

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official
Campaign Finance Report
SUMMARY FORM 1

RECEIVED IN OFFICE
SEP 6 7 2021

County Division Code: AL040
Inst. # 2021103633 Pages: 1 of 4
I certify this instrument filed on
9/7/2021 4:03 PM Doc: ELCAPRE
Judge of Probate
Jefferson County, AL.

Clerk: WORTHYV

Type of Report (check one)

- ☐ Monthly ☐ Amended Monthly
☒ Weekly ☐ Amended Weekly

For Monthly Reports
Month for which the
report is filed.

September

For Weekly Reports
Date of Friday in the
week for which the
report is filed.

September
7th

Total Number of
Pages in Report

3

Birmingham

Please Print in Ink or Type. JAMES P. NAFTEL, II
Name of Candidate or Elected Official: Jason Meadows
Office Sought or Held (include district or circuit number, if applicable): Board of Education
Address: P.O. Box 320778
City: Birmingham State: AL ZIP Code: 35232 Telephone Number: 2059190302
E.O.D. Political Party/Ballot Affiliation: Democrat

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	98951
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	10000 900	
2b	Non-itemized cash contributions	2b	10000 498	
2c	Total cash contributions (add lines 2a and 2b)	2c	1396	00
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	0	
3b	Non-itemized in-kind contributions	3b	0	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	0	00
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	0	
4b	Non-itemized Receipts from Other Sources	4b	0	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	0	00
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	2000	
5b	Non-itemized expenditures	5b	27	
5c	Total expenditures (add lines 5a and 5b)	5c	2027	00
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a	0	
6b	Non-itemized expenditures	6b	0	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	0	00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	35851	00

20211004000483740 1/4 \$.00
Shelby Cnty Judge of Probate, AL
10/04/2021 03:35:00 PM FILED/CERT

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official: Jason Meadows
Date: 9/7/21

Sworn to and subscribed before me this 7th day of September of the year 2021. My commission expires the 18 day of April of the year 2025.

Signature of Notary Public: Aunel Thompson
Print Notary's Name: Aunel Thompson

MONTHLY & WEEKLY


**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

THIS AREA FOR OFFICIAL USE ONLY


 20211004000483740 2/4 \$.00
 Shelby Cnty Judge of Probate, AL
 10/04/2021 03:35:00 PM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official Jason Meadows		Political Party/Ballot Affiliation Democrat	
Office Sought or Held (include district or circuit number, if applicable) Board of Education			
Address <input type="checkbox"/> Check box if reporting new address P.O. Box 320778			
City Birmingham	State AL	ZIP Code 35232	Telephone Number 2059190802

Type of Report (check one)

☐ Monthly
☒ Weekly

☐ Amended Monthly
☐ Amended Weekly
For Monthly Reports
Month for which the report is filed.**September**For Weekly Reports
Date of Friday in the week for which the report is filed.**September 3rd**

Total Number of Pages in Report

3

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	98951
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	\$1000 \$900	
2b	Non-itemized cash contributions	2b	\$498 \$498	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$1398	\$0.00
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0	
3b	Non-itemized in-kind contributions	3b	\$0	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00	
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	\$0	
4b	Non-itemized Receipts from Other Sources	4b	\$0	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0	\$0.00
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$2,000	
5b	Non-itemized expenditures	5b	\$27	
5c	Total expenditures (add lines 5a and 5b)	5c	\$2,027	\$0.00
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a	\$0	
6b	Non-itemized expenditures	6b	\$0	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$3585	\$0.00

