FULL SATISFACTION OF RECORDED MORTGAGE

20211004000483650 10/04/2021 03:21:11 PM REL 1/1

STATE OF ALABAMA

JEFFERSON COUNTY

Know All Men, B	By These Present, th	hat the undersigned, Ar	merica's First	Federal Credit Union,
			-	n mortgage executed by
PAUL	. R. JACKA AND ANN J	. JACKA, HUSBAND AND W	IFE	_ which said mortgage was
recorded in the	office of the Judge	of Probate, Court of	SHELBY	County, Alabama.
Mortgage Instru	ment # 200706280	000305310		
Book:	Page:	and the under	rsigned does	further hereby release and
satisfy said mort	gage. Paid in full D			• • • • • • • • • • • • • • • • • • •
	n, formerly Iron an SEPTEMI	d Steel Credit Union, has BER 2021	as caused the	se presents to be
	Am	nerica's First Federal Cr	edit Union. fo	rmerly
		America's First Credit Union, formerly		
		n and Steel Credit Unio	•	
	Éric	c C. Crowe,		
	Ser	rvicing Manager		

CORPORATE ACKNOWLEDGEMENT

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Eric C. Crowe, whose name as Servicing Manager of America's First Federal Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, as such manager and with full authority, executed the same voluntarily for and as the act of said Corporation.

This mortgage Lien Satisfaction is given under my hand and Official seal on this 28 day of ,

SEPT 2021

Notary Public

THIS INSTRUMENT WAS PREPARED BY:
AMERICA'S FIRST FEDERAL CREDIT UNION
1200 4TH AVENUE NORTH
BIRMINGHAM, AL 35202

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL

Shelby County, AL 10/04/2021 03:21:11 PM \$23.00 JOANN 20211004000483650

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