

SBA Loan #14882091-04

PREPARED BY AND WHEN RECORDED RETURN TO:

Jason E. Gilmore, Esq.
Gordon, Dana & Gilmore, LLC
600 University Park Place, Ste. 100
Birmingham, AL 35209

STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF ASSIGNMENT OF RENTS AND LEASES

KNOW THAT Southern Development Council, Inc., an Alabama corporation, having an office at 200 Office Park Drive, Suite 338, Birmingham, AL 35223 (the "Assignor"), in consideration of One Dollar (\$1.00) in hand paid by U.S. Small Business Administration having an office at 2 North 20th Street, Suite 325, Birmingham, AL 35203 (the "Assignee"), hereby assigns unto the Assignee the following:

Assignment of Rents and Leases ("Assignment") made by NXS Tumbling, Inc. to the Assignor and intending to be recorded simultaneously herewith effecting premises at 5262 Alabama Highway 70, Calera, AL 35040, which Assignment is recorded in Book _____, at page _____, or as Instrument No. 20211005000484900 in the Office of the Judge of Probate of Shelby County, Alabama,

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment effective as of the 4 day of October, 2021

Southern Development Council, Inc.

By: Charles Eddy
Charles Eddy, Vice President

STATE OF ALABAMA
COUNTY OF ~~JEFFERSON~~ Shelby

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Charles Eddy, whose name as Vice President of Southern Development Council, Inc., is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing Instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 4 day of October, 2021.

Alison M. Yeager
NOTARY PUBLIC
My Commission Expires

