

PREPARED BY:
Calvert Hose
OAK PARK RESIDENTIAL ASSOCIATION, INC.
P.O. Box 36912
Hoover, AL 35236
STATE OF ALABAMA)
COUNTY OF SHELBY)

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LIEN RELEASE

KNOW ALL MEN BY THESE PRESENTS, that Brian Sigmon, as agent and President of OAK PARK RESIDENTIAL ASSOCIATION, INC, DOES HEREBY CERTIFY, full payment of the indebtedness secured by TWO (2) LIENS FOR ASSESSMENTS, executed vs **Keely E. Berry and Brett L. Berry, Jr.**, Defendants in the County of Shelby and the State of Alabama, Recorded: 8/18/2021 and 10/13/2020 as Instrument numbers **20210818000402810** and **20201013000464370** are now Paid and Satisfied through the year of 2021, and is therefore discharged, for the property located at 1620 Oak Park Lane, Helena, AL 35080, and more particularly described:

Lot 19A, according to the Survey of Oak Park, Sector 2, Phase 1, as recorded in Map Book 24, page 120, in the Probate Office of Shelby County, Alabama

IN WITNESS WHEREOF, Brian Sigmon, President of Oak Park Residential Association, has set his hand this September 33, 2021,

BY: 
BRIAN SIGMON

OAK PARK RESIDENTIAL ASSOCIATION INC.
ITS: Officer of the Board

STATE OF ALABAMA
COUNTY OF SHELBY

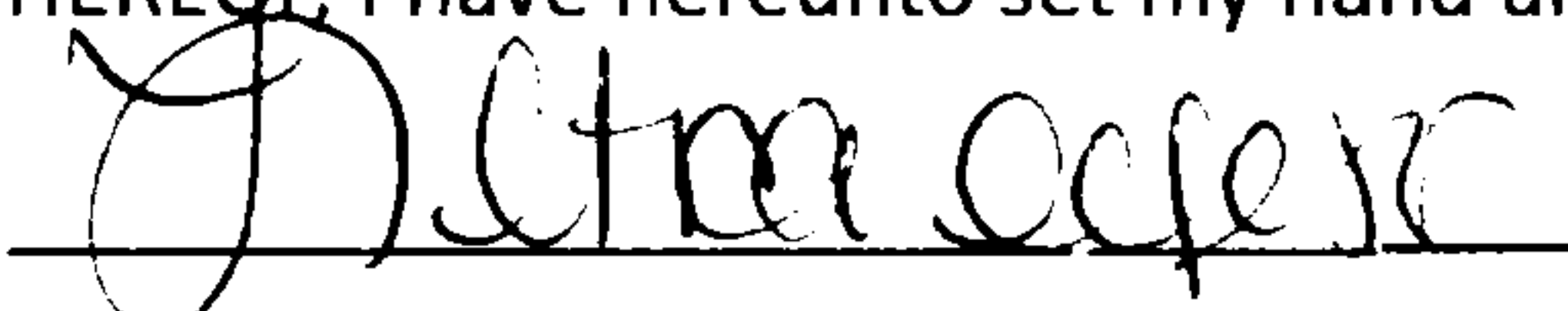


Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/05/2021 12:10:44 PM
\$22.00 JOANN
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Allen S. Bayl

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Brian Sigmon, as agent for Oak Park Residential Association, Inc. whose name as Officer of the Board of the Oak Park Residential Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23rd day of September, 2021.

Notary Public: 

My Commision expires: May 29 2024

