



**FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA**

# Appointment of Principal Campaign Committee

Please print in ink or type.

**FILED IN OFFICE  
PROBATE COURT**

**JUN 30 2021**

**JAMES P. NAFTEL, II**  
Judge of Probate

THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040  
Inst. # 2021075330 Pages: 1 of 1  
I certify this instrument filed on  
6/30/2021 10:21 AM Doc: ELPCC  
Judge of Probate  
Jefferson County, AL.

Clerk: PEEPLESC

This form is due within five (5) calendar days of reaching the threshold amount, or within five (5) calendar days of qualifying with a political party, or within five (5) calendar days of filing a petition as an independent candidate.

**Type of Committee (check one)**

- ☐ I appoint myself as the sole member of my principal campaign committee.
- ☒ I hereby appoint the individuals listed below to act as my principal campaign committee.

|                                                                                                               |                    |                                      |                                         |
|---------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------|-----------------------------------------|
| Full Name of Candidate<br><b>David Tarrell McKinney</b>                                                       |                    |                                      |                                         |
| Office Sought (include district or circuit number, if applicable)<br><b>Board of Education District 5 Dem</b> |                    | Political Party / Ballot Affiliation |                                         |
| Address of the Committee (street or post office box)<br><b>P.O. Box 1193</b>                                  |                    |                                      |                                         |
| City<br><b>Birmingham</b>                                                                                     | State<br><b>AL</b> | ZIP Code<br><b>35201</b>             | Telephone Number<br><b>205-260-7070</b> |

If you are appointing others to serve as your committee, you must select at least two members. You may appoint up to five members. One member should be designated as the chairperson of the committee. A second member should be designated as the treasurer. Please clearly print their names and addresses in the spaces below. Each appointee must sign his or her name.

Candidates who choose to be the sole member of their principal campaign committee must choose a designee to dissolve the committee due to the possibility of death or incapacitation of the candidate.

| Chairperson                                                  |                    |                                                  |  |
|--------------------------------------------------------------|--------------------|--------------------------------------------------|--|
| Full Name<br><b>Patrick Talley</b>                           |                    | Email Address<br><b>patrick.talley@gmail.com</b> |  |
| Address (street or post office box)<br><b>64 Norwood Cir</b> |                    |                                                  |  |
| City<br><b>Birmingham</b>                                    | State<br><b>AL</b> | ZIP Code<br><b>35204</b>                         |  |
| Signature of Appointee<br><i>[Signature]</i>                 |                    |                                                  |  |

| Treasurer                                                     |                    |                                               |  |
|---------------------------------------------------------------|--------------------|-----------------------------------------------|--|
| Full Name<br><b>Juliet Eastick</b>                            |                    | Email Address<br><b>jleaslick@hotmail.com</b> |  |
| Address (street or post office box)<br><b>417 Crest Drive</b> |                    |                                               |  |
| City<br><b>Birmingham</b>                                     | State<br><b>AL</b> | ZIP Code<br><b>35209</b>                      |  |
| Signature of Appointee<br><i>[Signature]</i>                  |                    |                                               |  |

| Committee Member                    |       |               |  |
|-------------------------------------|-------|---------------|--|
| Full Name                           |       | Email Address |  |
| Address (street or post office box) |       |               |  |
| City                                | State | ZIP Code      |  |
| Signature of Appointee              |       |               |  |

| Committee Member                    |       |               |  |
|-------------------------------------|-------|---------------|--|
| Full Name                           |       | Email Address |  |
| Address (street or post office box) |       |               |  |
| City                                | State | ZIP Code      |  |
| Signature of Appointee              |       |               |  |

| Committee Member                                                                                                                                                                            |       |               |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------|--|
| Full Name                                                                                                                                                                                   |       | Email Address |  |
| Address (street or post office box)                                                                                                                                                         |       |               |  |
| <br>20211004000483330 1/1 \$.00<br>Shelby Cnty Judge of Probate, AL<br>10/04/2021 02:44:14 PM FILED/CERT |       |               |  |
| City                                                                                                                                                                                        | State | ZIP Code      |  |
| Signature of Appointee                                                                                                                                                                      |       |               |  |

| Committee Dissolution Designee      |       |               |  |
|-------------------------------------|-------|---------------|--|
| Full Name                           |       | Email Address |  |
| Address (street or post office box) |       |               |  |
| City                                | State | ZIP Code      |  |
| Signature of Appointee              |       |               |  |

**Where to file this form ...**

- State candidates file with the Office of the Secretary of State.\*
- County candidates must file electronically at [fcpa.alabamavotes.gov](http://fcpa.alabamavotes.gov)
- Municipal candidates file with the county judge of probate.

\* This form does not establish electronic filing. To file electronically, visit [fcpa.alabamavotes.gov](http://fcpa.alabamavotes.gov) and click "Committee Registration."

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the information contained herein is true and correct.

*[Signature]*  
Signature of elected official or candidate

**6/30/21**  
Date