FAIR CA STATE

FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA

20211004000483100 1/3 \$.00 Shelby Cnty Judge of Probate, AL 10/04/2021 02:11:23 PM FILED/CERT

AREA FOR OFFICIAL USE ONLY

ERT y Division Code: AL040
2021073828 Pages: 1 of 3
I certify this instrument filed on
6/25/2021 4:10 PM Doc: ELCAPRE
Judge of Probate
Jefferson County, AL.

Clerk: PEEPLESC

Type of Report (check one)

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.		IVIOI	_	Amenaea Monthly
			kly	Amended Weekly
Office Sought or Held (include district or circuit number, if applicable)	<u> </u>	For Monthly F Month for which	•	ΛΛ
Birminghan City Council		report is filed.		May
Address Check box if reporting new address		For Weekly Ro Date of Friday	-	
P.O. Box 3871		week for which report is filed.	the	
City State ZIP Code Telephone Nu		Total Number	of	l
Birmingham Alabama 35208 (205)58	7-1411	Pages in Repo	ort	. r
Summary of activity since last filed report				· · · · · · · · · · · · · · · · · · ·
1 Beginning balance (ending balance from previous filing)			1	22000
Cash Contributions				
2a Itemized cash contributions (total from Form 2)	2a /	0000		
2b Non-itemized cash contributions	2b	160.00		
2c Total cash contributions (add lines 2a and 2b)			2c	1./60.00
In-Kind Contributions				
3a Itemized in-kind contributions (total from Form 3)	3a			
3b Non-itemized in-kind contributions	36			
3c Total in-kind contributions (add lines 3a and 3b)	COURT COURT	\$0.00		
Receipts from Other Sources	NO FORMA			
4a Itemized Receipts from Other Sources (total from Form 4)				
4b Non-itemized Receipts from Other Sources	MAPTEL II			
4c Total receipts from other sources (add lines 4a and 4b)			4c	\$0.00
Expenditures				
5a Itemized expenditures (total from Form 5)	5a	375.00		
5b Non-itemized expenditures	5b			
5c Total expenditures (add lines 5a and 5b)			5c	375.00
Expenditures on Line of Credit				
6a Itemized expenditures (total from Form 6)	6a			
6b Non-itemized expenditures	6b	200		
6c Total expenditures on credit (add lines 6a and 6b)	6c	20.10		
7 Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)			7	1102.0
A			· · ·	1:514
As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the	rn to and subscrib	ed before me	this 🔀	day of
attached report(s) and the information contained herein are	of the	year 202		My commission expires
true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required the	day of	MARch	_ of the	year 2004.

Signature of Notary Public

Print Notary's Name

information during the applicable period of time.

Signature of Candidate or Elected Official

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Adlai MTROW



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized. PURPOSE OF EXPENDITURE (CHECK ONE) PERSON/GROUP/BUSINESS ADDRESS DATE OF AMOUNT OTHER (ADDRESS SHOULD INCLUDE EXPENDITURE RECEIVING EXPENDITURE OF STREET OR P.O. BOX, CITY, STATE, AND ZIP) (mo./day/yr.) GIVE (INCLUDE FULL NAME) EXPENDITURE BRIEF EXPLANATION A.D.'s Poet 1200 UC 953 47th St Firsley 3500K TOTAL EXPENDITURES THIS PAGE \$0.00 FQRM REVISED 10.27.2011

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: Adla: MT Row

RM REVISED 10.27.2011	TOTAL CASH CONTRIBUTIONS THIS PAGE						1.000.00		
	·								2621164
			. <u>.</u>			_			
	<u>, </u>								3.100 3.7
·			· · · · · · · · · · · · · · · · · · ·			~—————————————————————————————————————			3 \$.00
		•							
	•						·		
Adlai Trone	7741 Cook	20, TRusside	AL 35173		V		•	5/7/21	1,000.00
(INCLUDE FULL NAME)	·		Business or Corporation	Individual	PAC	Returned	CONTRIBUTION RECEIVED (mo./day/yr.)		
CONTRIBUTOR	ADDRESS		OF CONTRIBUTION (CHECK ONE)			TION	DATE	AMOUNT	
·				(SC	JURCE		1 1	