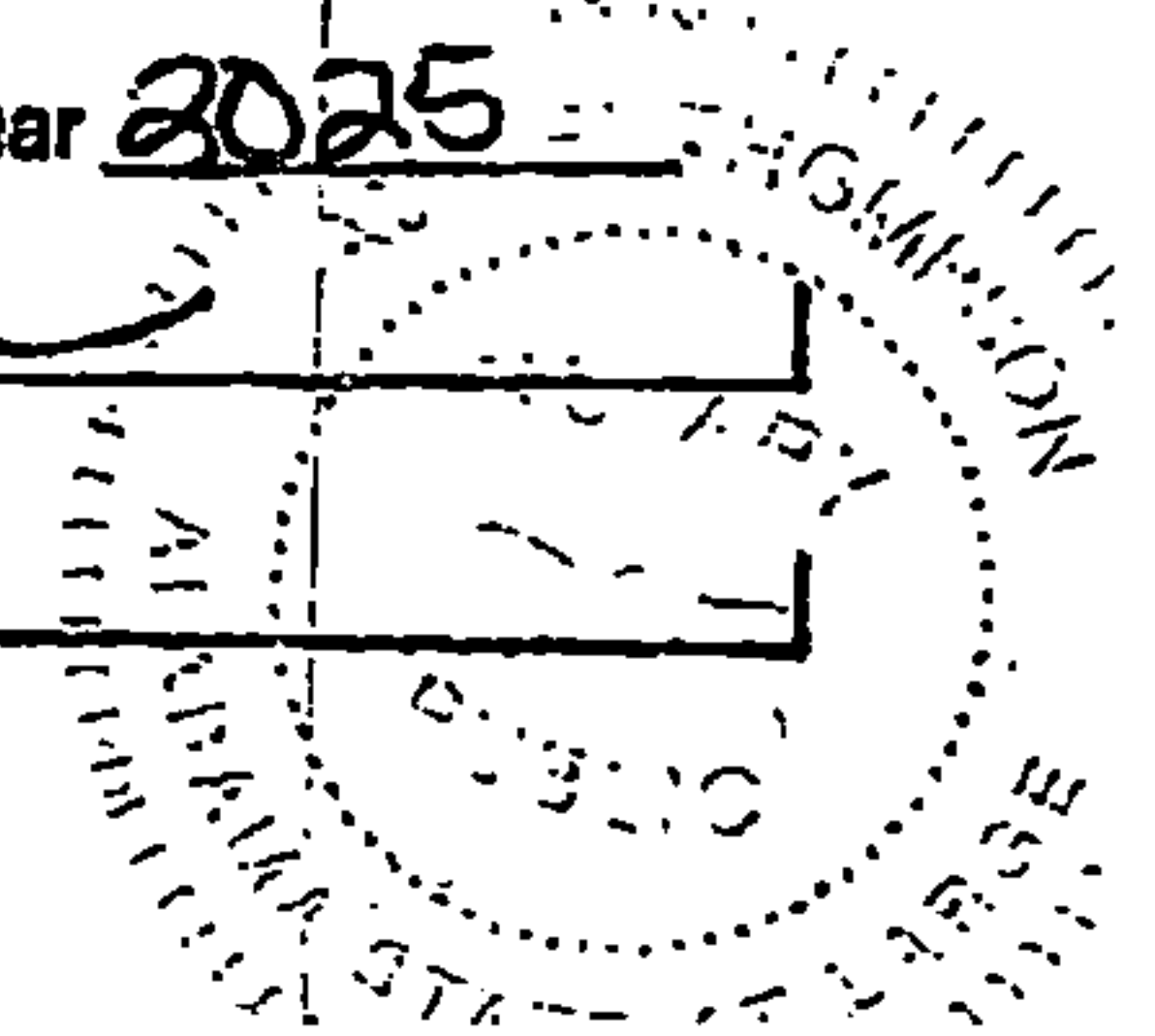
As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Jason Meadows **9/7/21**
 Signature of Candidate or Elected Official Date

FORM REVISED 06-08-2017

Sworn to and subscribed before me this **7th** day of **September** of the year **2021**. My commission expires the **18** day of **April** of the year **2025**.

Auriel Thompson
 Signature of Notary Public
Auriel Thompson
 Print Notary's Name



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: JASON NEACONS

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Onism Strategies	2906 N STATE ST. Suite 106 Jackson, MS	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		9/1/21	\$2000
Denard Jones	Birmingham AL	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	DJ	9/3/21	\$150
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
TOTAL EXPENDITURES THIS PAGE													\$2000.00

FORM REVISED 9.2.2011



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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Jason Meadows



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)						DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned			
Danard Jones	Birmingham, AL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	9/13/21	\$150.00	
Jason Meadows	609 Old Pine Road Birmingham, AL 35214	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	9/13/21	\$200	
Jo Ann Meadows	5947 Waterscope Pass Tower, AL 35244	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	9/13/21	\$300	
Deanna Reed	8533 3rd Ave South Birmingham, AL 35206	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	9/13/21	\$400	
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$1050.00	

FORM REVISED 9.2.2011

FORM REVISED 9.2.2011



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