

MONTHLY &amp; WEEKLY


**FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA**

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

 20211004000483230 1/4 \$.00  
 Shelby Cnty Judge of Probate, AL  
 10/04/2021 02:29:40 PM FILED/CERT

FOR OFFICIAL USE ONLY

 Vision Code: AL040  
 Inst. # 2021068599 Pages: 1 of 4  
 I certify this instrument filed on  
 6/14/2021 4:10 PM Doc: ELCAPRE  
 Judge of Probate  
 Jefferson County, AL.

Clerk: PEEPLESC

Please Print in Ink or Type.

Name of Candidate or Elected Official		Political Party/Ballot Affiliation	
ANTWON B. WOMACK		NA	
Office Sought or Held (include district or circuit number, if applicable)			
BIRMINGHAM BOARD OF EDUCATION DISTRICT 8			
Address <input type="checkbox"/> Check box if reporting new address			
P.O BOX 39328			
City	State	ZIP Code	Telephone Number
BIRMINGHAM	AL	35208	205-206-3134

Type of Report (check one)

☒ Monthly ☐ Amended Monthly  
☐ Weekly ☐ Amended Weekly

 For Monthly Reports  
 Month for which the  
 report is filed.

MAY

 For Weekly Reports  
 Date of Friday in the  
 week for which the  
 report is filed.

 Total Number of  
 Pages in Report

3

**Summary of activity since last filed report**

1	Beginning balance (ending balance from previous filing)	1	\$1,000.00
<b>Cash Contributions</b>			
2a	Itemized cash contributions (total from Form 2)	2a	\$1,000.00
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$1,000.00
<b>In-Kind Contributions</b>			
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
<b>Receipts from Other Sources</b>			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	\$1,067.00
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$1,067.00
<b>Expenditures</b>			
5a	Itemized expenditures (total from Form 5)	5a	\$441.00
5b	Non-itemized expenditures	5b	\$0.00
5c	Total expenditures (add lines 5a and 5b)	5c	\$441.00
<b>Expenditures on Line of Credit</b>			
6a	Itemized expenditures (total from Form 6)	6a	\$0.00
6b	Non-itemized expenditures	6b	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$2,626.00

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

TIM MITCHELL

Date

FORM REVISED 06.06.2017


 NOTARY PUBLIC  
 STATE OF ALABAMA  
 COMM. EXP. 09-11-2023

 Sworn to and subscribed before me this 14<sup>th</sup> day of June of the year 2021. My commission expires the 9<sup>th</sup> day of September of the year 2023.

Signature of Notary Public

Print Notary's Name

Tim Mitchell



# FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: ANTWON B. WOMACK

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

**DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
RETAIL WHOLESALE DEPARTMENT STORE UNION SOUTH ALABAMA COUNCIL	1901 10TH AVE. SOUTH BIRMINGHAM, AL 35205			<input checked="" type="checkbox"/>			5/22/2021	\$1,000.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$1,000.00

20211004000483230 2/4 \$ .00  
Shelby Cnty Judge of Probate, AL  
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# FORM 4: Receipts from Other Sources loans, interest, and other sources of income

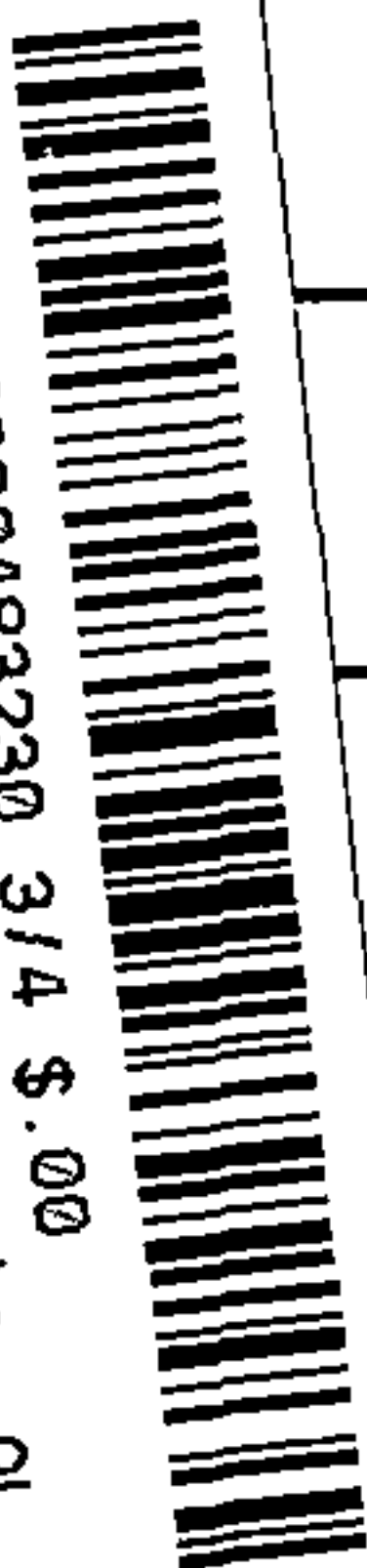
NAME OF CANDIDATE OR ELECTED OFFICIAL: ANTWON B. WOMACK

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN  GUARANTORS  [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]	RECEIPT SOURCE (CHECK ONE)					DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other		
ANTWON B. WOMACK	2108 WARRIOR RD APT.1 BIRMINGHAM, AL. 35208		✓		ANTWON B. WOMACK 2108 WARRIOR RD APT. 1 BIRMINGHAM, AL. 35208			✓			5/5/2021	\$917.80
ANTWON B. WOMACK	2108 WARRIOR RD APT.1 BIRMINGHAM, AL. 35208		✓		ANTWON B. WOMACK 2108 WARRIOR RD APT.1 BIRMINGHAM, AL. 35208			✓			5/11/2021	\$150.00
TOTAL RECEIPTS THIS PAGE											\$1,067.80	

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# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: ANTWON B. WOMACK

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
E. MOORE DESIGNS	112 WATERSTONE WAY MONTEVALLO, AL. 35115		✓								MARKETING GRAPHICS	5/25/2021	\$441.00
TOTAL EXPENDITURES THIS PAGE												\$441.00	

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