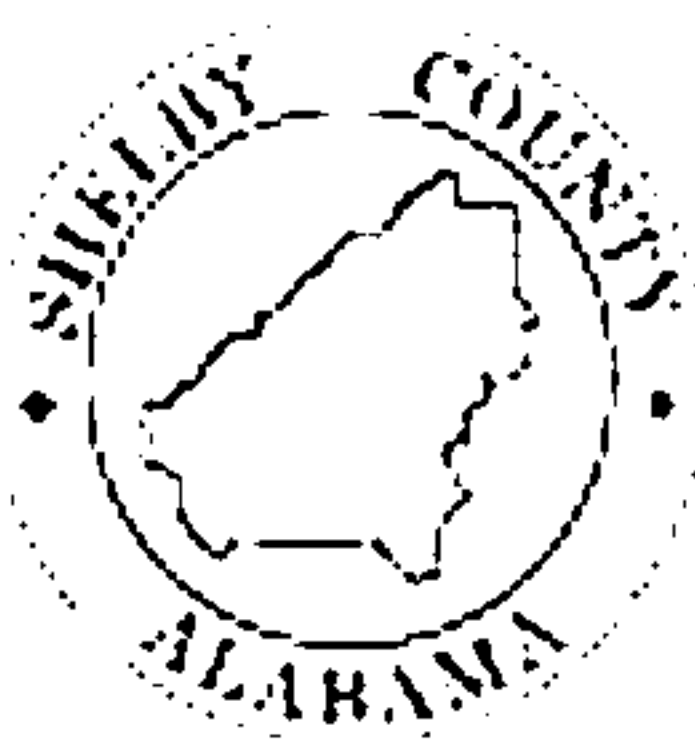

Name: **HENRIETTA PARRISH**
Title: **ASSISTANT VICE PRESIDENT**

State of **COLORADO**)
COUNTY of **ARAPAHOE**)

On this, **October 05, 2021**, before me, **Victoria Morlan** a notary public, the undersigned officer, personally appeared **HENRIETTA PARRISH, Assistant Vice President**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.
In witness hereof, I hereunto set my hand and official seal.
{Insert Notary Seal}

Printed Name: **Victoria Morlan**
Notary Public:
My Commission Expires: **08/20/2023**
Notary ID: 20194031543
DAN # 20194031543 - 932845



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/05/2021 02:08:18 PM
\$22.00 BRITTANI
20211005000486460

