## **FULL SATISFACTION OF RECORDED MORTGAGE**

20211004000483640 10/04/2021 03:21:10 PM REL 1/1

STATE OF ALABAMA

JEFFERSON COUNTY

Know All Men, By	These Present, tha	t the undersigned, An	nerica's First I	Federal Credit Union,
acknowledges full	payment of the inc	debtedness secured b	y that certair	n mortgage executed by
MICHAEL D. BLA	CKBURN AND CINDY N	M. BLACKBURN, HUSBAN	D AND WIFE	which said mortgage was
recorded in the of	fice of the Judge of	f Probate, Court of	SHELBY	County, Alabama.
Mortgage Instrum	ent # 2020061800	0249690		
Book:	Page:	and the under	rsigned does t	further hereby release and
satisfy said mortga	age. Paid in full Dat	e: <u>9/15/2021</u>		
First Credit Union,		Steel Credit Union, ha		ion, formerly America's se presents to be
	Ame	America's First Federal Credit Union, formerly		
	America's First Credit Union, formerly			
	Iron	and Steel Credit Union	n	
	4			
	Eric (	C. Crowe,		
	Servi	icing Manager		

## **CORPORATE ACKNOWLEDGEMENT**

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Eric C. Crowe, whose name as Servicing Manager of America's First Federal Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, as such manager and with full authority, executed the same voluntarily for and as the act of said Corporation.

20211004000483640

This mortgage Lien Satisfaction is given under my hand and Official seal on this 28 day of,

SEPT 2021

**Notary Public** 

THIS INSTRUMENT WAS PREPARED BY: AMERICA'S FIRST FEDERAL CREDIT UNION 1200 4TH AVENUE NORTH BIRMINGHAM, AL 35202



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 10/04/2021 03:21:10 PM **\$23.00 JOANN** alli 5. Beyl

