

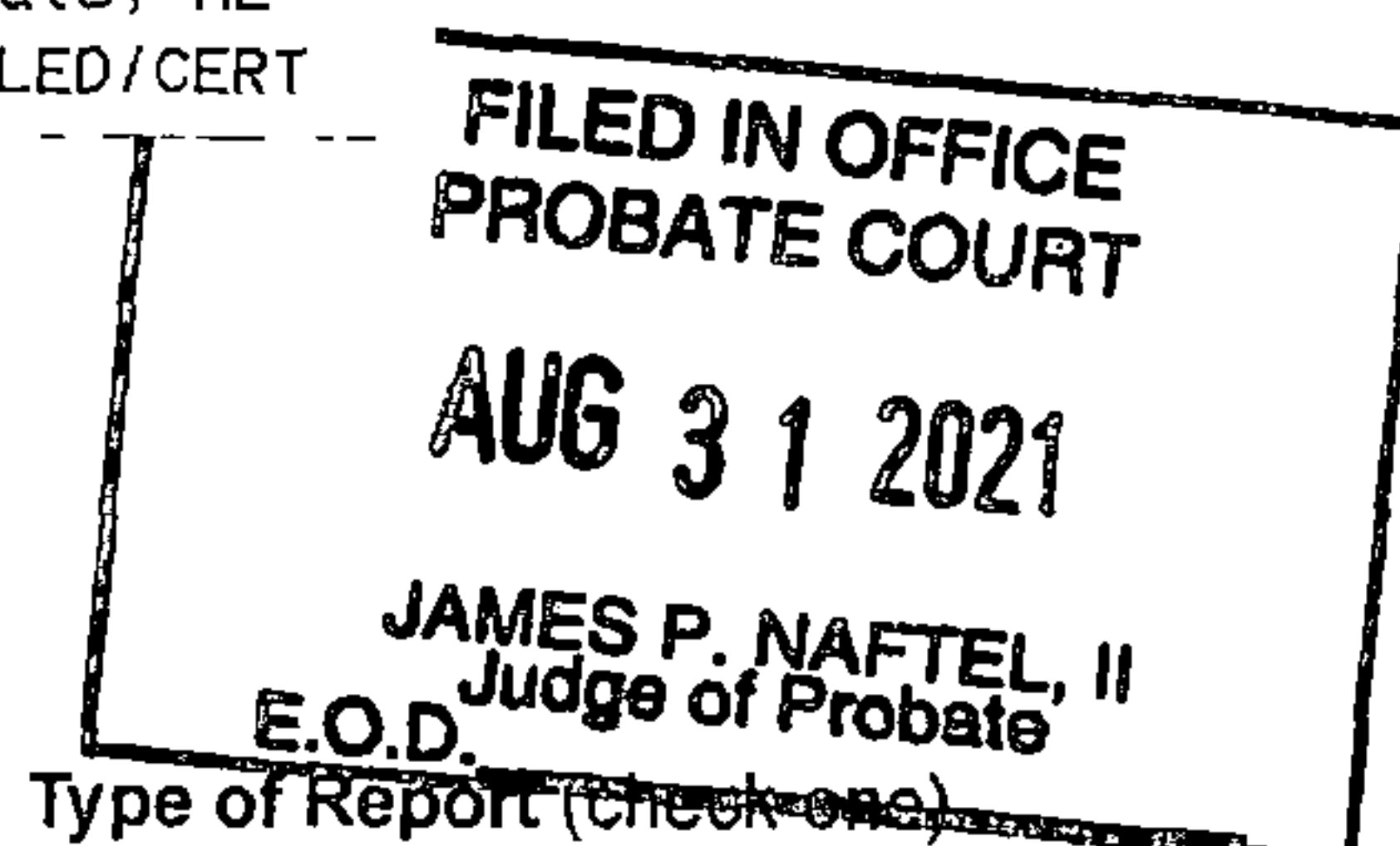
MONTHLY & WEEKLY


**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

 20211004000483350 1/2 \$.00
 Shelby Cnty Judge of Probate, AL
 10/04/2021 02:44:16 PM FILED/CERT

AREA FOR OFFICIAL USE ONLY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1



Type of Report (check one)

☐ Monthly☐ Amended Monthly☒ Weekly☐ Amended WeeklyFor Monthly Reports
Month for which the
report is filed.

August

For Weekly Reports
Date of Friday in the
week for which the
report is filed.

31st

Total Number of
Pages in Report

2

Please Print in Ink or Type.

Name of Candidate or Elected Official Antwan Bernard Womack		Political Party/Ballot Affiliation Democrat	
Office Sought or Held (include district or circuit number, if applicable) Birmingham Board of Education District 8			
Address <input type="checkbox"/> Check box if reporting new address PO BOX 39328			
City Birmingham	State AL	ZIP Code 35208	Telephone Number

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	1,525.15
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	0
2b	Non-itemized cash contributions	2b	0
2c	Total cash contributions (add lines 2a and 2b)	2c	0 \$0.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	0
3b	Non-itemized in-kind contributions	3b	0
3c	Total in-kind contributions (add lines 3a and 3b)	3c	0 \$0.00
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	0
4b	Non-itemized Receipts from Other Sources	4b	0
4c	Total receipts from other sources (add lines 4a and 4b)	4c	0 \$0.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	\$1,525.15
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	1,422.00 \$0.00
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	6a	0
6b	Non-itemized expenditures	6b	0
6c	Total expenditures on credit (add lines 6a and 6b)	6c	0 \$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	0 \$0.00

 County Division Code: AL040
 Inst. # 2021101221 Pages: 1 of 2
 I certify this instrument filed on
 8/31/2021 3:15 PM Doc: ELCAPRE
 Judge of Probate
 Jefferson County, AL.

