

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

FILED IN OFFICE
PROBATE COURT

SEP 13 REC'D

JAMES P. NAFTEL, II
Judge of Probate

THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040
Inst. # 2021105965 Pages: 1 of 1
I certify this instrument filed on
9/13/2021 2:31 PM Doc: ELCAPRE
Judge of Probate
Jefferson County, AL.

Clerk: NICOLE

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Candidate or Elected Official <u>Sherman Collins Jr</u>		Political Party/Ballot Affiliation <u>N/A</u>
Office Sought or Held (include district or circuit number, if applicable) <u>Birmingham Board of Education Dist. 1</u>		
Address ☐ Check box if reporting new address <u>909 Woodbrook Rd</u>		
City <u>Birmingham</u>	State <u>Alabama</u>	ZIP Code <u>35215</u>
Telephone Number <u>205-568-5744</u>		

Type of Report (check one)

- ☐ Monthly ☐ Amended Monthly
☒ Weekly ☐ Amended Weekly

For Monthly Reports
Month for which the report is filed.

For Weekly Reports
Date of Friday in the week for which the report is filed.

Sept 10, 2021

Total Number of Pages in Report

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	<u>-73.84</u>
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	<u>N/A</u>	
2b	Non-itemized cash contributions	2b	<u>N/A</u>	
2c	Total cash contributions (add lines 2a and 2b)	2c		<u>\$0.00</u>
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		<u>\$0.00</u>
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		<u>\$0.00</u>
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	<u>-</u>	
5b	Non-itemized expenditures	5b	<u>-</u>	
5c	Total expenditures (add lines 5a and 5b)	5c		<u>\$0.00</u>
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on credit (add lines 6a and 6b)	6c		<u>\$0.00</u>
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7		<u>-73.84</u>

20211004000483780 1/1 \$0.00
Shelby Cnty Judge of Probate, AL
10/04/2021 03:48:55 PM FILED/CERT

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official [Signature] Date 9/13/2021

Sworn to and subscribed before me this 13th day of September of the year 2021. My commission expires the 28th day of February of the year 2024.

Signature of Notary Public [Signature]
Print Notary's Name Tammy Jones