

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

FILED IN OFFICE
PROBATE COURT

SEP 02 REC'D

JAMES P. NAFTEL, II
Judge of Probate

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040
Inst. # 2021102369 Pages: 1 of 3
I certify this instrument filed on
9/2/2021 3:57 PM Doc: ELCAPRE
Judge of Probate
Jefferson County, AL.

Clerk: NICOLE

Please Print in Ink or Type.

Name of Candidate or Elected Official <u>Jason Meadors</u>		Political Party/Ballot Affiliation <u>Democrat</u>	
Office Sought or Held (include district or circuit number, if applicable) <u>Birmingham Board of Education</u>			
Address <input type="checkbox"/> Check box if reporting new address <u>P.O. Box 320738</u>			
City <u>Birmingham</u>	State <u>AL</u>	ZIP Code <u>35232</u>	Telephone Number <u>205990302</u>

Type of Report (check one)

☐ Monthly

☐ Amended Monthly

☒ Weekly

☐ Amended Weekly

For Monthly Reports
Month for which the
report is filed.

August

For Weekly Reports
Date of Friday in the
week for which the
report is filed.

8/27/21

Total Number of
Pages in Report

5

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	<u>\$3,742.00</u>
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	<u>\$3800</u>	
2b	Non-itemized cash contributions	2b	<u>\$354</u>	
2c	Total cash contributions (add lines 2a and 2b)	2c	<u>\$4154.80</u>	<u>\$0.00</u>
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	<u>\$0</u>	
3b	Non-itemized in-kind contributions	3b	<u>\$0</u>	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	<u>\$0</u>	<u>\$0.00</u>
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	<u>\$0</u>	
4b	Non-itemized Receipts from Other Sources	4b	<u>\$0</u>	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	<u>\$0</u>	<u>\$0.00</u>
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	<u>\$5114.81</u>	
5b	Non-itemized expenditures	5b	<u>2192.48</u>	
5c	Total expenditures (add lines 5a and 5b)	5c	<u>\$7307.29</u>	<u>\$0.00</u>
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a	<u>\$0</u>	
6b	Non-itemized expenditures	6b	<u>\$0</u>	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	<u>\$0</u>	<u>\$0.00</u>
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	<u>\$1895.1</u>	<u>\$0.00</u>

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elector

FORM REVISED 03.08.2017

Sworn to and subscribed before me this 2nd day of September of the year 2021. My commission expires the 4th day of March of the year 2024.

Signature of Notary Public

Notary's Name

20211004000483720 1/3 \$.00
Shelby Cnty Judge of Probate, AL
10/04/2021 03:34:58 PM FILED/CERT

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: JASON MEADOWS



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
UNClemons	11729 5th AVE N #882 Birmingham, AL 35203	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	8/26/21	\$500
Eric Guster	9964 Parkway East Birmingham, AL 35215	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	8/26/21	\$250
Next Generation Alabama	P.O. Box 1493 Birmingham, AL 35201	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	8/24/21	\$2800
BLOC Global Group	505 20th Street North #115 Birmingham, AL 35203	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	8/24/21	\$250
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$3800.00



20211004000483720 2/3 \$.00
Shelby Cnty Judge of Probate, AL
10/04/2021 03:34:58 PM FILED/CERT

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Jason Meadows



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
WJLD Radio	P.O. Box 19123 Birmingham, AL 35249	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		8/23/21	\$280
Ensley Entertainment District	418 19th Street Suite 100 Birmingham, AL 35248	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		8/23/21	\$495
FedEx Hinkley	3260 Galleria Circle Homer, AL 35244	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		8/23/21	\$4128
Gymnastics Club	3053 John Hawkins Homer, AL 35244	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		8/23/21	\$33.31
Church's Chicken	3052 Jefferson Ave SW Birmingham, AL 35211	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		8/26/21	\$113.39
Crism Strategies	2906 N. 7th St Suite 100 Jackson, MS 39210	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		8/27/21	\$2686.83
Morgan Mentel	PO Box 782 Carpenter, Alabama 35031	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	NRBSIE	8/23/21	\$500.00
Natasha Smith	1817 Hillcrest Rd NE Centerpoint AL 35215	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	GOTV Mover	8/27/21	\$150
Natasha Smith	1817 Hillcrest Rd NE Centerpoint AL 35215	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Food + Decorations	8/27/21	\$115
TOTAL EXPENDITURES THIS PAGE													\$5114.81