Clerk: SMITHMO

 As required by the Alabama Fair Campaign Practices Act, I hereby
 swear or affirm to the best of my knowledge and belief that the
 attached report(s) and the information contained herein are
 true and correct and that this information is a full and complete
 statement of all contributions, expenditures, and other required
 information during the applicable period of time.

 Signature of Candidate or Elected Official **[Signature]** Date **08/31/21**

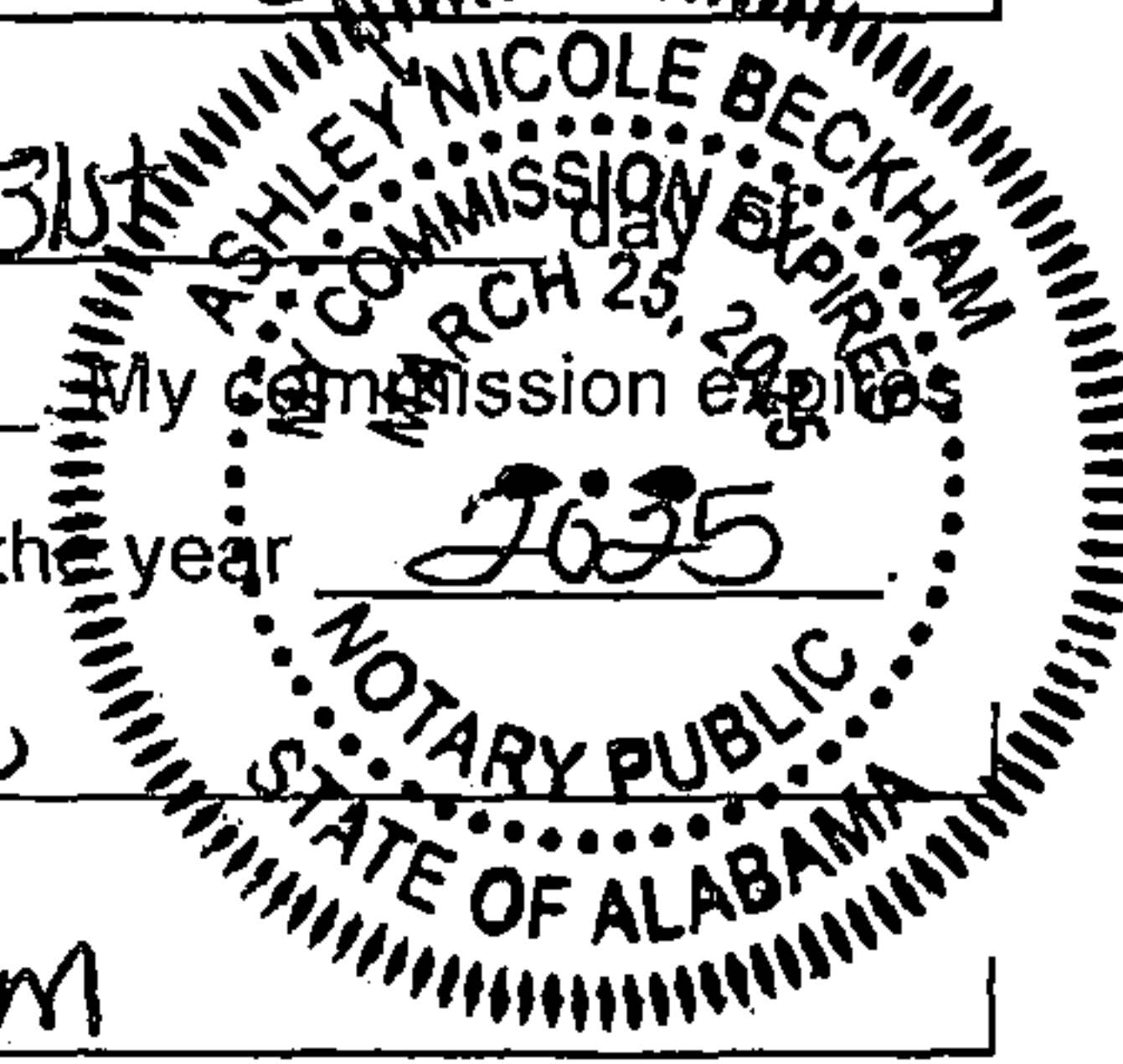
Sworn to and subscribed before me this

August of the year **2021**the **25th** day of **March** of the year **2025****Ashley Nicole Beckham**

Signature of Notary Public

Ashley Nicole Beckham

Print Notary's Name



**FORM 5: Expenditures** by candidate or elected officialNAME OF CANDIDATE OR ELECTED OFFICIAL: Antwon Bernard Womack

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Antwon Womack	2108 Warrior Rd. Apt. 1							X			Loan	08/27/21	\$1,407.00
Committee to Elect	Birmingham, AL 35208										Repay		
Antwon Womack	PO Box 39328										Transfer	08/27/21	\$118.15
	Birmingham, AL 35208										of fund Rec		
TOTAL EXPENDITURES THIS PAGE													\$1525.15

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